CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY BASIC, INC., A VIRGINIA CORPORATION TO BASIC PROPERTIES, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED MAY 24, 2006 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 060012393.

OWNER'S CERTIFICATION

THE SUBDIVISION SHOWN ON THIS PLAT KNOWN AS LIBERTY CROSSING, PHASE 3 IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

July 22, 2014 Ben G. Wheliams J.

DATE SIGNATURE

BEN A. WILLIAMS III PRESIDENT & CEO

FOR BASIC PROPERTIES, LLC

CERTIFICATE OF NOTARIZATION:

TO-WT:

I, PATRICIA A. BUCKIESS

A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AND STATE

GIVEN UNDER MY HAND THIS 22Ad DAY OF JULY

my commission expires 10-31-15 Particia a Houcklea

NOTARY REGISTRATION NUMBER: 153460

Patricia A. Buckless
NOTARY PUBLIC
Commonwealth of Virginia
Reg. #153460
My Commission Expires
October 31, 2015

2014

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

Thomas C. Sullett
THOMAS C. SUBLETT, L.S. #1886

5/6/14

DATE

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

SUBDIVISION AGENT OF JAMES CITY COUNTY

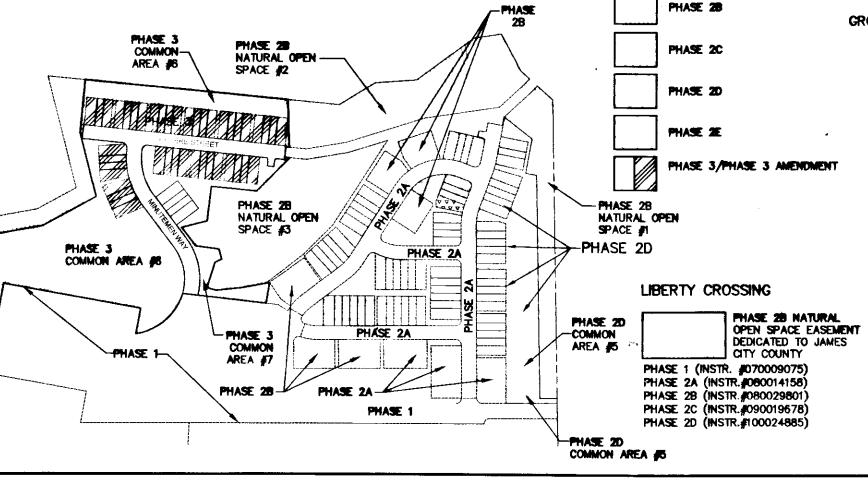
8/27/14 DATE

PHASE 28
NATURAL OPEN
SPACE #4

PHASE 1

GENERAL NOTES

- 1. PROPERTY IS ZONED MU, MIXED USE WITH PROFFERS.
- 2. PROPERTY IS PART OF TAX PARCEL 2430800001G.
- 3. THIS SITE SHALL BE SERVED BY PUBLIC SEWER AND WATER.
- 4. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY SUBDIVISION ORDINANCE.
- 5. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS ARE TO REMAIN PRIVATE.
- 6. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19—34 THROUGH 19—36 OF THE COUNTY CODE. SUBSEQUENT TO COMPLETION OF ALL IMPROVEMENTS, BUT PRIOR TO FINAL RELEASE OF SURETY FOR A SUBDIVISION OR ANY PART THEREOF, THE SUBDIVIDER SHALL PROVIDE THE AGENT A SURVEYOR'S CERTIFICATE THAT THE MONUMENTS AS SHOWN ON THE RECORD PLAT HAVE BEEN INSTALLED, WERE PROPERLY SET, ARE PROPERTY ALIGNED, AND ARE UNDAMAGED. THE PROVISION OF THE CERTIFICATION SHALL BE WITHIN SIX MONTHS OF PLAT APPROVAL, UNLESS OTHERWISE ARRANGED IN ADVANCE, IN WRITING, WITH THE AGENT.
- 7. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(C)(1) OF THE JAMES CITY COUNTY CODE.
- 8. IN ACCORDANCE WITH SECTION 19-29(h) OF THE JAMES CITY COUNTY ZONING ORDINANCE, NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- 9. JCSA SHALL BE GRANTED ACCESS AND MAINTENANCE EASEMENTS TO WATER AND SEWER LOCATED WITHIN PRIVATE RIGHT-OF-WAYS.
- 10. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 11. IN ACCORDANCE WITH SECTION 19-14 OF THE SUBDIVISION ORDINANCE, THE STREETS WITHIN THIS SUBDIVISION ARE PRIVATE AND SHALL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION OR JAMES CITY COUNTY.
- 12. UTILITY EASEMENTS DENOTED AS 'JCSA UTILITY EASEMENTS' ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- 13. THE PRIVATE RIGHT-OF-WAY IS PLATTED WITH THE INTENT OF BEING EXTENDED AND CONTINUED IN ORDER TO PROVIDE INGRESS AND EGRESS TO AND FROM FUTURE SUBDIVISIONS OR ADJACENT PROPERTY.
- 14. STREET TRESS SHALL BE PLANTED WITHIN A MINIMUM FIVE FOOT (5') LANDSCAPE PRESERVATION EASEMENT CONTIGUOUS TO RIGHTS-OF-WAY OR EASEMENTS.
- 15. THIS PARCEL LIES IN FLOOD ZONE X PER FEMA PANEL NUMBER 51095C0110 C DATED 9/28/12.
- 16. RPA SIGNS ARE TO BE INSTALLED IN ACCORDANCE WITH SECTION 23-7(c) OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE AND THE JAMES CITY COUNTY CODE.
- 17. COMMON AREAS SHALL BE CONVEYED TO THE LIBERTY CROSSING TOWNHOUSE ASSOCIATION.



AND CONFERS ON TOTAL STATE OF THE PROPERTY OF

AREA TABULATION LIBERTY CROSSING PHASE 3, ADJUSTED LOTS 191-233

1	SQUARE FEET	_ACRES_
AREA OF RESIDENTIAL LOTS (191-233)	82,860 S.F.	1.90 AC.±
AREA OF EXISTING LOTS (187-190)	8,064 S.F.	0.19 AC.±
AREA OF EXISTING RIGHT OF WAY	45,058 S.F.	1.03 AC.±
AREA OF EXISTING COMMON AREAS WITHIN PHASE 3	241,661 S.F.	5.55 AC.±
TOTAL AREA PREVIOUSLY SUBDIVIDED	377,643 S.F.	8.67 AC.±
TOTAL AREA SUBDIMDED (THIS PLAT)	82,8 60 S. F.	1.90 AC.±
NUMBER OF LOTS	43	
AVERAGE LOT SIZE	2,115 S.F.	0.049 AC.±
SMALLEST LOT (LOT 193)	1,558 S.F.	0.040 AC.±
LARGEST LOT (LOT 198)	2,581 S.F.	0.060 AC.±
GROSS LOTS PER ACRE	4.96	

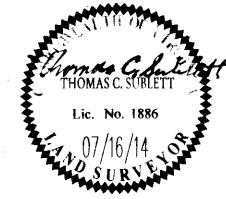
3 Large/Small Plat(s) Recorded herewith as # 14001436/

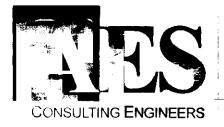
STATE OF VIRCINIA

STATE OF VIRGINIA
CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT
COURT. THIS 3 TO DAY OF SEPTEMBER, 201 4.
THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED
TO THE RECORD AS THE LAW DIRECTS. 6 8:35 AM/PMI
INSTRUMENT # 14 00 14 3 6

TESTE: AMY STORY
BETSY B. WOOLRIDGE, CLERK

Rev.	Date Description		Revised By
1	7/16/14	REVISIONS PER JCC COMMENTS DATED MAY 2014	JAG
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5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 Phone: (757) 253-0040 Fax: (757) 220-8994 www.aesva.com

Middle Peninsula

BOUNDARY LINE ADJUSTMENT AND LOT LINE EXTINGUISHMENT LOTS 191-233

PHASE 3 LIBERTY CROSSING

STONEHOUSE DISTRICT

JAMES CITY COUNTY

VIRGINIA

Project Contacta: JAG/TCS
Project Number: 9353-05
Scale: Date:
NA 05/06/14
Sheet Number

1 of 3