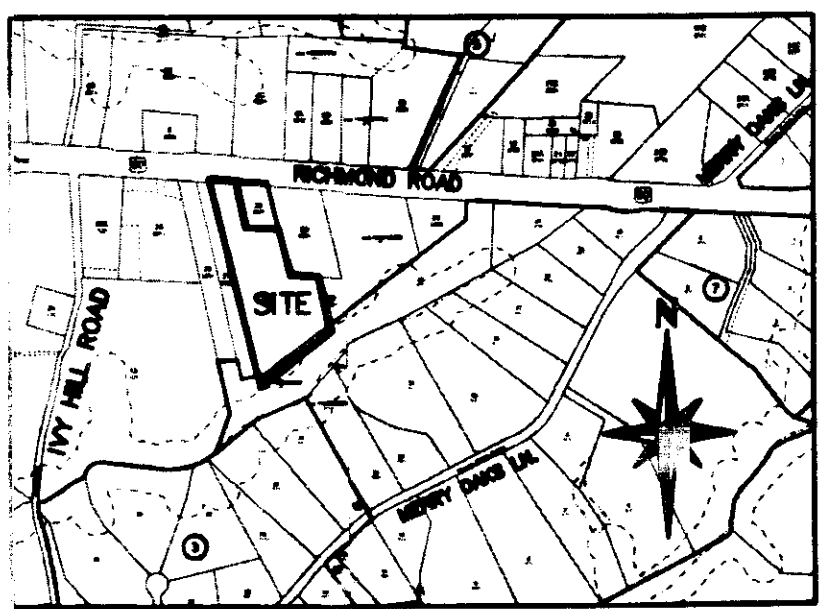


130027226



VICINITY MAP 1" = 1000'

U.S. ROUTE 60 RICHMOND ROAD
VARIABLE WIDTH R/W 160' MIN.

BOUNDARY LINE ADJUSTMENT
TWO PARCELS OF LAND
STANDING IN THE NAME OF
VICTORIA MARY
CARAMANICA
AND
HEIDI E. JENKINS
LOCATED IN STONEHOUSE DISTRICT
JAMES CITY COUNTY, VIRGINIA
SCALE: 1"=100' DATE: 09/18/2013
J.N. 391.5
REVISED: 10/23/2013



OWNER'S CERTIFICATE:
THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE
DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

07 Nov 2013

Heidi E. Jenkins
SIGNATURE

Heidi Jenkins
NAME PRINTED

07 Nov 2013

Victoria M. Caramanica
SIGNATURE

Victoria M. Caramanica
NAME PRINTED

CERTIFICATE OF NOTORIZATION:
COMMONWEALTH OF VIRGINIA
CITY/COUNTY OF James City
I, Susan C. Kohlman, A NOTARY PUBLIC IN AND FOR
THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS
WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME
BEFORE ME IN THE CITY/COUNTY AFORESAID.
GIVEN UNDER MY HAND THIS DAY OF November, 2013.

Susan C. Kohlman

Susan C. Kohlman
SIGNATURE

Susan C. Kohlman
Notary Public
Commission No. 183328
My Commission Expires 6/30/2016

MY COMMISSION EXPIRES 6/30/16

CERTIFICATE OF NOTORIZATION:
COMMONWEALTH OF VIRGINIA
CITY/COUNTY OF James City
I, Susan C. Kohlman, A NOTARY PUBLIC IN AND FOR
THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS
WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME
BEFORE ME IN THE CITY/COUNTY AFORESAID.
GIVEN UNDER MY HAND THIS DAY OF November, 2013.

Susan C. Kohlman

Susan C. Kohlman
SIGNATURE

Susan C. Kohlman
Notary Public
Commission No. 183328
My Commission Expires 6/30/2016

MY COMMISSION EXPIRES 6/30/16

CERTIFICATE OF SOURCE OF TITLE:
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY
LESLIE J. MOORE, JR. TO HEIDI E. JENKINS BY DEED RECORDED
IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE
COUNTY OF JAMES CITY IN DOCUMENT #100008194.

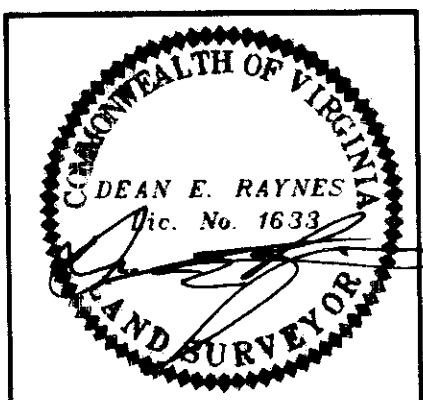
CERTIFICATE OF SOURCE OF TITLE:
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY
RANDY PRIDDY TO VICTORIA MARY CARAMANICA BY DEED
RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT
COURT OF THE COUNTY OF JAMES CITY IN DOCUMENT
#130010550.

SURVEYOR'S CERTIFICATE:
I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES
WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE
COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE
COUNTY.

10/30/2013

Dean E. Raynes
SIGNATURE

DEAN E. RAYNES
NAME PRINTED



HIS LAND SURVEYING, INC.
P.O. BOX 180
PROVIDENCE FORGE VIRGINIA 23140
(884) 966-7817

- NOTES:
- 1. RPA EXIST ON THIS PROPERTY AS SHOWN HEREON.
 - 2. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
 - 3. EXISTING SEPTIC SYSTEMS AND PRIVATE WELLS WILL NOT BE ADVERSELY AFFECTED BY THIS BOUNDARY LINE ADJUSTMENT. DRAINFIELD LOCATION IS APPROXIMATE.
 - 4. THIS PROPERTY IS ZONED A-1.
 - 5. SETBACK REQUIREMENTS:

FRONT= 75'
SIDE= 15'
REAR= 35'

- 6. THE PROPERTIES SHOWN HEREON ARE PARCEL ID#1110100028 & 1110100030A.
- 7. PROPERTY IS STANDING IN THE NAME OF VICTORIA MARY CARAMANICA AND HEIDI E. JENKINS.
- 8. THIS PROPERTY IS NOT IN A FLOOD HAZARD ZONE.
- 9. THIS SURVEY WAS DONE WITHOUT THE BENEFIT OF A TITLE REPORT.
- 10. THIS SURVEY REPRESENTS AN IN THE FIELD BOUNDARY SURVEY.
- 11. JCC CASE NO. S-0045-2013.
- 12. PER SEC. 18-31, THE SUBDIVIDER SHALL RECORD THE APPROVED PLAT IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY WITHIN 180 DAYS AFTER APPROVAL THEREOF; OTHERWISE, SUCH APPROVAL SHALL BECOME NULL AND VOID.

CERTIFICATE OF APPROVAL:
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

12-2-13
SUBDIVISION AGENT OF JAMES CITY COUNTY

Large/Small Plat(s) Recorded
herewith as #130027226

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
11 December 2013
at 12:23 AM/PM, PB PG
Document # 130027226
BETSY B. WOOLRIDGE, CLERK
Betsy Woolridge, Dep. Clerk