

110016138

SUBDIVISION PLAT
STONEHOUSE, TRACT 12 PHASE 1A
SHEET 1 OF 2

STONEHOUSE DISTRICT, JAMES CITY COUNTY, N.C.

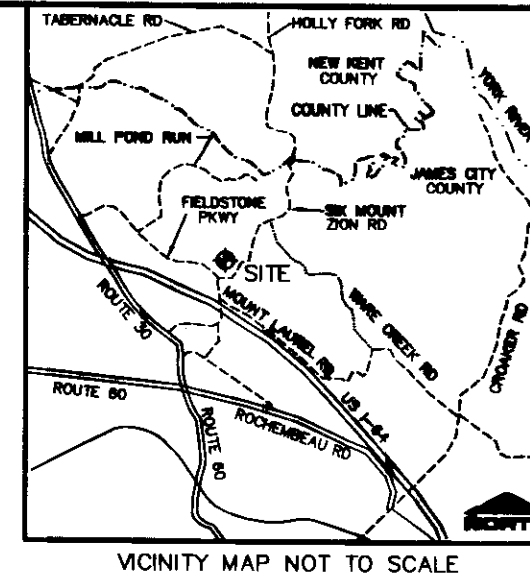
OWNER/DEVELOPER: STONEHOUSE GREEN LAND SUB LLC
4011 WEST CHASE BOULEVARD, SUITE 175
RALEIGH, NC 27607
PHONE: 919.832.9998



Transportation & Infrastructure
128 Overhill Drive Suite 105 • Mooresville, NC 28117 • 704.662.0100
www.wsp-sells.com

VA LICENSE NO. 0411000472

| | | | | |
|---------------------------------|---------------------------------|---|-------------------|-------------------------------|
| Tax Parcel Number 0440100029 | Drawn By DB | Date of Field Survey JUNE 2008, APRIL 2011 | Field Book N/A | Job No. 117000 |
| Sheet Number 1 OF 2 | Checked By JNF | Date APRIL 25, 2011 | Scale N/A | File Name TRACT 12 P1A SUB |
| DATE 6/28/2011 | REVISION PER J.C.C. COMMENTS | | | |



VICINITY MAP NOT TO SCALE

OWNER'S CERTIFICATE

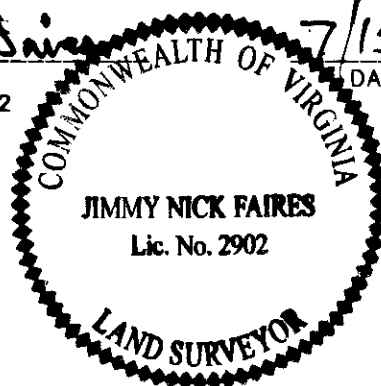
THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS SUBDIVISION PLAT OF STONEHOUSE TRACT 12 PHASE 1A IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND/OR TRUSTEE(S).

Thomas D. Page 7/13/2011
THOMAS D. PAGE, DATE
DEVELOPMENT MANAGER
G.S. STONEHOUSE GREEN LAND SUB, LLC

SURVEYORS' CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

Jimmy N. Faïres 7/15/11
JIMMY N. FAIRES, PLS DATE
LICENSE NUMBER: 2902

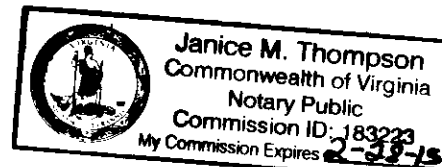


CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA, CITY/COUNTY OF Williamsburg

I, Janice M. Thompson, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS(ARE) SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY HAND THIS 13th DAY OF July, 2011.

Janice M. Thompson 183223
NOTARY PUBLIC REGISTRATION #
MY COMMISSION EXPIRES: 2-28-2015



TRUSTEE CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS SUBDIVISION PLAT OF STONEHOUSE TRACT 12 PHASE 1A IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND/OR TRUSTEE(S).

Joseph P. Corish 07/11/11
JOSEPH P. CORISH OR DATE
DAVID C. CANFIELD
TRUSTEE FOR THE BENEFIT OF
WASHINGTON SAVINGS BANK, F.S.B.

Joseph P. Corish, Trustee
TRUSTEE (PRINTED)

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

Carroll 7-25-11
SUBDIVISION AGENT OF JAMES CITY COUNTY DATE
N/A
VIRGINIA DEPARTMENT OF TRANSPORTATION DATE

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY FIELDSTONE INVESTMENTS, LLC TO GS STONEHOUSE GREEN LAND SUB LLC BY DEED DATED NOVEMBER 2, 2006 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN INSTRUMENT NO. 060027006.

J.C.C. STANDARD NOTES:

1. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
2. ALL NEW SIGNS SHALL BE IN ACCORDANCE WITH ARTICLE II, DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE.
3. ALL NEW MONUMENTS SHALL BE IN ACCORDANCE WITH SEC. 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
4. ALL ROADS ARE TO BE PUBLIC RIGHT-OF-WAYS DEDICATED FOR PUBLIC USE.
5. ANY UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
6. THE ROADS WILL BE INSPECTED BY VIRGINIA DEPARTMENT OF TRANSPORTATION FOR POSSIBLE ACCEPTANCE INTO THE STATE ROAD NETWORK SYSTEM UPON FORMAL REQUEST FROM THE COUNTY. IF ALL THE APPLICABLE STANDARDS AND REGULATIONS ARE MET, THE ROADS WILL BE ACCEPTED INTO THE STATE ROAD NETWORK SYSTEM AND MAINTAINED BY VIRGINIA DEPARTMENT OF TRANSPORTATION.

SITE SPECIFIC NOTES:

- 1) A PORTION OF THIS PROPERTY IS IN THE RESOURCE PROTECTION AREA AND THEREFORE IS SUBJECT TO JAMES CITY COUNTY CHESAPEAKE BAY PRESERVATION ORDINANCE.
- 2) SUBJECT PROPERTY IS LOCATED WITHIN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) ACCORDING TO FLOOD INSURANCE RATE MAP 51095C-0045C DATED SEPTEMBER 28, 2007.
- 3) THE STATUTORY SPEED LIMIT FOR STREETS IN THIS DEVELOPMENT IS 25 MPH. THE POSTED SPEED LIMIT FOR FIELDSTONE PARKWAY IS 45 MPH.
- 4) ALL PROPOSED LOTS CAN BE SERVED BY GRAVITY SEWER.
- 5) THE PROJECT SITE IS SITUATED WITHIN THE WARE CREEK RICHARDSON MILL POND WATERSHED OF THE COUNTY.
- 6) WETLANDS, STREAMS AND RPA BUFFERS SHOWN ARE BASED ON FIELD LOCATION PROVIDED BY THE KERR ENVIRONMENTAL (757.963.2008), AND VERIFIED BY JAMES CITY COUNTY ON MARCH 21, 2008. U.S. ARMY CORPS OF ENGINEER APPROVAL RECEIVED JANUARY 31, 2008.
- 7) WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(C)(1) OF THE JAMES CITY COUNTY CODE.
- 8) NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- 9) NOT INCLUSIVE OF "PRIVATE VARIABLE WIDTH DRAINAGE EASEMENT" - INSTRUMENT # 060016179

GENERAL NOTES

1. BASIS OF BEARINGS: MAB83/66 VIRGINIA SOUTH ZONE
2. ALL NEW CORNERS ARE 1/2" REBAR WITH CAP UNLESS OTHERWISE NOTED.
3. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
4. THE AREA SHOWN HEREON WAS COMPUTED USING THE COORDINATE COMPUTATION METHOD.
5. LINES NOT SURVEYED ARE SHOWN AS BROKEN LINES FROM INFORMATION REFERENCED ON THE FACE OF THIS PLAT.
6. SUBJECT PROPERTY IS LOCATED WITHIN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) ACCORDING TO FLOOD INSURANCE RATE MAP 51095C-0045C DATED SEPTEMBER 28, 2007.
7. PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD
8. THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH VIRGINIA DEPARTMENT OF PROFESSIONAL AND OCCUPATIONAL REGULATION AND REQUIREMENTS OF LAW, BUT A VIRGINIA LICENSED ATTORNEY-AT-LAW SHOULD BE CONSULTED REGARDING CORRECT OWNERSHIP, WIDTH, AND LOCATION OF EASEMENTS AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION.
9. ZONING IS PUD-RESIDENTIAL WITH PROFFERS, HAVING SETBACKS AS FOLLOWS:
FRONT: 25'
REAR: 25'
SIDE: 7.5'
MINIMUM 25' BUILDING SETBACK FROM RPA BOUNDARY
10. EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSING MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
11. ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER.
12. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE.
13. TOTAL NUMBER OF LOTS: 5
14. AVERAGE LOT SIZE: 0.396 ACRES; SMALLEST LOT IS LOT 56 @ 0.300 ACRES
15. WETLAND AND BUFFER LOCATION PROVIDED BY KERR ENVIRONMENTAL (757.963.2008) (SEE SITE SPECIFIC NOTE #6)
16. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE "AMENDED AND RESTATED DECLARATION OF PROTECTIVE COVENANTS AND RESTRICTIONS STONEHOUSE OWNERS FOUNDATION," RECORDED AS INSTRUMENT NUMBER 100024411 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE CITY OF WILLIAMSBURG AND THE COUNTY OF JAMES CITY, VIRGINIA ("CLERK'S OFFICE").
17. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE "SUPPLEMENTAL DECLARATION OF PROTECTIVE COVENANTS AND RESTRICTIONS STONEHOUSE OWNERS FOUNDATION LOTS 1 THROUGH 56 (INCLUSIVE) (PORTION OF TRACT 12), RECORDED AS INSTRUMENT NUMBER 110012982 IN THE CLERK'S OFFICE.
18. NATURAL OPEN SPACE CONSERVATION EASEMENT FOR 9.806 ACRES IS HEREBY DEDICATED TO JAMES CITY COUNTY.
19. MULTI-USE ASPHALT PATH IS MAINTAINED BY THE HOMEOWNERS ASSOCIATION, STONEHOUSE OWNERS FOUNDATION, INC..
20. 10' DRAINAGE EASEMENT CENTERED ALONG ALL SIDE LOT LINES, 5' EACH SIDE. SEE LOTS 52&53 FOR TYPICAL.
21. THIS DOCUMENT IS PART OF A MULTI-SHEET PLAT AND IS NOT CONSIDERED COMPLETE AND VALID WITHOUT ALL SHEETS.

CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA, CITY/COUNTY OF Arlington

I, Maria E. Llabres, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS(ARE) SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY HAND THIS 11th DAY OF July, 2011.

Maria E. Llabres 327902
NOTARY PUBLIC REGISTRATION #
MY COMMISSION EXPIRES: 5/31/15

TRUSTEE CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS SUBDIVISION PLAT OF STONEHOUSE TRACT 12 PHASE 1A IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND/OR TRUSTEE(S).

T. Kent Lomotta 7/1/11
T. KENT LOMOTTA DATE
VICE PRESIDENT
MVR/RYAN HOMES

CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA, CITY/COUNTY OF Chesterfield

I, Laura B. Beckman, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS(ARE) SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY HAND THIS 1st DAY OF August, 2011.

Laura B. Beckman 7377318
NOTARY PUBLIC REGISTRATION #
MY COMMISSION EXPIRES: 11/20/2014

STATE OF VIRGINIA
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR
THE COUNTY OF JAMES CITY THE 29th DAY OF
July, 2011. THIS MAP WAS @ 10:11 AM
PRESENTED AND ADMITTED TO RECORD AS THE LAW
DIRECTS IN INSTRUMENT # 110016138
TESTE: Laura B. Beckman, Clerk
BY David A. Albin, Deputy Clerk

LAND USE SUMMARY

AREA OF RESIDENTIAL LOTS: 1.983 ACRES
COMMON AREA #3: 10.898 ACRES
TOTAL SUBDIVISION AREA: 12.881 ACRES

INCLUDED IN COMMON AREAS:
DEDICATED UNDISTURBED NATURAL OPEN SPACE #3: 9.806 ACRES

2 Large/Small Plat(s) Recorded
herewith as # 110016138

110016138

SUBDIVISION PLAT
STONEHOUSE, TRACT 12 PHASE 1A
SHEET 2 OF 2

STONEHOUSE DISTRICT, JAMES CITY COUNTY, N.C.

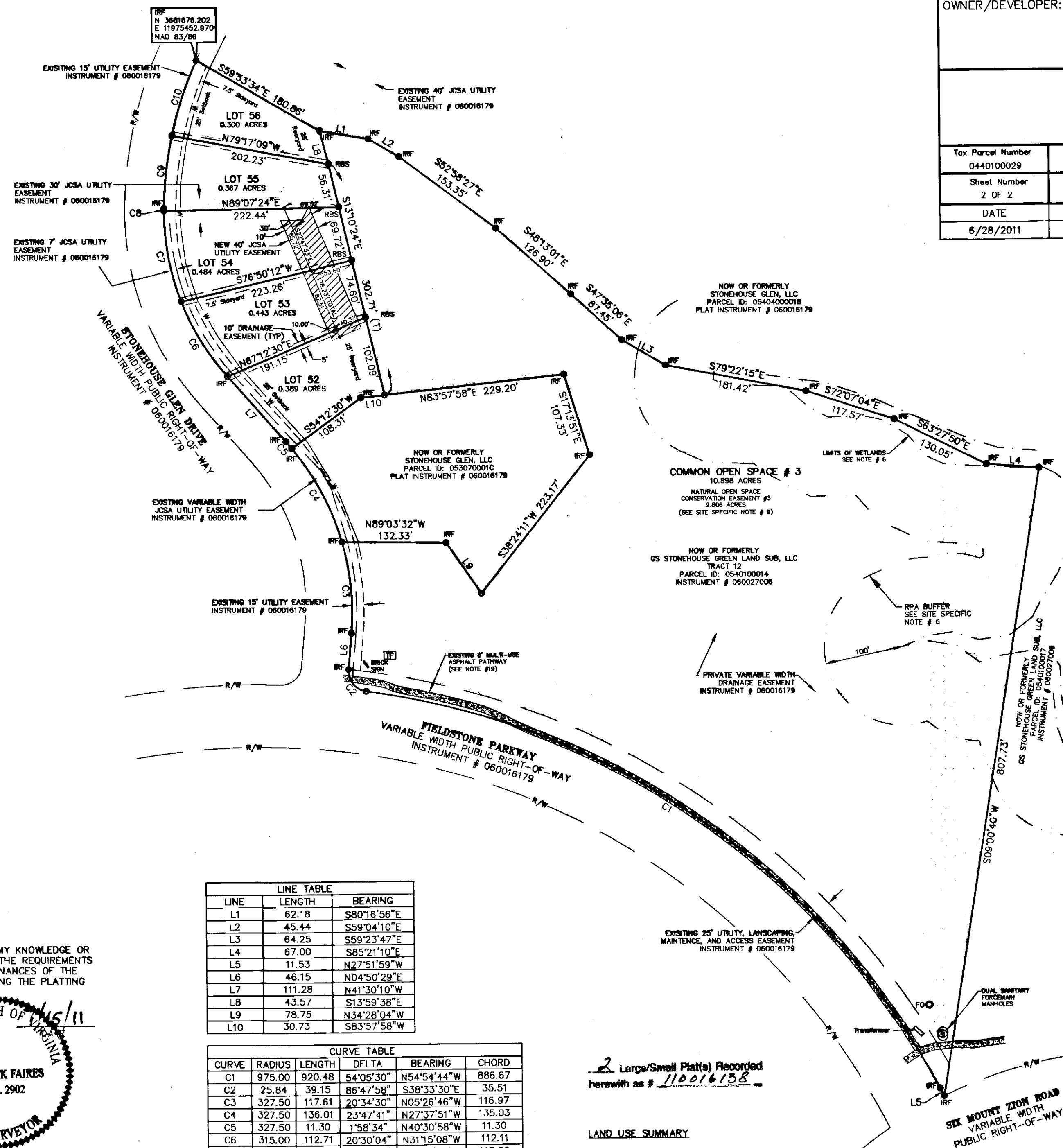
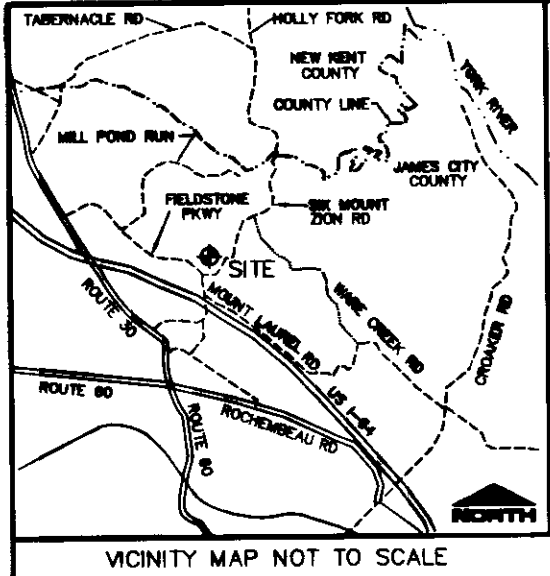
OWNER/DEVELOPER: **STONEHOUSE GREEN LAND SUB LLC**
 4011 WEST CHASE BOULEVARD, SUITE 175
 RALEIGH, NC 27607
 PHONE: 919.832.9998



Transportation & Infrastructure
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 www.wspells.com

VA LICENSE NO. 0411000472

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|---------------------------------|-------------------|---|-------------------|-------------------------------|
| Tax Parcel Number 0440100029 | Drawn By DB | Date of Field Survey JUNE 2008, APRIL 2011 | Field Book N/A | Job No. 117000 |
| Sheet Number 2 OF 2 | Checked By JNF | Date APRIL 25, 2011 | Scale N/A | File Name TRACT 12 P1A SUB |
| DATE 6/28/2011 | | REVISION PER J.C.C. COMMENTS | | |



LEGEND

- RBS 1/2" REBAR WITH CAP SET
- IRF IRON ROD FOUND
- (T) TOTAL
- (TYP) TYPICAL
- FOO FIBER OPTIC MARKER
- PTF POWER TRANSFORMER
- ⊙ SANITARY MANHOLE
- PROPERTY LINE
- - - RPA BUFFER
- - - LINE NOT SURVEYED
- - - R/W RIGHT-OF-WAY
- - - WATER LINE
- - - LIMITS OF WETLANDS
- ▨ NATURAL OPEN SPACE CONSERVATION EASEMENT
- JCSA UTILITY EASEMENT

LINE TABLE

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 62.18 | S80°16'56"E |
| L2 | 45.44 | S59°04'10"E |
| L3 | 64.25 | S59°23'47"E |
| L4 | 87.00 | S85°21'10"E |
| L5 | 11.53 | N27°51'59"W |
| L6 | 46.15 | N04°50'29"E |
| L7 | 111.28 | N41°30'10"W |
| L8 | 43.57 | S13°59'38"E |
| L9 | 78.75 | N34°28'04"W |
| L10 | 30.73 | S83°57'58"W |

CURVE TABLE

| CURVE | RADIUS | LENGTH | DELTA | BEARING | CHORD |
|-------|--------|--------|-----------|-------------|--------|
| C1 | 975.00 | 920.48 | 54°05'30" | N54°54'44"W | 886.67 |
| C2 | 25.84 | 39.15 | 86°47'58" | S38°33'30"E | 35.51 |
| C3 | 327.50 | 117.61 | 20°34'30" | N05°26'46"W | 116.97 |
| C4 | 327.50 | 136.01 | 23°47'41" | N27°37'51"W | 135.03 |
| C5 | 327.50 | 11.30 | 1°58'34" | N40°30'58"W | 11.30 |
| C6 | 315.00 | 112.71 | 20°30'04" | N31°15'08"W | 112.11 |
| C7 | 315.00 | 117.89 | 21°26'34" | N10°16'49"W | 117.20 |
| C8 | 315.00 | 3.41 | 0°37'14" | N00°45'05"E | 3.41 |
| C9 | 474.75 | 93.20 | 11°14'53" | N06°41'08"E | 93.05 |
| C10 | 474.75 | 100.72 | 12°09'19" | N18°23'15"E | 100.53 |

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

Jimmy N. Faires
 JIMMY N. FAIRES, PLS
 LICENSE NUMBER: 2902

STATE OF VIRGINIA
 IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 29 DAY OF June 2011. THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN INSTRUMENT # 110016138
 TESTE: *Clayton B. Woodcock, Clerk*
 BY *Claudia M. Woodcock, Sp. Clerk*

2 Large/Small Plat(s) Recorded herewith as # 110016138

LAND USE SUMMARY

AREA OF RESIDENTIAL LOTS: 1.983 ACRES
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