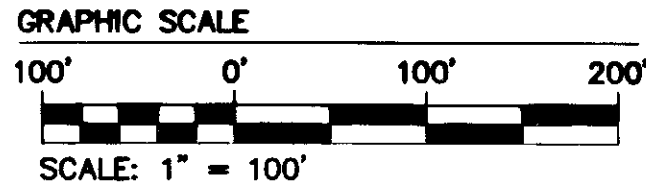
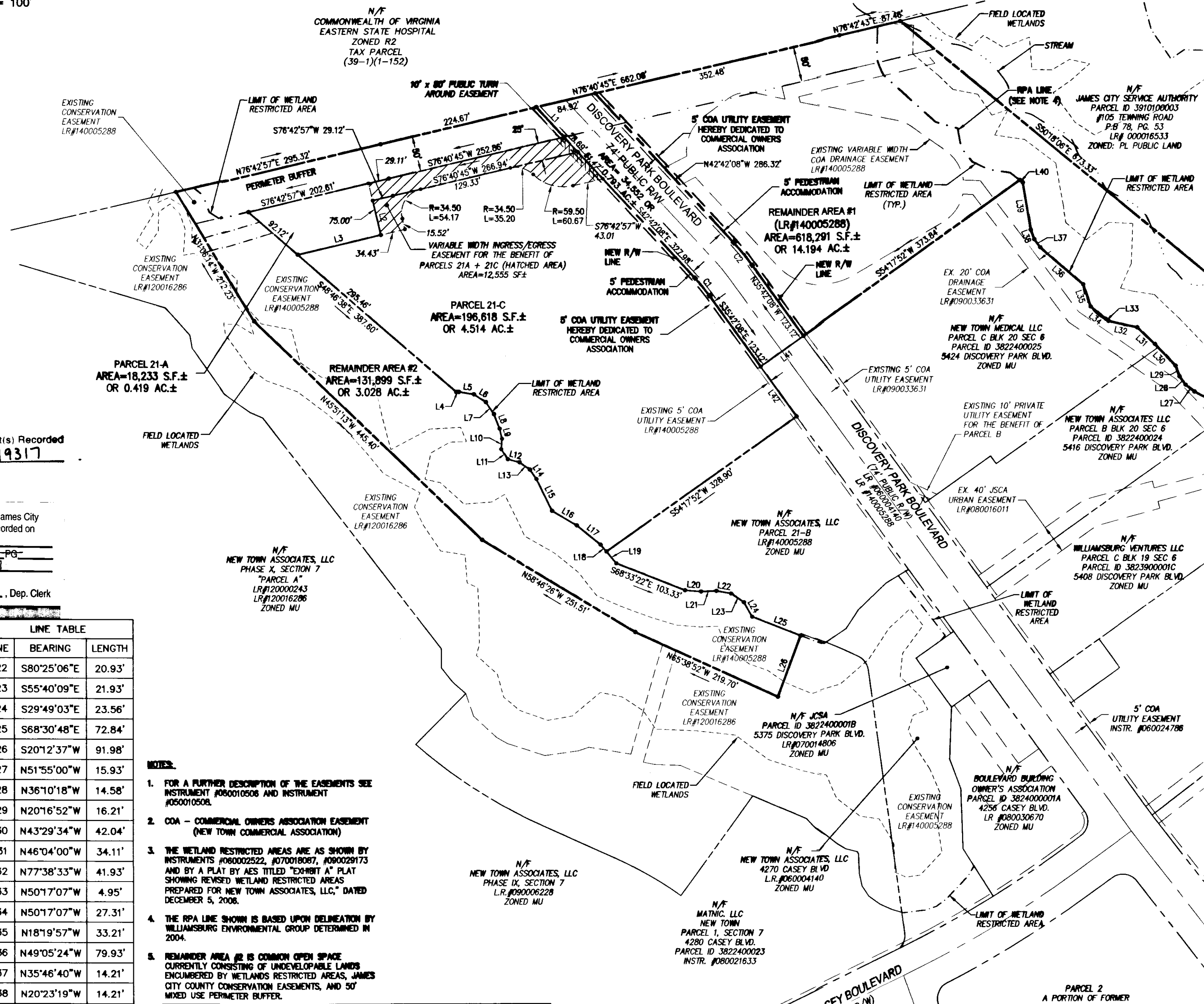


140019317



NOTE: DISCOVERY PARK BOULEVARD RIGHT-OF-WAY IS PLATTED WITH THE INTENT OF BEING EXTENDED TO PROVIDE INGRESS AND EGRESS TO AND FROM FUTURE SUBDIVISION OR ADJACENT PROPERTY.



2 Large/Small Plat(s) Recorded herewith as # 140019317

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 11-21-2014 at 10:04 AM/PM, PG- Document # 140019317 BETSY B. WOOLRIDGE, CLERK Dep. Clerk

| LINE | BEARING | LENGTH |
|------|-------------|---------|
| L1 | S42°42'08"E | 57.38' |
| L2 | S13°17'03"E | 50.00' |
| L3 | S76°42'25"W | 120.00' |
| L4 | N86°54'46"E | 3.54' |
| L5 | S80°40'13"E | 21.50' |
| L6 | S56°42'04"E | 20.03' |
| L7 | S33°24'00"E | 20.36' |
| L8 | S21°39'02"E | 21.72' |
| L9 | S13°03'42"E | 14.93' |
| L10 | S4°06'58"W | 14.93' |
| L11 | S32°40'23"E | 16.97' |
| L12 | S74°55'44"E | 17.38' |
| L13 | S54°39'14"E | 17.82' |
| L14 | S35°07'25"E | 16.10' |
| L15 | S25°51'34"E | 50.23' |
| L16 | S59°27'04"E | 39.98' |
| L17 | S50°56'33"E | 43.12' |
| L18 | S39°56'18"E | 12.68' |
| L19 | S39°56'18"E | 21.72' |
| L20 | S85°33'08"E | 22.49' |
| L21 | N87°29'55"E | 21.51' |

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L22 | S80°25'06"E | 20.93' |
| L23 | S55°40'09"E | 21.93' |
| L24 | S29°49'03"E | 23.56' |
| L25 | S68°30'48"E | 72.84' |
| L26 | S20°12'37"W | 91.98' |
| L27 | N51°55'00"W | 15.93' |
| L28 | N36°10'18"W | 14.58' |
| L29 | N20°16'52"W | 16.21' |
| L30 | N43°29'34"W | 42.04' |
| L31 | N46°04'00"W | 34.11' |
| L32 | N77°38'33"W | 41.93' |
| L33 | N50°17'07"W | 4.95' |
| L34 | N50°17'07"W | 27.31' |
| L35 | N18°19'57"W | 33.21' |
| L36 | N49°05'24"W | 79.93' |
| L37 | N35°46'40"W | 14.21' |
| L38 | N20°23'19"W | 14.21' |
| L39 | N9°22'06"W | 67.99' |
| L40 | N52°34'07"W | 5.49' |
| L41 | S54°17'52"W | 74.00' |
| L42 | S35°42'08"E | 86.44' |

NOTES

- FOR A FURTHER DESCRIPTION OF THE EASEMENTS SEE INSTRUMENT #060010506 AND INSTRUMENT #050010508.
- COA - COMMERCIAL OWNERS ASSOCIATION EASEMENT (NEW TOWN COMMERCIAL ASSOCIATION)
- THE WETLAND RESTRICTED AREAS ARE AS SHOWN BY INSTRUMENTS #060002522, #070018087, #090029173 AND BY A PLAT BY AES TITLED "EXHIBIT A" PLAT SHOWING REVERSED WETLAND RESTRICTED AREAS PREPARED FOR NEW TOWN ASSOCIATES, LLC, DATED DECEMBER 5, 2008.
- THE RPA LINE SHOWN IS BASED UPON DELINEATION BY WILLIAMSBURG ENVIRONMENTAL GROUP DETERMINED IN 2004.
- REMAINDER AREA #2 IS COMMON OPEN SPACE CURRENTLY CONSISTING OF UNDEVELOPABLE LANDS ENCUMBERED BY WETLANDS RESTRICTED AREAS, JAMES CITY COUNTY CONSERVATION EASEMENTS, AND 50' MIXED USE PERIMETER BUFFER.

| CURVE TABLE | | | | | | |
|-------------|----------|---------|--------|---------|--------|---------------|
| CURVE # | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
| C1 | 7°00'00" | 263.00' | 32.13' | 16.09' | 32.11' | S39°12'08"E |
| C2 | 7°00'00" | 337.00' | 41.17' | 20.61' | 41.15' | N39°12'08"W |

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Consulting Engineers
Virginia - Maryland - North Carolina - South Carolina - Florida - Georgia - Alabama - Louisiana - Texas - Oklahoma - Kansas - Nebraska - Minnesota - Iowa - Missouri - Arkansas - Mississippi - Alabama - Georgia - Florida - South Carolina - North Carolina - Virginia - West Virginia - Pennsylvania - Maryland - Delaware - New Jersey - New York - Connecticut - Massachusetts - Rhode Island - Vermont - New Hampshire - Maine - New Brunswick - Ontario - Quebec - Saskatchewan - Alberta - British Columbia - Yukon - Northwest Territories - Nunavut

PLAT OF SUBDIVISION
BLOCK 21 PARCELS "21A" AND "21C"
NEW TOWN SECTION 3 AND SECTION 6
OWNED BY NEW TOWN ASSOCIATES, LLC

| | |
|------------------|------------|
| Project Contacts | TCS/JFB |
| Project Number | 0632 06-21 |
| Scale | Date |
| 1"=100' | 6/08/14 |
| Sheet Number | 2 OF 2 |