130026366

UNITED STATES OF AMERICA
TRACT 1
PARCEL ID #047000101,
#047000102 & #048000101
341,455,442 SQ. FT. OR 7,838.738 ACRES

CONTROL POINT 4
PMI MON (F)
N = 3590608.63
E = 12035828.85

BAILEY CREEK

WOODS

N39°10'17"E 590.37'

N 09°16'22" E 2883.83'
(TIE LINE)

707.87'

N32°36'11"W

N64°48'05"E 311.10'

PIER LOCATED IN THIS AREA, OUTSIDE OF THE BOUNDARY FALLS UNDER THE JURISDICTION OF THE UNITED STATES OF AMERICA. SEE NOTE 9

N04°49'06"W
63.91'

"B"

N35°44'44"E 389.00'

N35°02'43"E
256.53'

N53°42'05"W
140.95'

N35°08'12"E
74.49'

S54°40'40"E
54.26'

N16°41'04"E
85.31'

S74°14'11"E
85.95'

S54°13'29"E
54.13'

N35°33'29"E
33.51'

N12°53'40"E 373.95'

N16°51'50"E
205.23'

N21°05'05"E
194.05'

CITY OF NEWPORT NEWS
JAMES CITY COUNTY
(APPROXIMATE LOCATION OF COUNTY LINE)

S 69°30'46" W 912.36'
(TIE LINE)

KERR RD

TAYLOR AVE

LEE BLVD

WOODS

LINES FROM CORNER "A" TO CORNER "B" FALL ALONG THE EXISTING BULKHEAD AND ARE UNDER THE JURISDICTION OF THE UNITED STATES OF AMERICA. SEE NOTE 9.

N11°10'26"W 613.72'

"A"

N20°22'17"W 417.53'

EXISTING PIER FALLS UNDER THE JURISDICTION OF THE UNITED STATES OF AMERICA. SEE NOTE 9.

N70°00'29"E 592.11'

(APPROXIMATE LOCATION OF COUNTY LINE)

MATCHLINE SEE SHEET 28 OF 30

MATCHLINE SEE SHEET 26 OF 30

SKIFFS CREEK

FLOOD
EBB

S07°27'28"E
81.56'

S33°37'39"E
189.40'

S65°14'15"W
129.28'

S65°54'03"E
116.04'

S30°37'10"E
153.11'

N63°29'44"W
280.12'

S23°08'59"W
176.92'

S10°20'58"E
234.09'

S24°24'22"E
151.14'

S82°15'47"E
135.97'

S15°59'32"E
160.22'

BOUNDARY LINE ALONG MEAN LOW WATER OF SKIFF'S CREEK

S31°55'01"W
223.95'

S42°53'44"W
169.48'

NUMEROUS PLATFORMS EXIST ALONG THE EASTERLY SHORELINE; THESE PLATFORMS FALL UNDER THE JURISDICTION OF THE UNITED STATES OF AMERICA. SEE NOTE 9

S17°12'17"W
190.56'

S45°20'46"W
51.04'

N54°37'39"W
113.98'

S84°14'23"W
96.23'

N05°04'37"E 1371.82' (F)
(TIE LINE)

L&M JIM IR(F)
N = 3590829.75
E = 12034364.03

N71°54'34"W
255.13'

S78°07'02"W
106.52'

N85°48'53"W
136.16'

N70°08'14"W
203.07'

S67°32'48"W
117.86'

48.27'

JAMES RIVER

FLOOD
EBB

S75°52'19"W
36.00' (F)
(TIE LINE)

S40°22'14"E
72.56'

N18°45'30"E
138.32'

61

IRON PIPE (F)
N = 3592196.19
E = 12034485.43

615.16'

60

N38°44'01"E 1691.10' (OA)

460.36'

59

567.29'

58

UNITED STATES OF AMERICA
TRACT 2
PARCEL ID #6220100001
953,928 SQ. FT. OR 21.899 ACRES

WOODS

MARSH

N/F
BASF CORPORATION
PARCEL ID #5940100003
DB 105 PG 166
PB 51 PG 62-64

SEE NOTE 1

N

SEE SHEET 1 OF 30 FOR NOTES

LEGEND

- IRON PIN FOUND
- IRON PIPE FOUND
- T-BAR FOUND
- NAIL FOUND
- CONCRETE MONUMENT FOUND
- MONUMENT SET
- IRON PIN SET
- BOUNDARY LINE
- TIE LINE
- CITY/COUNTY LINE
- RIGHT OF WAY LINE
- EASEMENT LINE
- ADJOINER LINE
- EXIST. RAILROAD TRACKS
- EDGE OF WOODS

0 200 400 600
GRAPHIC SCALE IN FEET

COMMONWEALTH OF VIRGINIA
JUDY G. BEALE
Lic. No. 002519
11-23-2013
LAND SURVEYOR

30 Large/Small Plat(s) Recorded herewith as #130026366

VIRGINIA:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY/COUNTY OF WILLIAMSBURG/JAMES CITY COUNTY VIRGINIA ON THIS 25TH DAY OF November 2013, THIS PLAT WAS RECEIVED AND ADMITTED TO RECORD ~~IN MAP BOOK ____ AT PAGE ____~~ AT 10:08 AM as Inst 130026366

TESTE: BETSY B. WOOLRIDGE, CLERK by: Patricia Waralus, Deputy Clerk
CLERK

BOUNDARY SURVEY

OF PROPERTY OF

UNITED STATES OF AMERICA
JOINT BASE LANGLEY-EUSTIS (JBLE)

NEWPORT NEWS TAX PARCELS 047000100, 047000102 & 048000101
AND
JAMES CITY COUNTY TAX PARCEL 0622010001
NEWPORT NEWS AND JAMES CITY COUNTY, VIRGINIA

WOOLPERT
DESIGN | GEOSPATIAL | INFRASTRUCTURE
676 INDEPENDENCE PARKWAY
SUITE 100
CHESAPEAKE, VA 23320-5218
TEL: 757.549.3549
FAX: 757.549.3540

DES. N/A JOB NO. 71874
DRN. PP SCALE 1" = 200'
CKD. JGB DATE 4/29/2013
SHEET NO. 27 OF 30
FILE NO. 71874_plat.dwg