

110005437

CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY DAVID JOHNSON AND CINDY JOHNSON TO RAUCH DEVELOPMENT, L.L.C. BY DEED DATED AUGUST 2, 2005 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT #050021864 AND BY HAZELWOOD-WAVERLY, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY TO RAUCH DEVELOPMENT CO., L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED FEBRUARY 3, 2006 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT #060002581.

OWNER'S CERTIFICATE

THE SUBDIVISION SHOWN ON THIS PLAT AND ENTITLED WHITE HALL SECTION 2, PHASE G, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

[Signature] 2-18-11
 FOR RAUCH DEVELOPMENT CO., L.L.C. DATE
 BY THE VILLAGES AT WHITE HALL, LLC
 SIGNED BY HHHUNT CORPORATION, ITS MANAGER

CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA
 CITY/COUNTY OF Hennico, I, Mary Mitchell Manje
 A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 18th DAY OF February, 2011. MY COMMISSION EXPIRES 12/31/2013.

[Signature]
 NOTARY PUBLIC
 REGISTRATION NO.: 250494

TRUSTEE
 CB SERVICES CORP., A VIRGINIA CORPORATION
 BY: *[Signature]*
 NAME: DAVID J. BOURG
 TITLE: Vice President

COMMONWEALTH OF VIRGINIA
 CITY/COUNTY OF Harris, TO-WIT:
Traniece Peterson, A NOTARY PUBLIC IN AND FOR COMMONWEALTH AT LARGE, DO HEREBY CERTIFY THAT David J. Bourg WHOSE NAME IS SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 17th DAY OF February, 2011 AS Vice President OF CB SERVICES CORP., A VIRGINIA CORPORATION, HAS ACKNOWLEDGED THE SAME BEFORE ME THIS 17th DAY OF February, 2011, ON BEHALF OF SAID CORPORATION. MY COMMISSION EXPIRES ON: 9-17-2011

[Signature]
 NOTARY PUBLIC
 REGISTRATION NO.: 0217078-6

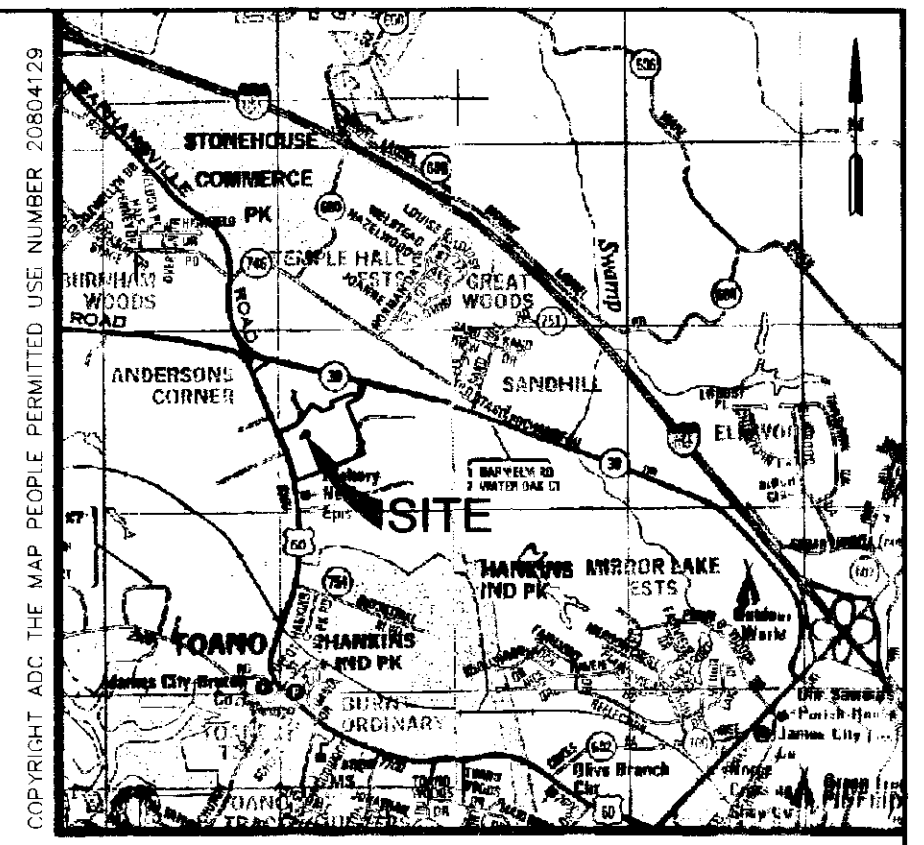
LENDER
 RBC BANK (USA), A NORTH CAROLINA BANKING CORPORATION, AS AGENT FOR THE LENDERS
 BY: *[Signature]*
 NAME: DAVID J. BOURG
 TITLE: Vice President

COMMONWEALTH OF VIRGINIA-TEXAS
 CITY/COUNTY OF Harris, TO-WIT:
Traniece Peterson, A NOTARY PUBLIC IN AND FOR COMMONWEALTH AT LARGE, DOES HEREBY CERTIFY THAT David J. Bourg WHOSE NAME IS SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 17th DAY OF February, 2011 AS Vice President OF RBC CENTURA BANK, A NORTH CAROLINA CORPORATION, AS AGENT ON BEHALF OF THE LENDERS, HAS ACKNOWLEDGED THE SAME BEFORE ME THIS 17th DAY OF February, 2011, ON BEHALF OF SAID CORPORATION. MY COMMISSION EXPIRES ON: 9-17-2011

[Signature]
 NOTARY PUBLIC
 REGISTRATION NO.: 01217078-6

GENERAL NOTES

- PROPERTY SHOWN HEREON IS A PORTION OF TAX PARCELS NO. (12-2)(1-14A).
- PROPERTY ADDRESS: 3401 ROCHAMBEAU DRIVE
- ZONING IS R2, GENERAL RESIDENTIAL DISTRICT, CLUSTER OVERLAY WITH PROFFERS. CASE # Z-11-05/SUP-18-05/MP-08-05, APPROVED SEPTEMBER 13, 2005. THE MASTER PLAN WAS REVISED AUGUST 10, 2006.
- ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER.
- ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- THIS PLAT IS BASED UPON RECORD INFORMATION AND FIELD SURVEYS PREVIOUSLY PERFORMED BY AES CONSULTING ENGINEERS AND DOES NOT REPRESENT A CURRENT FIELD SURVEY. EASEMENTS OF RECORD MAY EXIST THAT ARE NOT SHOWN ON THIS PLAT. THIS PLAT PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT.
- UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE.
- ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTION 19-34 THRU 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 (c) OF THE JAMES CITY COUNTY CODE.
- THIS PROPERTY IS IN FIRM ZONE "X", (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS SHOWN ON COMMUNITY PANEL 51095C-0045C, DATED 9/28/07 OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY, VIRGINIA.
- UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE HEREBY DEDICATED TO JCSA AND ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- IRRIGATION IS NOT PERMITTED FROM THE PUBLIC WATER SYSTEM.
- REAR AND SIDE YARDS FOR ALL LOTS WITHIN THIS SUBDIVISION SHALL CONTAIN AN EASEMENT FOR MAINTENANCE AND ACCESS OF ADJACENT PROPERTIES WHEN MAIN BUILDINGS ON ADJACENT PROPERTY ARE CONSTRUCTED ON OR WITHIN 5 FEET OF A PROPERTY LINE IN ACCORDANCE WITH SECTION 24-547 OF THE JAMES CITY COUNTY CODE.
- THE PUBLIC UTILITY EASEMENTS AS SHOWN SHALL INCLUDE DOMINION VIRGINIA POWER, VERIZON VIRGINIA, INC., VIRGINIA NATURAL GAS, COX COMMUNICATIONS, INC. & JAMES CITY SERVICE AUTHORITY.



VICINITY MAP
 SCALE 1"=2000'

PREVIOUSLY RECORDED LOT TABULATION

WHITE HALL SECTION 1A = 63 LOTS
WHITE HALL SECTION 1B = 9 LOTS
WHITE HALL SECTION 1C = 11 LOTS
WHITE HALL SECTION 2A = 2 LOTS
WHITE HALL SECTION 2C = 9 LOTS
WHITE HALL SECTION 2D = 15 LOTS
WHITE HALL SECTION 2E = 10 LOTS
WHITE HALL SECTION 2F = 6 LOTS

- REFERENCE:**
- INSTRUMENT #050021664
 - INSTRUMENT #060002581
 - INSTRUMENT #080007658-1A
 - INSTRUMENT #090018455-1B
 - INSTRUMENT #100024410-1C
 - INSTRUMENT #080028700-2A
 - INSTRUMENT #090001613-2C
 - INSTRUMENT #090010106-2D
 - INSTRUMENT #100001314-2E
 - INSTRUMENT #100019382-2F

AREA TABULATION - WHITE HALL SECTION 2, PHASE G COMMON AREA #6 & LOT 142, (1 LOT)

	SQUARE FEET	ACRES
AREA OF RESIDENTIAL LOT	9,991 S.F.	0.229 AC.±
AREA OF COMMON AREA #6	3,358 S.F.	0.077 AC.±
AREA REMAINING FOR REMAINDER 10	48,953 S.F.	1.124 AC.±
TOTAL AREA SUBDIVIDED	62,302 S.F.	1.430 AC.±
GROSS LOTS PER ACRE IN SECTION 2, PHASE G		0.70

2 Large/Small Plat(s) Recorded herewith as # 110005437

SURVEYOR'S CERTIFICATE

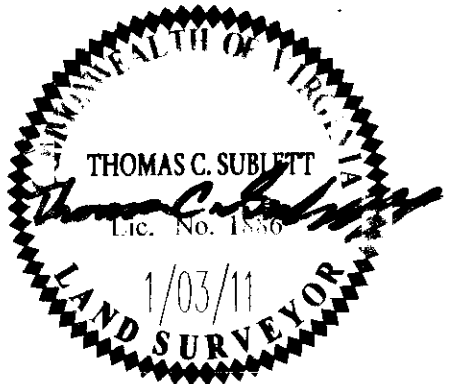
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATING OF SUBDIVISIONS WITHIN THE COUNTY.
[Signature] 1/2/11
 THOMAS C. SUBLETT, L.S. #001886 DATE

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.
[Signature] 2-24-11
 SUBDIVISION AGENT OF JAMES CITY COUNTY DATE
[Signature] 2/10/11
 VIRGINIA DEPARTMENT OF TRANSPORTATION DATE

STATE OF VIRGINIA
 CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT. THIS 25 DAY OF February, 2011
 THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ 9:47 AM/PM
 INSTRUMENT # 110005437
 TESTE: *[Signature]*
 BETSY B. WOOLRIDGE, CLERK
 By *[Signature]*, Dep. Clerk

Rev	Date	Description	Revised By

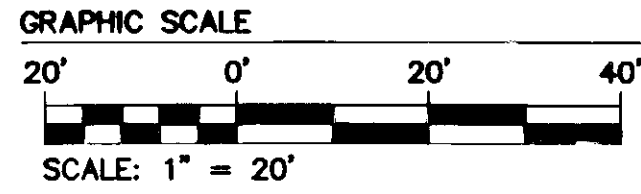


AES
 CONSULTING ENGINEERS
 Hampton Roads | Central Virginia | Middle Peninsula
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 Williamsburg, Virginia 23188
 Phone: (757) 253-0040
 Fax: (757) 220-8994
 www.aesva.com

PLAT OF SUBDIVISION OF REMAINDER 10
WHITE HALL
 SECTION 2, PHASE G
 OWNER: RAUCH DEVELOPMENT CO., L.L.C.
 STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA

Project Contacts:	TCB
Project Number:	0048-11
Scale:	N/A
Date:	1/03/11
Sheet Number	1 OF 2

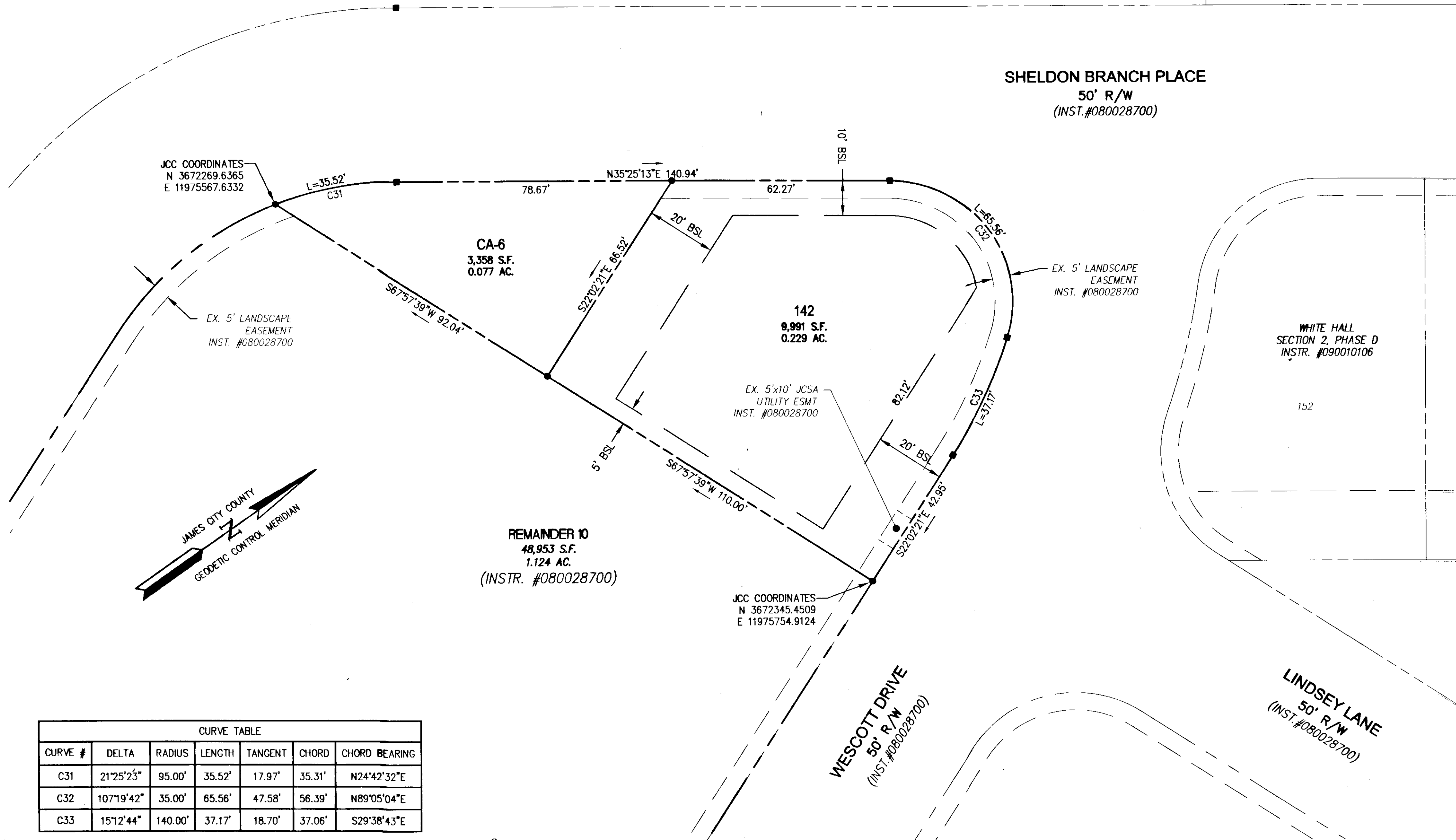
110005437



WHITE HALL
CA-1
SECTION 2, PHASE A
INSTR. #080028700

146

WHITE HALL
SECTION 2, PHASE F
INSTR. #100019382



JCC COORDINATES
N 3672269.6365
E 11975567.6332

EX. 5' LANDSCAPE
EASEMENT
INST. #080028700

CA-6
3,358 S.F.
0.077 AC.

142
9,991 S.F.
0.229 AC.

EX. 5'x10' JCSA
UTILITY ESMT
INST. #080028700

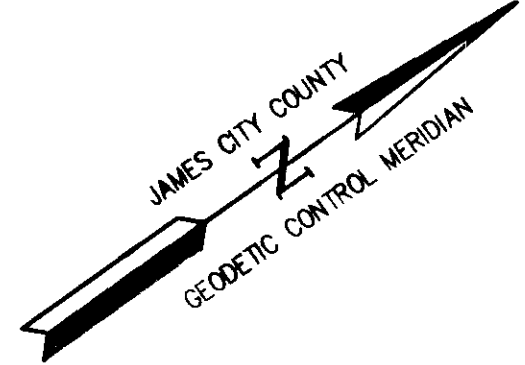
REMAINDER 10
48,953 S.F.
1.124 AC.
(INSTR. #080028700)

JCC COORDINATES
N 3672345.4509
E 11975754.9124

EX. 5' LANDSCAPE
EASEMENT
INST. #080028700

WHITE HALL
SECTION 2, PHASE D
INSTR. #090010106

152

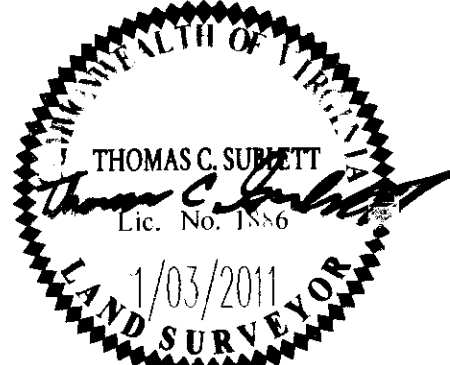


CURVE TABLE						
CURVE #	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C31	21°25'23"	95.00'	35.52'	17.97'	35.31'	N24°42'32"E
C32	107°19'42"	35.00'	65.56'	47.58'	56.39'	N89°05'04"E
C33	15°12'44"	140.00'	37.17'	18.70'	37.06'	S29°38'43"E

2 Large/Small Plat(s) Recorded
herein as # 110005437

Rev	Date	Revised By

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
at 9:47 AM/PM: PG
DOCUMENT # 110005437
BETSY B. WOOLRIDGE, CLERK
Clerk



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**PLAT OF SUBDIVISION OF
REMAINDER 10**
WHITE HALL
SECTION 2, PHASE G
OWNER: RAUCH DEVELOPMENT CO., L.L.C.
STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA

Project Contacts:	TCB/JFB
Project Number:	9048-11
Scale:	Date
1"=20'	1/03/11
Sheet Number	
2 OF 2	