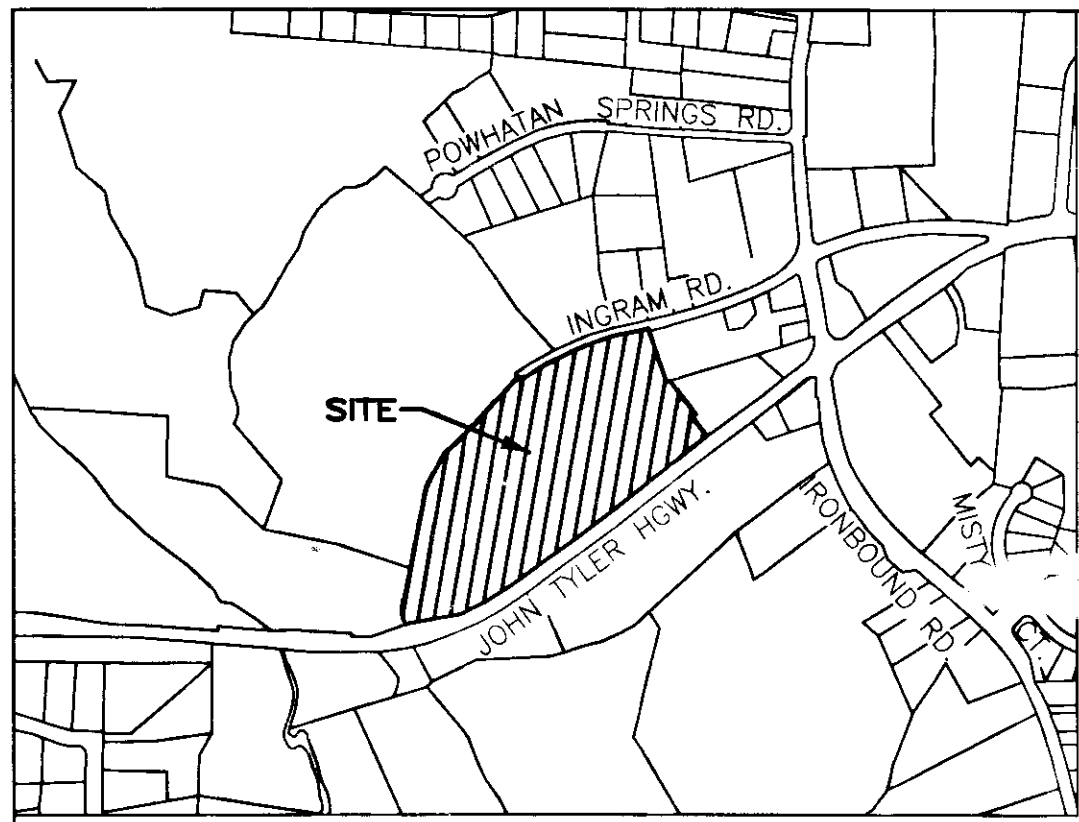


130027380



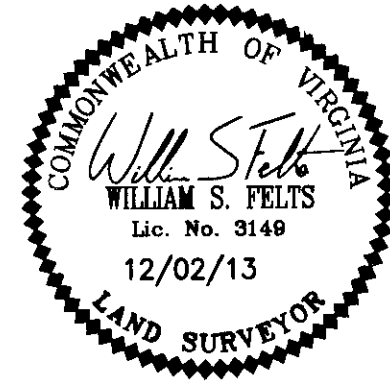
VICINITY MAP - NOT TO SCALE

**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58 (A) OF THE CODE OF VIRGINIA 1950 AS AMENDED.

*William S. Felts*  
WILLIAM S. FELTS LIC. #3149

12/02/13  
DATE

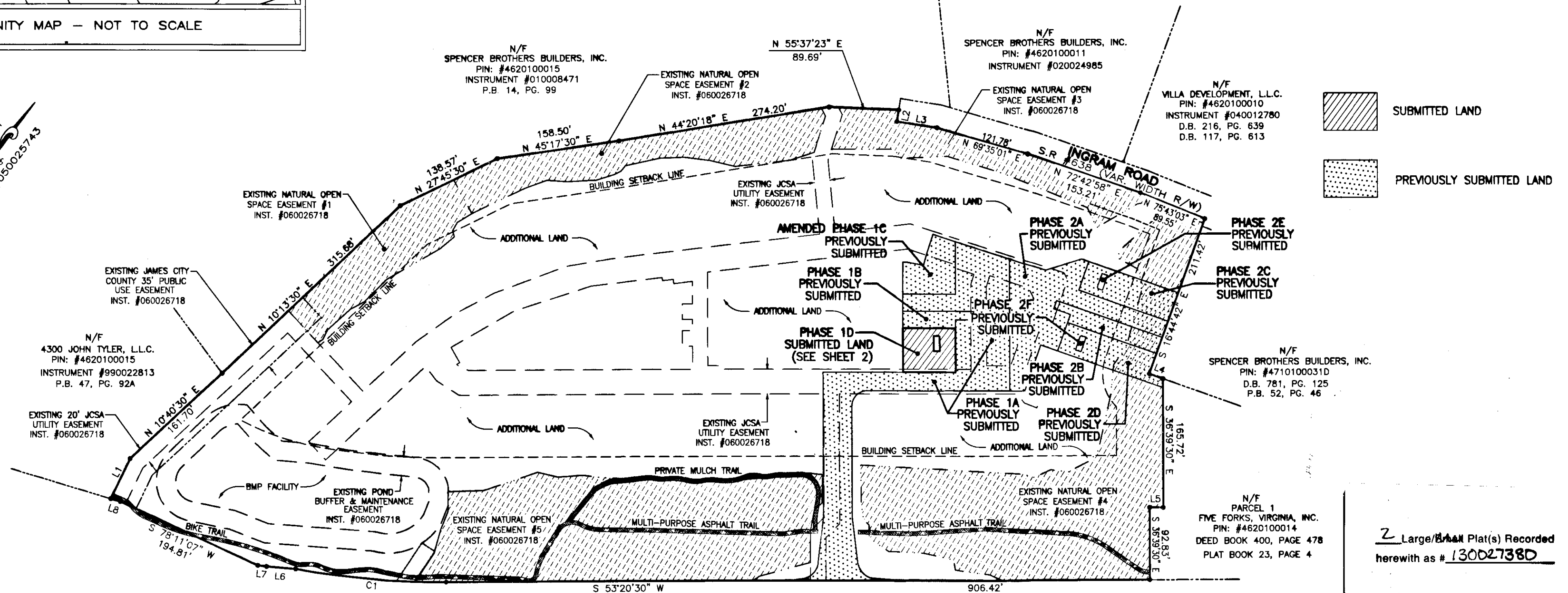


AREA TABLE		
PARCEL	SQ. FT.	ACRES
PHASE 1D SUBMITTED LAND	3,083	0.085
PREVIOUSLY SUBMITTED LAND	55,285	1.268
ADDITIONAL LAND	594,268	13.643
TOTAL	653,236	14.996

AMENDED PLAT OF  
PHASE 1D  
GOVERNOR'S GROVE AT FIVE FORKS  
A CONDOMINIUM  
LOCATED IN THE BERKELEY DISTRICT  
JAMES CITY COUNTY, VIRGINIA  
DATE: 12/02/13 SCALE: 1" = 100' JOB# 08-460  
SHEET 1 OF 2

**LandTech Resources, Inc.**  
Surveying - Engineering - GPS  
3925 Midlands Road, Williamsburg, VA 23188  
Phone: (757) 565-1677 Fax: (757) 565-0782  
web: landtechresources.com

RECORD PLAT  
DOC. #050025743

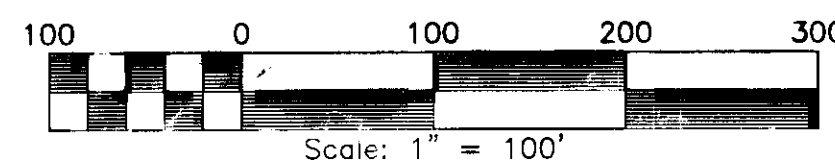


SUBMITTED LAND  
 PREVIOUSLY SUBMITTED LAND

2 Large/Small Plat(s) Recorded  
herewith as # 130027380

**GENERAL NOTES**

1. THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL MATTERS AFFECTING PROPERTY.
2. THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON COMMUNITY PANEL 51095C0205C DATED SEPTEMBER 28, 2007.
3. ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
4. ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
5. THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.
6. THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.
7. PHASE 1D IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.
8. PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.
9. THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.



JOHN TYLER HIGHWAY  
STATE ROUTE #5  
(VARIABLE WIDTH PUBLIC R/W)

CURVE TABLE						
NO.	DELTA	CHORD BEARING	TANGENT	RADIUS	ARC	CHORD
C1	10°00'21"	S 58°20'41" W	97.69'	1116.00'	194.89'	194.64'
C2	11°54'00"	N 63°00'51" E	13.55'	130.00'	27.00'	26.95'

LINE TABLE		
NO.	DIRECTION	DISTANCE
L1	N 10°44'30" W	57.40'
L2	S 27°48'08" E	15.00'
L3	N 62°11'52" E	52.25'
L4	N 73°15'18" E	18.75'
L5	S 53°20'30" W	17.63'
L6	S 58°14'37" W	37.63'
L7	S 60°24'36" W	11.43'
L8	S 70°12'23" W	12.96'

City of Williamsburg & County of James City  
Circuit Court: This PLAT was recorded on  
12 December 2013  
at 2:18 PM, PG —  
Document # 130027380  
BETSY B. WOOLRIDGE, CLERK  
*Betsy Woolridge*, Dep. Clerk