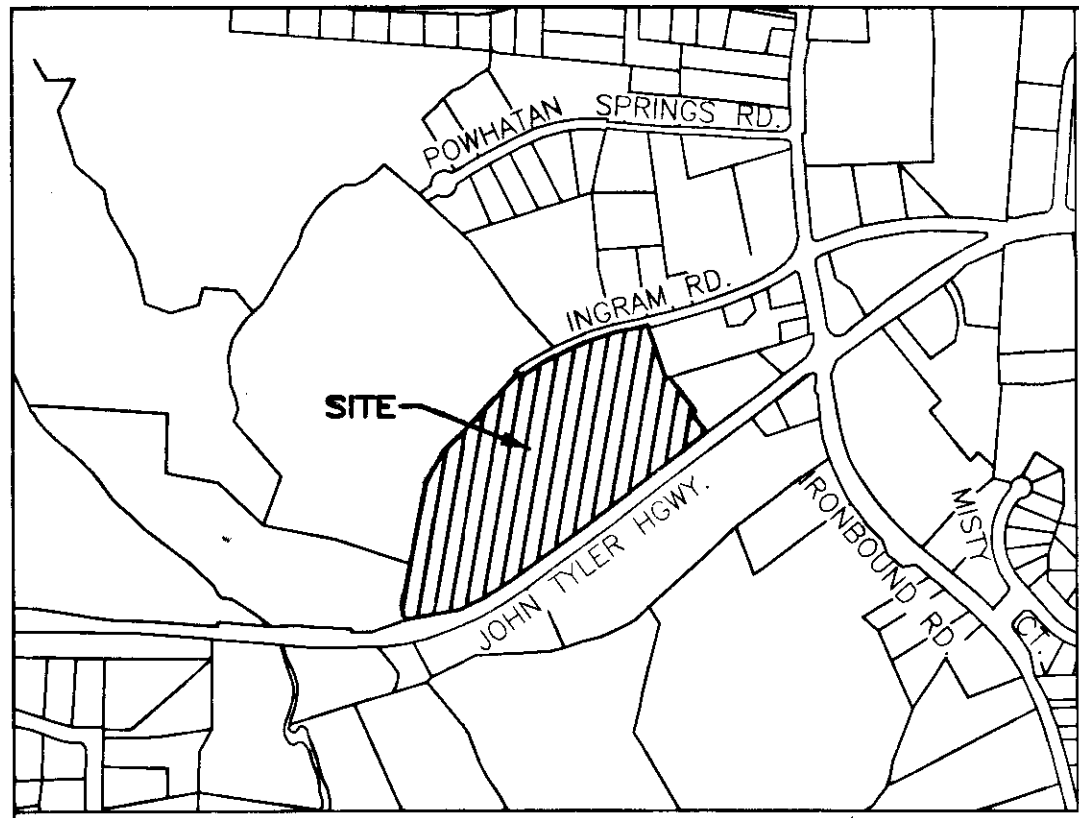


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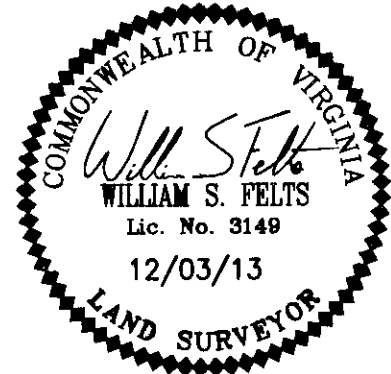


VICINITY MAP - NOT TO SCALE

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58 (A) OF THE CODE OF VIRGINIA 1950 AS AMENDED.

William S. Felts
 WILLIAM S. FELTS LIC. #3149 12/03/13
 DATE



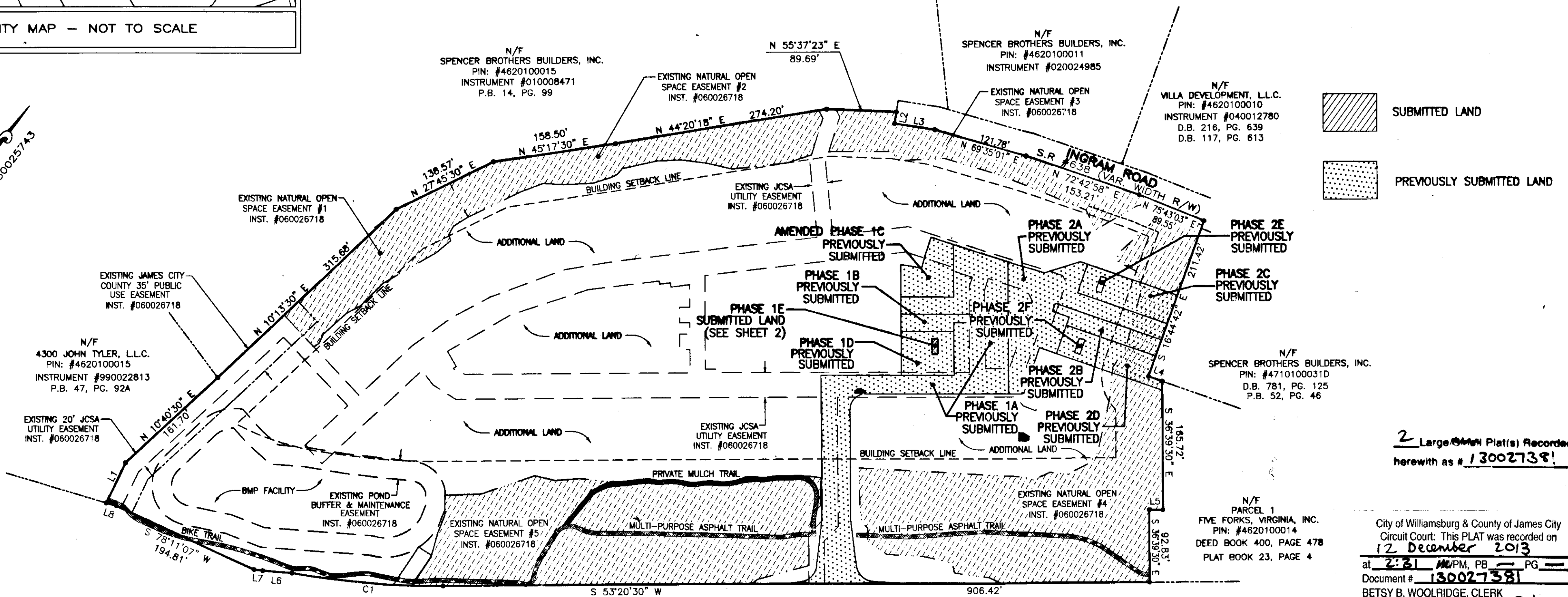
AREA TABLE

PARCEL	SQ. FT.	ACRES
PHASE 1E SUBMITTED LAND	148	0.003
PREVIOUSLY SUBMITTED LAND	58,968	1.353
ADDITIONAL LAND	594,120	13.640
TOTAL	653,236	14.996

AMENDED PLAT OF
 PHASE 1E
 GOVERNOR'S GROVE AT FIVE FORKS
 A CONDOMINIUM
 LOCATED IN THE BERKELEY DISTRICT
 JAMES CITY COUNTY, VIRGINIA
 DATE: 12/03/13 SCALE: 1" = 100' JOB# 06-460
 SHEET 1 OF 2

LandTech Resources, Inc.
 Surveying - Engineering - GPS
 3925 Midlands Road, Williamsburg, VA 23188
 Phone: (757) 565-1677 Fax: (757) 565-0782
 web: landtechresources.com

RECORD PLAT
 DOC. #050025743



SUBMITTED LAND
 PREVIOUSLY SUBMITTED LAND

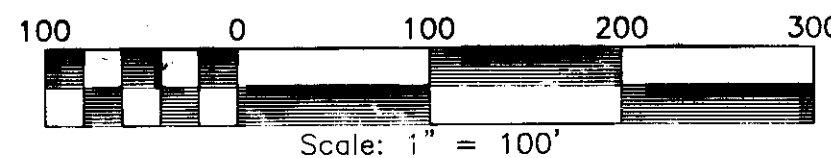
2 Large ~~AMN~~ Plat(s) Recorded herewith as # 130027381

N/F PARCEL 1
 FIVE FORKS, VIRGINIA, INC.
 PIN: #4620100014
 DEED BOOK 400, PAGE 478
 PLAT BOOK 23, PAGE 4

City of Williamsburg & County of James City
 Circuit Court: This PLAT was recorded on
 12 December 2013
 at 2:31 PM, PG. 1
 Document # 130027381
 BETSY B. WOOLRIDGE, CLERK
Betsy Woolridge Dep. Clerk

GENERAL NOTES

1. THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL MATTERS AFFECTING PROPERTY.
2. THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON COMMUNITY PANEL 51095C0205C DATED SEPTEMBER 28, 2007.
3. ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
4. ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
5. THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.
6. THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.
7. PHASE 1E IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.
8. PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.
9. THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.



CURVE TABLE

NO.	DELTA	CHORD BEARING	TANGENT	RADIUS	ARC	CHORD
C1	10°00'21"	S 58°20'41" W	97.69'	1116.00'	194.89'	194.64'
C2	11°54'00"	N 63°00'51" E	13.55'	130.00'	27.00'	26.95'

LINE TABLE

NO.	DIRECTION	DISTANCE
L1	N 10°44'30" W	57.40'
L2	S 27°48'08" E	15.00'
L3	N 62°11'52" E	52.25'
L4	N 73°15'18" E	18.75'
L5	S 53°20'30" W	17.63'
L6	S 58°14'37" W	37.63'
L7	S 60°24'36" W	11.43'
L8	S 70°12'23" W	12.96'
L9	N 36°39'30" W	19.85'
L10	N 53°20'30" E	6.11'
L11	S 81°39'30" E	2.00'
L12	S 36°39'30" E	14.44'
L13	S 53°20'30" W	0.19'
L14	S 36°39'30" E	4.00'
L15	S 53°20'30" W	7.33'