OWNER'S CERTIFICATE THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS LOT 2, MILL FIELD IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES. **POND** -22-2011 DATED WARD D. WARBURTOWALL DATE DENTED L. Warbutton (SIGNATURE) VICINITY MAP SCALE: 1"=3000" WATER LINE WILLIAM C. KANE is the PROPERTY LINE PARCEL ID 3520100007 WB. 052, P.G 761 s 75°25'02" W \$ 76°33'49" V 58°46'43" V 259.54" \$ 58°46'43" 171.19 237.31 WETLANDS 100' RPA MILL POND

CITY OF WILLIAMSBURG AND COUNTY OF

JAMES CITY CIRCUIT COURT. THIS PLAT

By Seean Hallman Doputy

4-29-2011

CLERK OF CIRCUIT COURT SETSY & WOOLEDGE, CLERK OF CIRCUIT CHIRT

WAS RECORDED ON

11000957

AT _ 2:50

CERTIFICATE OF NOTARIZATION COMMONWEALTH OF VIRGINIA CITY/COUNTY OF Williamsburg

JUDY FMCDede , A NOTARY ME FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.

YOY F

GIVEN UNDER MY NAME THIS _22 14 DAY OF Cipil. , YEAR) 2011

MY COMMISSION EXPIRES _//-342014

NOTARY REGISTRATION NUMBER: /83690

SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

GEORGE M. CUNHA

CERTIFICATE OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY EDWARD D. WARBURTON, JR., TO EDWARD D. WARBURTON. III AND REGINA L. WARBURTON BY INSTRUMENT 670032025. DATED NOVEMBER 5, 2007 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA, INSTRUMENT 070032025.

GEORGE M. CUNHA

LIC. NO. 002659

03/24/2011

SHEET 1 OF 1

OWNERS CONSISTING OF AT A MINIMUM GRAVEL, WITH A MINIMUM DEPTH OF THREE INCHES AND A MINIMUM WIDTH OF TEN FEET. 3. THE APPROVED WELL, SEPTIC TANK AND DRAINFIELD LOCATIONS ARE ON

> 4. THE CORNERS OF ALL LOTS CREATED BY FAMILY SUBDIVISIONS SHALL BE MARKED WITH IRON RODS AS PROVIDED FOR IN SECTION 15 - 35.

NUMBER 147-08-0009.

FILE AT THE OFFICE OF THE JAMES

CITY COUNTY HEALTH DEPARTMENT, ID

1. THE PROPERTY SHOWN ON THIS

PLAN FALLS ENTIRELY WITHIN ZONE

"X" ACCORDING TO THE FLOOD

INSURANCE RATE MAP FOR THE

COUNTY OF JAMES CITY, VIRGINIA

NUMBER 51095C0115C, EFFECTIVE

DATE: SEPTEMBER 28, 2007.

2. DRIVEWAY SHOWN SHALL BE

PRIVATE AND BE MAINTAINED BY LOT

5. WETLANDS AND 100' RPA ARE BASED ON PLAT BY DEAN E. RAYNES, LS REVISED DATE 09/03/07 AND RECORD AT INSTRUMENT #070032025.

6. PROPERTY IS ZONED A-1.

7. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.

8. NO TITLE REPORT FURNISHED.

9. THE EXISTING CONDITIONS SHOWN ON THIS PLAN ARE THE RESULTS OF A BOUNDARY VERIFICATION ON 2/11/2011 ON A PORTION OF SUBJECT THE PROPERTY.

10. ON-SITE SEWAGE TREATMENT SYSTEMS SHALL BE PUMPED OUT AT LEAST ONCE EVERY FIVE YEARS PER SECTION 23-9(b)(6) OF THE JAMES CITY COUNTY CODE.

11. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS ON THIS PLAT SHALL REMAIN PRIVATE.

12. SEPTIC TANK AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION.

13. BOTH PROPOSED LOTS HAVE PRIMARY AND RESERVE DRAINFIELDS.

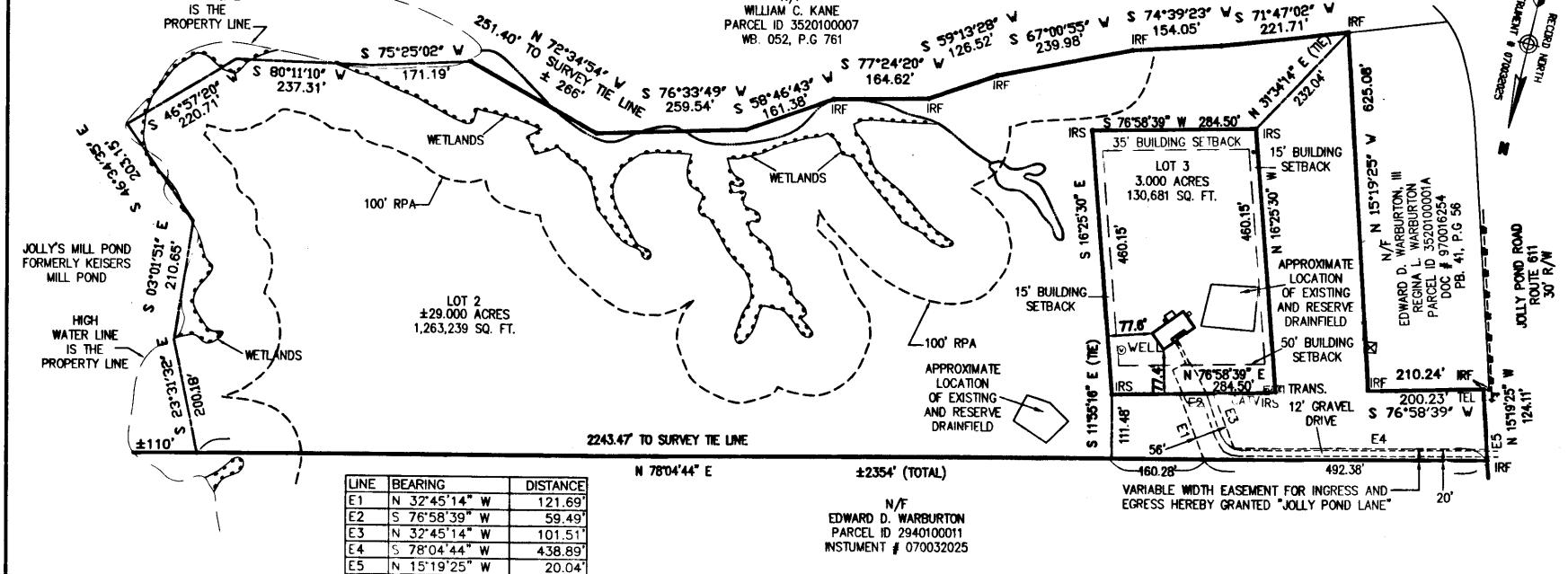
14. ADDRESS: 2612 JOLLY POND ROAD, PARCEL ID# 3520100001B.

PLAT SHOWING FAMILY SUBDIVISION LOT 2 MILL FIELD

INSTRUMENT # 070032025 POWHATAN DISTRICT JAMES CITY COUNTY, VIRGINIA SCALE: 1"=150" DATE: FEBRUARY 21, 2011 REV. DATE: MARCH 24, 2011-. ADDED DRAINFIELD TO LOT 2



1101 PROFESSIONAL DRIVE, SUITE B WILLIAMSBURG, VIRGINIA 23185 (757) 345-2866 - (757) 345-2877 FAX



CERTIFICATE OF APPROVAL

Large/Small Plat(s) Recorded

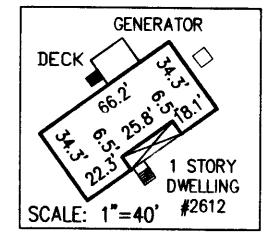
herewith as # 11 000 9571

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED

REGULATIONS AND MAY BE ADMITTED TO RECORD.

IN ACCORDANCE WITH EXISTING SUBDIVISION

DATE VIRGINIA DEPARTMENT OF HEALTH



AREA TABULATION

LOT 2 LOT 3 REMAINDER OF LOT 2

1,393,920 S.F. OR ±32.0 ACRES OR 3.0000 ACRES 130,618 S.F. OR ±29 0000 ACRES 1,263,239 S.F.



300