

130025719

CERTIFICATE OF APPROVAL:

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

6/10/13 *Jan C. ... PE.*
DATE VDOT
6/19/13 *Donna J. Briede*
DATE VDH
6/25/13 *[Signature]*
DATE SUBDIVISION AGENT JAMES CITY CO.

SUBDIVISION ON PROPERTY BEING PARCEL "A", THE PEARL BLANCH SLATER EST. LOCATED IN STONEHOUSE DISTRICT JAMES CITY COUNTY, VIRGINIA SCALE: 1"=100' DATE: 09/13/2012 REVISED: 01/14/2013 J.N. 368.7 REVISED: 03/06/2013

OWNER'S CERTIFICATE: THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS PINE DELL IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND/OR TRUSTEES.

04/08/2013 *Elizabeth J. Ansell* Elizabeth J. Ansell
DATE SIGNATURE PRINTED

4/11/2013 *John E. Wroce* John E. Wroce
DATE SIGNATURE PRINTED

4.17.2013 *Judith L. Young* Judith L. Young
DATE SIGNATURE PRINTED

Pauline L. Turner
PAULINE L. TURNER
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES SEPT. 31, 2018
COMMISSION # 100172

Sharon Rollins
SHARON ROLLINS
Notary Public, State of Texas
Commission Expires 12-30-2014

Stacy Castruita
STACY CASTRUITA
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES SEPT 30, 2015
COMMISSION # 33678

CERTIFICATE OF NOTORIZATION: COMMONWEALTH OF VIRGINIA

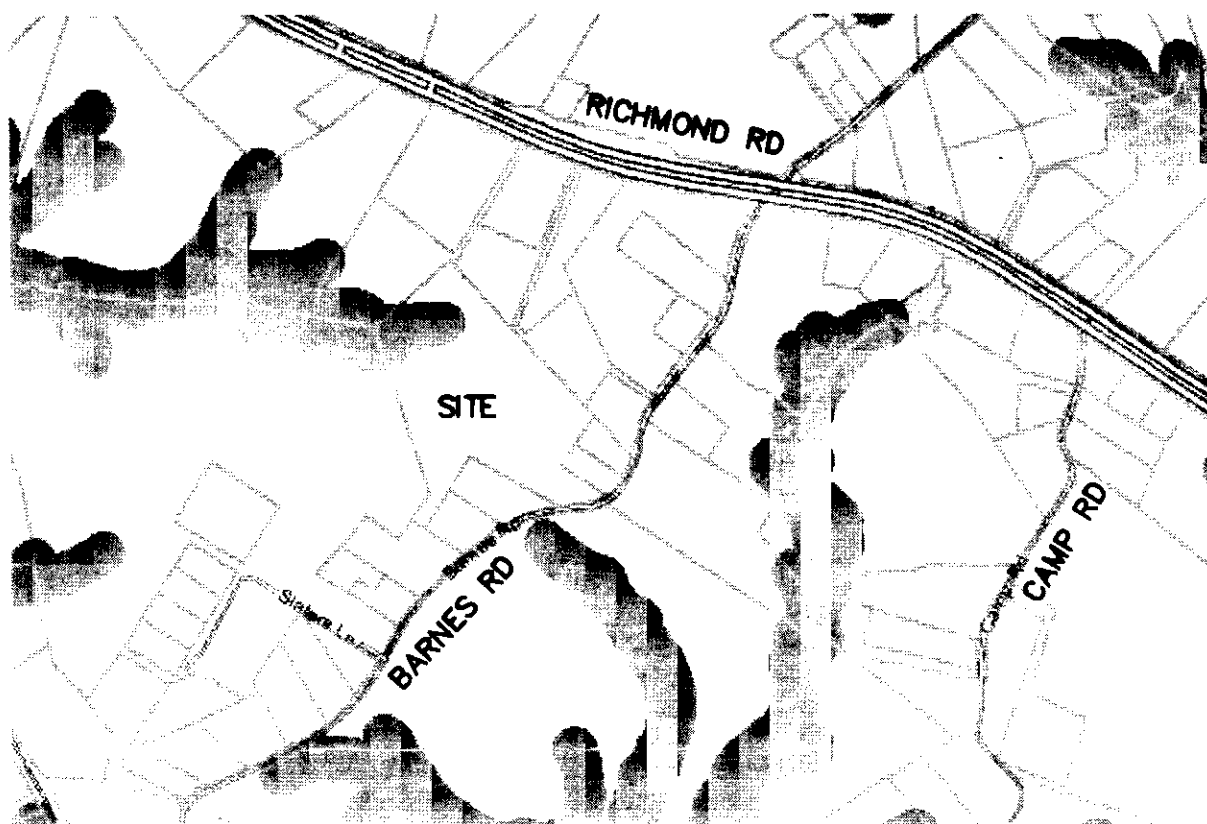
CITY/COUNTY OF JAMES CITY

A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS _____ DAY OF _____ 2006.2013

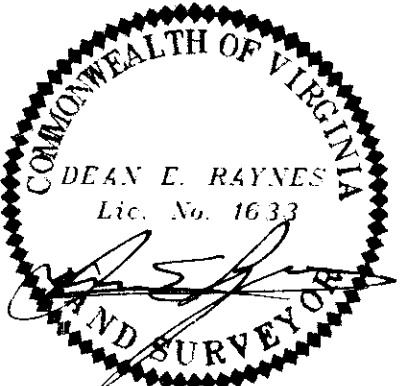
SIGNATURE

MY COMMISSION EXPIRES _____



SURVEYOR'S CERTIFICATE: I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

Dean E. Raynes
DATE DEAN E. RAYNES #1633



HIS Land Surveying, Inc.
P.O. Box 100
Providence Forge, Virginia 23140
Phone: 804-966-7017

NOTES:

- 1. THIS PROPERTY IS IN FLOOD ZONE "X" AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP COMMUNITY #510201 PANEL # 0030B.
- 2. LOT TO BE SERVED BY INDIVIDUAL SEPTIC SYSTEMS.
- 3. THE BOUNDARY LINES SHOWN HEREON REPRESENT AN IN THE FIELD BOUNDARY SURVEY.
- 4. THIS PROPERTY IS ZONED A-1.
- 5. TAX PARCEL ID# 1010100022.
- 6. PROPERTY ADDRESS IS 8799 BARNES ROAD.
- 7. SEPTIC AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION.
- 8. IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
- 9. ALL CORNERS SHALL BE MARKED BY IRON RODS AS PROVIDED BY SECTION 19-35.
- 10. TOTAL AREA= 17.391+- AC. AREA IN LOTS 17.391+- AC. NUMBER OF LOTS = 3

- 11. THE OWNER WILL NEED TO SECURE A LAND USE PERMIT PRIOR TO ANY WORK BEING PERFORMED WITHIN THE STATES RIGHT OF WAY.
- 12. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH THE STATE PRIVATE WELL REGULATIONS AND THE JAMES CITY COUNTY CODE.
- 13. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT THOSE ACTIVITIES PERMITTED BY SECTION 23-7(c) OF THE JAMES CITY COUNTY CODE.
- 14. WETLANDS WERE LOCATED IN THE FIELD BY ME.
- 15. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 16. SETBACK REQUIREMENTS: FRONT 50 SIDE 15' REAR 35'
- 17. RPA SIGNS SHALL BE INSTALLED IDENTIFYING THE LANDWARD LIMIT OF THE RPA IN ACCORDANCE WITH SECTION 23-7(c) OF CHAPTER 23 OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE.
- 18. WATER SUPPLY INDIVIDUAL WELL.
- 19. ON-SITE SEWAGE TREATMENT SYSTEMS SHALL BE PUMPED OUT AT LEAST ONCE EVERY FIVE YEARS PER SECTION 23-9(h)(8) OF THE JAMES CITY COUNTY CODE.

CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT: THIS PLAT WAS RECORDED ON 24 November, 2013 AT 10:32 AM/PM. PG. 1 DOCUMENT# 130025719

REBEKAH WOODRUFF, CLERK
CLERK OF CIRCUIT COURT
by *[Signature]*, Deputy Clerk