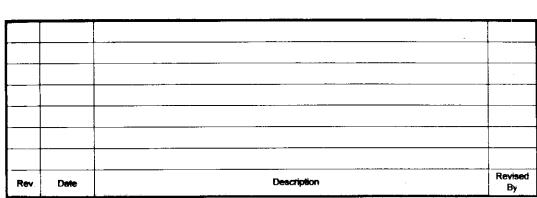
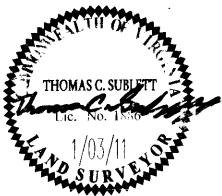
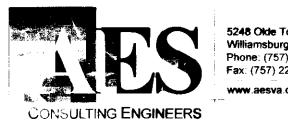
110005437

CERTIFICATION OF SOURCE OF TITLE	GENERAL NOTES		
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY DAVID JOHNSON AND CINDY JOHNSON TO RAUCH DEVELOPMENT., L.L.C. BY DEED DATED AUGUST 2, 2005 AND		•A\	TOMEHURISE TO THE TOTAL OF THE
RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT #050021664 AND BY HAZELWOOD—WAVERLY, L.L.C., A	 PROPERTY SHOWN HEREON IS A PORTION OF TAX PARCELS NO. (12-2)(1-14 PROPERTY ADDRESS: 3401 ROCHAMBEAU DRIVE 	тој. -	HAR COMMERCE
VIRGINIA LIMITED LIABILITY COMPANY TO RAUCH DEVELOPMENT CO., L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED FEBRUARY 3, 2006 AND RECORDED IN THE	3. ZONING IS R2, GENERAL RESIDENTIAL DISTRICT, CLUSTER OVERLAY WITH PRO	FFFRS CASE & 7-11-05/SUP-18-05/AP-08-05 APPROVED	MON TEMPLE HALL STATE OF THE PARTY OF THE PA
OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT #060002581.	SEPTEMBER 13, 2005. THE MASTER PLAN WAS REVISED AUGUST 10, 2006.	TENS. OASE # Z-11-03/301-10-03/MI GO GO, MI NOVED	Wholes of woods
OWNER'S CERTIFICATE	 ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE. THIS PLAT IS BASED UPON RECORD INFORMATION AND FIELD SURVEYS PREVIOUSLY PERFORMED BY AES CONSULTING ENGINEERS AND DOES NOT REPRESENT A CURRENT FIELD SURVEY. EASEMENTS OF RECORD MAY EXIST THAT ARE NOT SHOWN ON THIS PLAT. THIS PLAT PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. 		ANDERSONS
THE SUBDIVISION SHOWN ON THIS PLAT AND ENTITLED WHITE HALL SECTION 2, PHASE G, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF			EL WO
THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES. 2-18-11			SITE SITE
FOR RAUCH DEVELOPMENT CO., L.L.C. BY THE VILLAGES AT WHITE HALL, LLC	7. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE.		IND PICESTS
SIGNED BY HHHUNT CORPORATION, ITS MANAGER CERTIFICATE OF NOTARIZATION	8. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.		CONTRACTOR OF CHROMARY
COMMONWEALTH OF VIRGINIA	9. NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTION 19-34 THRU 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.		Sirve Branch Strong
A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO	10. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 (c) OF THE JAMES CITY COUNTY CODE.		VICINITY MAP
HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY, AFORESAID. GIVEN UNDER MY NAME THISDAY OF	11. THIS PROPERTY IS IN FIRM ZONE "X", (AREAS DETERMINED TO BE OUTSIDE TO COMMUNITY PANEL 51095C-0045C, DATED 9/28/07 OF THE FLOOD INSURAN		SCALE 1"=2000"
FCALLON WILLIAM 20 11. MY COMMISSION EXPIRES 12.3/.20/3.	12. UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE HEREBY DI JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIR	ING TO USE THESE EASEMENTS WITH THE EXCEPTION OF	
Mory Mitchel Mary NOTARY PUBLIC REGISTRATION NO.: 250494	PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCE ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE T		•
NOTARY PUBLISHED NO.: DE STOTE TE	13. IRRIGATION IS NOT PERMITTED FROM THE PUBLIC WATER SYSTEM.	TABLE AND PARTHERIT FOR MAINTENANCE AND ACCESS OF ADJACENT	
TRUSTEE CB SERVICES CORP., A VIRGINIA CORPORATION	14. REAR AND SIDE YARDS FOR ALL LOTS WITHIN THIS SUBDIVISION SHALL CONTAIN AN EASEMENT FOR MAINTENANCE AND ACCESS OF ADJACENT PROPERTY ARE CONSTRUCTED ON OR WITHIN 5 FEET OF A PROPERTY LINE IN ACCORDANCE WITH SECTION 24—547 OF THE JAMES CITY COUNTY CODE.		
NAME: DAVID J. BOURG	15. THE PUBLIC UTILITY EASEMENTS AS SHOWN SHALL INCLUDE DOMINION VIRGIN COMMUNICATIONS, INC. & JAMES CITY SERVICE AUTHORITY.	HA POWER, VERIZON VIRGINIA, INC., VIRGINIA NATURAL GAS, COX	
COMMONWEALTH OF WIRGINIA			SURVEYOR'S CERTIFICATE
CITY/COUNTY OF Harris , TO-WT:			HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF,
L Traniece Referson, A MOTARY PUBLIC IN AND FOR COMMONWEALTH	PREMIONELY RECORDED	REFERENCE:	THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE
AT LARGE, DO HEREBY CERTIFY THAT DON'NG J. BOWYS WHOSE NAME IS SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 17th DAY OF 7th Yuary, 2011	PREVIOUSLY RECORDED 1	INSTRUMENT #050021664 INSTRUMENT #060002581	COUNTY.
AS VICE President OF CB SERVICES CORP., A VIRGINIA CORPORATION, HAS ACKNOWLEDGED THE SAME BEFORE ME THIS 17th DAY OF 2011, ON	WHITE HALL SECTION 1A = 63 LOTS	INSTRUMENT #080007658-1A INSTRUMENT #090018455-1B	THOMAS C. SUBLETT, L.S. #001886 DATE
BEFRACE OF SAID CORPORATION. MY COMMISSION EXPIRES ON: 9-17-2011	WHITE HALL SECTION 1B = 9 LOTS WHITE HALL SECTION 1C = 11 LOTS	INSTRUMENT #100024410—1C INSTRUMENT #080028700—2A	
anariece Poterron	WHITE HALL SECTION 2A = 2 LOTS	INSTRUMENT #090001613-2C INSTRUMENT #090010106-2D	
NOTARY PUBLIC REGISTRATION NO.: 01217078-6	WHITE HALL SECTION 2C = 9 LOTS WHITE HALL SECTION 2D = 15 LOTS	INSTRUMENT #100001314—2E INSTRUMENT #100019382—2F	
	WHITE HALL SECTION 2E = 10 LOTS		CERTIFICATE OF APPROVAL
L <u>ender</u> RBC Bank (USA), A North Carolina Banking Corporation, as agent for the Lenders	WHITE HALL SECTION 2F = 6 LOTS		THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO
BY: Land Stowy VP			RECORD.
NAME: DAVID J. BOURG			SUBDIVISION AGENT OF JAMES CITY COUNTY DATE
•	ADEA TABLILATION N	ALITE MALL	SMJAW- 2/10/11
COMMONWEALTH OF VIRGINIA TEXAS CITY/COUNTY OF Harris, TO-WIT:	AREA TABULATION - W SECTION 2, PHAS	Talderanness i strike) i recorded	VIRGINIA DÉPÀRTMENT OF TRANSPORTATION DATE
1. Traniece Peterson, A NOTARY PUBLIC IN AND FOR COMMONWEALTH	COMMON AREA #6 & LOT	T 142, (1 LOT)	
AT LARGE, DOES HEREBY CERTIFY THAT David J. Bourg whose name is signed		SQUARE FEET ACRES	
TO THE FOREGOING WRITING BEARING DATE ON THE 17th DAY OF FORMANY, 2011 AS VICE PRESIDENT OF RBC CENTURA BANK, A NORTH CAROLINA	AREA OF RESIDENTIAL LOT	9,991 S.F. 0.229 AC.±	STATE OF VIRGINIA
CORPORATION, AS AGENT ON BEHALF OF THE LENDERS, HAS ACKNOWLEDGED THE SAME	AREA OF COMMON AREA #6 AREA REMAINING FOR REMAINDER 10	3,358 S.F. 0.077 AC.± 48,953 S.F. 1.124 AC.±	CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT. THIS 25 DAY OF LANGUAGE 2011
defore me this 17th day of February , 2011, on behalf of said dorporation. My commission expires on: 9-17-2011		62,302 S.F. 1.430 AC.±	THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. 9:47 AM/PM
My Company Expired Araniece Peterson	TOTAL AREA SUBDIVIDED	02,502 S.F. 1.750 NO.1	INSTRUMENT #
NOTARY PUBLIC REGISTRATION NO.: 012/1078-6	GROSS LOTS PER ACRE IN SECTION 2, PHASE G	0.70	BETSY B. WOOLRIDGE, CLERK By Claudia Hirsholz, Ly Clark
	THE COMPANY OF THE PARTY OF THE		
		REMA	INDER 10 Project Contacts: TOB Project Contacts: TOB Project Number: \$048-
	THOMAS C. SUBLETT 5248 O William Phone:	nsburg, Virginia 23188	Scale: Dete: N/A 1/03/1
	Fax: (7	57) 220-8994 YY П I I I	· 11A11 - 1/03/1







Phone: (757) 253-0040 Fax: (757) 220-8994

SECTION 2, PHASE G OWNER: RAUCH DEVELOPMENT CO., L.L.C. STONEHOUSE DISTRICT

JAMES CITY COUNTY

VIRGINIA

Project Contacts: 1/03/11