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| MERCE CHIPTOLITY AND SET SOURCE OF THE CHIPTOLITY AND SET SUBSINISHED AND SET AND SET SUBS | ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. | Michelle E. Michel | | |
| DINNERS CERTIFICATE (PARCEL 3) THE SUBDISSION OF LIVE STATE (PARCEL 3) THE S | GIVEN UNDER MY HAND THIS 10 DAY OF 100 100 100 100 100 100 100 100 100 10 | NOTARY PUBLIC Commonwear Public Notary Publi | | - ··· |
| SCRIPTION CONTROL CHIEF CONTROL (A) THE WITH THE CONTROL ON THE PLAY THE CONTROL ON THE CONTROL | Michelle E. Harvey | My Commission E. oires 4/32 2016 | EVERY FIVE YEARS PER SECTION 23 | 3-9(b)(6) OF THE JAMES CITY COUNTY CODE. |
| CRITICATE OF SURECLOS TITLE THIS IS DEPOSED SO THE CHOCKEROL TO THIS PART HE PROGRESSION AS WELL AS SERVING WITH PREPARED AS A SOURCE OF TITLE THIS IS DEPOSED SO THE CHOCKEROLITY CARRES PARE 13 PARE 13 PARE 15 PAR | NOTARY PUBLIC) | | 11) UNLESS OTHERWISE NOTED, ALL DR. | AINAGE EASEMENTS DESIGNATED ON THIS PLAT |
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| ACCIDITION OF SETTION AND STATE APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO FECORD. DATE: | | | · · · · · · · · · · · · · · · · · · · | |
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| PARCEL 3. JAIN TOWN MAND SHAPE AFFORMAL PARCEL 3. JAIN TOWN FOR THE CITY/COUNTY AND STARE AFFORMAL IN THE CITY/COUNTY AND STARE AFFORMAL PARCEL 3. JAIN TOWN MAND THIS SIGNED TO THE FORECORD WRITING MAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AND STRIPLY AFORESAID. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AND STRIPLY AFORESAID. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY TOWN AND ACKNOWLEDGE OF THE CIRCUIT COURT OF JAMES CITY AMES CITY AND AND RECORDED AS INSTRUMENT #197001807 IN THE CLERKS OFFICE OF THE CIRCUIT COUNTY OF JAMES CITY AMES CITY AND AND ADMITTED TO RECORD. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY AND AND ADMITTED TO RECORD. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY AND AND ADMITTED TO RECORD. ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY AND AND ADMITTED TO RECORD. ACKNOWLEDGED THE CITY AND AND ADMITTED TO RECORD. ACKNOW | 1 ^ / 7 - ' | CERTAIN DEED DATED 01/09/2004 AND RECORDED IAS INSTRUMENT #040004634 IN THE | CLERKS OFFICE OF THE CIRCUIT | |
| THAT THE PERSON WHOSE NAME IS SORID TO THE FOREGOING WITTING MAS ACKNOWLEDGED THE SAME BEFORE WE IN THE CITY/COUNTY AFORESAID. AND COMMISSION EXPIRES. DAY OF CLY MAINT AFORESAID. AND COMMISSION EXPIRES. AND COMMISSION | | COURT OF JAMES CITY COUNTY, VIRGINIA. | · • • • • • • • • • • • • • • • • • • • | |
| ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAD. OREVEN UNDER SAME BEFORE ME IN THE CITY/COUNTY AFORESAD. OR YOUNG SIDE THAT COUNTY OF ANY AND ARREST OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA. DO FOLLY JULY POND ROAD OR JOSEPH STEAM OF THE CITY OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA. DO JOSEPH STANDARD SUBDIVISION ACCORDANCE WITH ALL OF THE ROAD OF THE CIRCUIT COURT OF JAMES CITY COUNTY | THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS | | AC | DRESS: 120 JOLLY POND ROAD |
| CERTIFICATE OF APPROVA THIS SUBDIVISION SAPENOS DATE DATE SUBDIVISION AGENT OF JAMES CITY COUNTY DATE BOUNDARY LINE ADJUSTMENT BOUNDARY LINE ADJUSTMENT PROCECT NO. 12-016 PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 SURVEYING OF GPS • Engineering | ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. | 06/26/2003 AND RECORDED AS INSTRUMENT #030023458 IN THE CLERKS OFFICE OF THE | 1 , , | |
| MATCHE HAMPY NOTARY PUBLIC NOTARY P | GIVEN UNDER MY HAND THIS DAY OF HELDY WOLLY 1, 2013. | COUNTY, VIRGINIA. | | |
| NOTARY PUBLIC Members Le Harvey Members Le Harvey | | | | ` |
| CERTIFICATE OF APPROVAL THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH MITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. THIS SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. ACCOUNTY, VIRGINIA. PARCEL 5 THOMAS J. HIPPLE. JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE. PROBATE OF WILL DATED 02/13/2011 AND RECORDED AS SIDE = 15 THOMAS J. HIPPLE. JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE. PROBATE OF WILL DATED 02/13/2011 AND RECORDED AS SIDE = 15 THOMAS J. HIPPLE. JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE. PROBATE OF WILL DATED 02/13/2011 AND RECORDED AS SIDE = 15 THOMAS J. HIPPLE. JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE. PROBATE OF WILL DATED 02/13/2011 AND RECORDED AS SIDE = 15 THOMAS J. HIPPLE. JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE. PROBATE OF WILL DATED 02/13/2011 AND RECORDED AS SIDE = 15 THOMAS J. HIPPLE. JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE. PROBATE OF WILL DATED 02/13/2011 AND RECORDED AS SIDE = 15 THOMAS J. HIPPLE. JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE. PROBATE OF WILL DATED 02/13/2011 AND RECORDED AS SIDE = 15 THOMAS J. HIPPLE. JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE. PROBATE OF WILL DATED 02/13/2011 AND RECORDED AS SIDE = 15 THOMAS J. HIPPLE. JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE. PROBATE OF WILL DATED 02/13/2011 AND RECORDED AS SIDE = 15 THOMAS J. HIPPLE. JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE. PROBATE OF WILL DATE OF THE COUNTY OF JAMES CITY COUNTY IN THE CLERKS OFFICE, OF THE COUNTY OF JAMES CITY COUNTY IN THE CLERKS OFFICE, OF THE COUNTY OF JAMES CITY COUNTY IN THE CLERKS OFFICE, OF THE COUNTY OF JAMES CITY COUNTY IN THE CLERKS OFFICE, OF THE COUNTY OF JAMES CITY COUNTY IN THE CLERKS OFFICE, OF THE COUNTY OF JAMES CITY COUNTY IN THE CLERKS OFFICE, OF THE COUNTY OF JAMES CITY COUNTY IN THE CLERKS OFFICE, OF THE COUNTY OF JAMES CITY COUNTY IN THE CLERKS OFFICE, OF THE COUNTY OF JAMES CITY COUNTY IN THE CLERKS OFFICE, OF THE CIRCUIT COUNTY OF JAMES CITY COUNTY IN THE CLERKS OFFICE, OF THE CIRCUIT | NOTARY_PUBLIC \ Michelle E. Harvey | 04 /00 /4007 AND DECORDED AC INICTOLINENT MOZOCO4007 INVITUE OF FRUE ATTICK | LE BY THAT CERTAIN DEED DATED 1 | |
| PARCEL 5 THOMAS J. HIPPLE, JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE, PROBATE OF WILL DATED 02/13/2011 AND RECORDED AS REAR = 35' SIDE = 15' | Notary Public 「 | l COUNTY, VIRGINIA. | | · |
| THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. Horman | My Commission Expires 4/30/20 | PARCEL 5 | | |
| ### EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. ### PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 ### PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 ### PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 ### PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 ### PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 ### PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 ### PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 ### PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 5 ### PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 5 #### PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 ################################### | | THOMAS J. HIPPLE, JR. WAS ACQUIRED BY WILL OF ANNE E. HIPPLE. PROBATE OF WILL DA | ATED 02/13/2011 AND RECORDED AS L | JIDE — 13 |
| I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF THIS PLAT COMPLES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF JAMES CITY THIS 1.3 DAY OF MACCO. SUPERVISORS AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 2.53 DATE SUBDIMISION AGENT OF JAMES CITY COUNTY DATE: 01-16-2013 DRAWN BY: PF PROJECT No. 12-016 BOUNDARY LINE ADJUSTMENT PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY TOWN JAMES CITY COUNTY OF JAMES CITY THIS 1.3 DAY OF THE CIRCUIT COURT FOR THE COUNTY OF THIS PLAT TO MY NOWLEDGE OR BELIEF, THIS PLAT COMPLES WITH ALL OF THE REQUIREMENTS OF THE COUNTY OF JAMES CITY TOWN | WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. | | • | |
| DATE SUBDIVISION AGENT OF JAMES CITY COUNTY JAMES SUBDIVISION AGENT OF JAMES CITY COUNTY JAMES SUBDIVISION AGENT OF JAMES CITY COUNTY JAMES SUBDIVISION AGENT OF JAMES CITY COUNTY MILLIAM S. FELTS, L.S. #003149 DATE: 01-16-2013 DRAWN BY: PF PROJECT No. 12-016 PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 Surveying • GPS • Engineering | • | | | · · · · · · · · · · · · · · · · · · · |
| DATE SUBDIVISION AGENT OF JAMES CITY COUNTY JACK 2013 DATE | 212112 Doming Brief | I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF | JAMES CITY THIS 12TH DAY | OF March, 2013. |
| DATE SUBDIVISION AGENT OF JAMES CITY COUNTY JACK 2013 DATE | DATE VIRGINIA DEPARTMENT OF HEALTH | SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, | THIS PLAT WAS PRESENTED AND DIRECTS AT 2:55 | ADMITTED TO RECORD AS THE LAW |
| DATE: 01-16-2013 DRAWN BY: PF PROJECT No. 12-016 DATE: 01-16-2013 DRAWN BY: PF PROJECT No. 12-016 DATE: 01-16-2013 DRAWN BY: PF PROJECT No. 12-016 PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 Surveying • GPS • Engineering | 3/1/13 Coult 3 Joe | REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. | | |
| DATE: 01-16-2013 DRAWN BY: PF PROJECT No. 12-016 DATE: 01-16-2013 DRAWN BY: PF PROJECT No. 12-016 PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 REFERENCES: DATE: 01-16-2013 DRAWN BY: PF Surveying • GPS • Engineering | DATE SUBDIVISION AGENT OF JAMES CITY COUNTY | | TESTE CONTRACTOR CONTR | |
| DRAWN BY: PF PROJECT No. 12-016 BOUNDARY LINE ADJUSTMENT BOUNDARY LINE ADJUSTMENT PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 Surveying • GPS • Engineering | | DATE WILLIAM S. FELTS, L.S. #003149 | by lature 1/112 is and | CLERK |
| PROJECT No. 12-016 PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 Surveying • GPS • Engineering | | | | |
| PROJECT No. 12-016 PARCEL 1, PARCEL 2, PARCEL 3, PARCEL 4 & PARCEL 5 Surveying • GPS • Engineering | | BOUNDARY LINE ADJUSTMENT | LandTech Res | ources, Inc. |
| WILLIAM S. FELTS REFERENCES | PROJECT No. 12-016 | | | Y |
| X Lic. No. 3149 ♦ I INCLINATED. | MILIAN S. FELTS PEFERENCES. | | | |
| P.B. 79, PG. 45 | 20, 10, 51, | HIPPLE FAMILY SUBDIVISION | 205 Bulifants Boulevard, Suite E, | Williamsburg, Virginia 23188 |
| Telephone: 757-565-1677 Fax: 757-565-0782 | P.B. 65 PG 95 | | Telephone: 757-565-1677 | Fax: 757-565-0782 |
| P.B. 52, PG 50 POWHATAN DISTRICT, JAMES CITY COUNTY, VIRGINIA SHEET 1 OF 2 Web: landtechresources.com | P.B. 52, PG 50 | POWHATAN DISTRICT, JAMES CITY COUNTY, VIRGINIA SHEET | 1 OF 2 Web: landtechresc | ources.com |

at the same of the

OWNERS CERTIFICATE (PARCEL 1)