

110002456

**OWNER'S CERTIFICATION**

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS  
**RESUBDIVISION OF PARCELS A,C,D AND E**  
OWNED BY JOHN B. BARNETT, JR. AND  
JUDITH L. BARNETT, KTP DEVELOPMENT, LLC  
AND CANDLE DEVELOPMENT, L.L.C.

IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF  
THE UNDERSIGNED OWNERS, PROPRIETORS, AND/OR TRUSTEES.

SIGNED: John B. Barnett, Jr. DATE: 1/13/11  
JOHN B. BARNETT, JR.

SIGNED: Judith L. Barnett DATE: 1/13/11  
JUDITH L. BARNETT

SIGNED: Pamela D. Chapman DATE: 1/14/11  
PAMELA D. CHAPMAN - TRUSTEE  
CHESAPEAKE BANK

SIGNED: Dianne Hall DATE: 1/14/11  
DIANNE HALL - TRUSTEE  
CHESAPEAKE BANK

SIGNED: Alex Perkins DATE: 1/4/11  
KTP DEVELOPMENT, LLC  
A NORTH CAROLINA LIMITED LIABILITY COMPANY

SIGNED: S. Frear Hawkins, II DATE: 1-10-11  
S. FREAR HAWKINS, II / CARY B. EPES - TRUSTEES  
(EITHER OF WHOM MAY ACT)  
THE OLD POINT NATIONAL BANK OF PHOEBUS

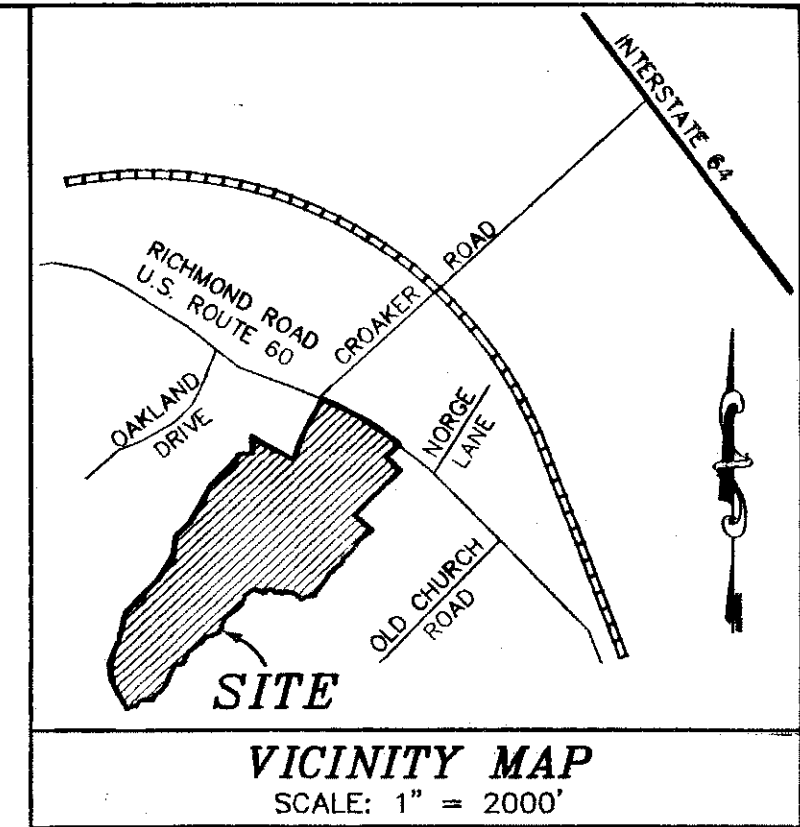
SIGNED: Robert T. Vaughan, Jr. DATE: 1/4/11  
ROBERT T. VAUGHAN, JR. - TRUSTEE  
THE COURTYARD AT MOUNT HERMON, LLC

SIGNED: Peter V. Henderson DATE: 1-17-11  
CANDLE DEVELOPMENT, L.L.C.  
A VIRGINIA LIMITED LIABILITY COMPANY

THE UNDERSIGNED AS OWNERS OF A PORTION OF THE LAND BENEFITED BY  
AN EASEMENT ACROSS THE AREA ON THE PLAT SHOWN AS "VARIABLE  
WIDTH RIGHT-OF-WAY HEREBY DEDICATED TO THE COUNTY OF JAMES CITY  
1.663 ACRES" CONSENT TO THE DEDICATION OF SAID RIGHT-OF-WAY, AND  
RELEASE THEIR PRIVATE RIGHTS UPON ACCEPTANCE TO THE PUBLIC.

SIGNED: Peter V. Henderson DATE: 1-17-11  
POPLAR CREEK, L.L.C.  
A VIRGINIA LIMITED LIABILITY COMPANY

SIGNED: Lloyd D. Hansen DATE: 1/13/11  
CROSS WALK COMMUNITY CHURCH, INCORPORATED  
A VIRGINIA CORPORATION



**SOURCE OF TITLE**

**PARCEL A**  
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY JOHN B. BARNETT, JR.  
AND JUDITH L. BARNETT TO JOHN B. BARNETT, JR. AND JUDITH L. BARNETT BY  
DEED DATED JULY 24, 2006 AND RECORDED JULY 26, 2006 IN THE OFFICE OF  
THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN  
INSTRUMENT NO. 060018171.

**PARCEL C**  
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY CROAKER INVESTORS,  
L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY TO KTP DEVELOPMENT, LLC, A  
NORTH CAROLINA LIMITED LIABILITY COMPANY BY DEED DATED JUNE 9, 2006  
AND RECORDED JUNE 27, 2006 IN THE OFFICE OF THE CLERK OF THE CIRCUIT  
COURT OF THE COUNTY OF JAMES CITY IN INSTRUMENT NO. 060015359.

**PARCEL D**  
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY CROAKER INVESTORS,  
L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY TO CANDLE DEVELOPMENT, L.L.C.,  
A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED JUNE 9, 2006 AND  
RECORDED JUNE 27, 2006 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT  
OF THE COUNTY OF JAMES CITY IN INSTRUMENT NO. 060015361.

**PARCEL E**  
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY CROAKER INVESTORS,  
L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY TO CANDLE DEVELOPMENT, L.L.C.,  
A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED JUNE 9, 2006 AND  
RECORDED JUNE 27, 2006 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT  
OF THE COUNTY OF JAMES CITY IN INSTRUMENT NO. 060015361.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT  
COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND  
ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING  
OF SUBDIVISIONS WITHIN THE COUNTY.

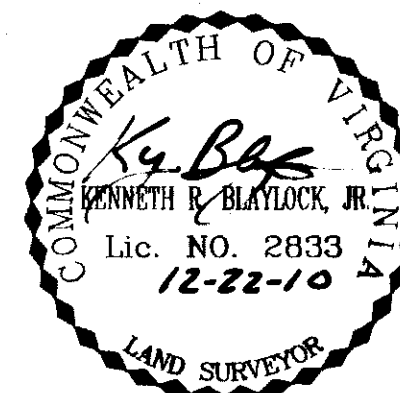
SIGNED: Kenneth R. Blaylock, Jr. DATE: 12-22-10  
KENNETH R. BLAYLOCK, JR., L.S.

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH  
EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

APPROVED: Quintin D. Duce DATE: 1/21/11  
SUBDIVISION AGENT OF JAMES CITY COUNTY

APPROVED: Jan C. L. P.E. DATE: 1/18/11  
VIRGINIA DEPARTMENT OF TRANSPORTATION



**RESUBDIVISION OF PARCELS A,C,D AND E**  
OWNED BY JOHN B. BARNETT, JR. AND  
JUDITH L. BARNETT, KTP DEVELOPMENT, LLC  
AND CANDLE DEVELOPMENT, L.L.C.

POWhatan DISTRICT \* JAMES CITY COUNTY, VIRGINIA

DATE: NOVEMBER 12, 2010

**JENNINGSTEPHENSON P.C.** 10160 STAPLES MILL ROAD  
SUITE 103  
GLEN ALLEN, VA 23060  
PHONE - 804-545-6235  
FAX - 804-545-6259  
J.N. 09-516

COMMONWEALTH OF VIRGINIA, COUNTY OF JAMES CITY:  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF  
JAMES CITY, ON THE 24 DAY OF January, 2011 THIS PLAT WAS  
THIS DAY RECEIVED AND UPON CERTIFICATE OF ACKNOWLEDGEMENT,  
ADMITTED TO RECORD AS THE LAW DIRECTS.

INSTRUMENT NO. 110002456 @ 11:59 Am

TESTE: John B. Woodbridge, CLERK  
By: Claudia A. Binkrotz, Dep. Clerk

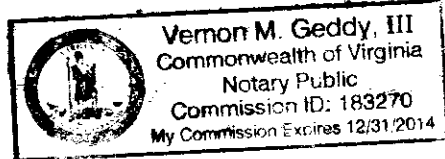
6 Large/Small Plat(s) Recorded  
herewith as # 110002456

REVISED: DECEMBER 22, 2010

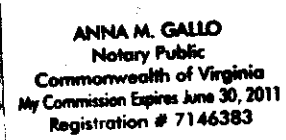
SHEET 1 OF 6

110002456

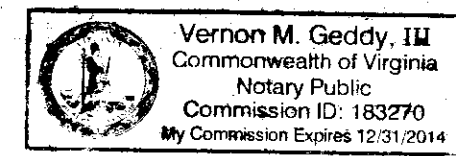
Commonwealth OF Virginia  
City OF Williamsburg TO WIT:  
I, Vernon M Geddy, III A NOTARY PUBLIC, IN AND FOR THE CITY  
AND STATE AFORESAID, DO HEREBY CERTIFY THAT JOHN B. BARNETT, JR.  
HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID,  
GIVEN UNDER MY NAME THIS 13th DAY OF January, 2011.  
MY COMMISSION EXPIRES 12/31/2014  
Vernon M Geddy, III 183270  
NOTARY PUBLIC REGISTRATION NO.



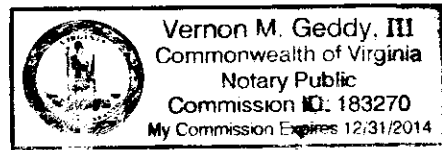
State OF Virginia  
County OF Lancaster TO WIT:  
I, Anna M. Gallo A NOTARY PUBLIC, IN AND FOR THE CITY  
AND STATE AFORESAID, DO HEREBY CERTIFY THAT DIANNE HALL  
HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID,  
GIVEN UNDER MY NAME THIS 4th DAY OF January, 2011.  
MY COMMISSION EXPIRES 6/30/11  
Anna Gallo 7146383  
NOTARY PUBLIC REGISTRATION NO.



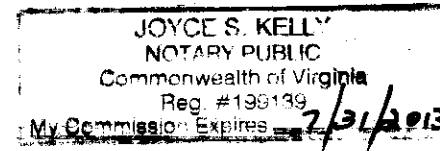
Commonwealth OF Virginia  
City OF Williamsburg TO WIT:  
I, Vernon M Geddy, III A NOTARY PUBLIC, IN AND FOR THE CITY  
AND STATE AFORESAID, DO HEREBY CERTIFY THAT Peter V. Henderson  
HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID,  
GIVEN UNDER MY NAME THIS 17th DAY OF January, 2011.  
MY COMMISSION EXPIRES 12/31/2014  
Vernon M Geddy, III 183270  
NOTARY PUBLIC REGISTRATION NO.



Commonwealth OF Virginia  
City OF Williamsburg TO WIT:  
I, Vernon M Geddy, III A NOTARY PUBLIC, IN AND FOR THE CITY  
AND STATE AFORESAID, DO HEREBY CERTIFY THAT JUDITH L. BARNETT  
HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID,  
GIVEN UNDER MY NAME THIS 13th DAY OF January, 2011.  
MY COMMISSION EXPIRES 12/31/2014  
Vernon M Geddy, III 183270  
NOTARY PUBLIC REGISTRATION NO.



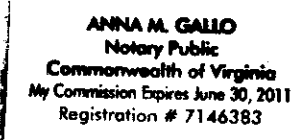
State OF Virginia  
City OF Danville TO WIT:  
I, Joyce S. Kelly A NOTARY PUBLIC, IN AND FOR THE CITY  
AND STATE AFORESAID, DO HEREBY CERTIFY THAT Alex Rekins  
HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID,  
GIVEN UNDER MY NAME THIS 4th DAY OF January, 2011.  
MY COMMISSION EXPIRES July 31, 2013  
Joyce S. Kelly 199139  
NOTARY PUBLIC REGISTRATION NO.



Commonwealth OF Virginia  
City OF Williamsburg TO WIT:  
I, Vernon M Geddy, III A NOTARY PUBLIC, IN AND FOR THE CITY  
AND STATE AFORESAID, DO HEREBY CERTIFY THAT Peter V. Henderson  
HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID,  
GIVEN UNDER MY NAME THIS 17th DAY OF January, 2011.  
MY COMMISSION EXPIRES 12/31/2014  
Vernon M Geddy, III 183270  
NOTARY PUBLIC REGISTRATION NO.



State OF Virginia  
County OF Lancaster TO WIT:  
I, Anna M. Gallo A NOTARY PUBLIC, IN AND FOR THE CITY  
AND STATE AFORESAID, DO HEREBY CERTIFY THAT PAMELA D. CHAPMAN  
HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID,  
GIVEN UNDER MY NAME THIS 4th DAY OF January, 2011.  
MY COMMISSION EXPIRES 6/30/11  
Anna Gallo 7146383  
NOTARY PUBLIC REGISTRATION NO.

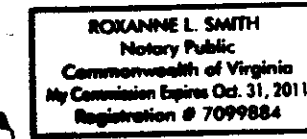


State OF Virginia  
City OF Hampton TO WIT:  
I, Debbie H. Bean A NOTARY PUBLIC, IN AND FOR THE CITY  
AND STATE AFORESAID, DO HEREBY CERTIFY THAT S. Frear Hawkins, II  
HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID,  
GIVEN UNDER MY NAME THIS 10 DAY OF January, 2011.  
MY COMMISSION EXPIRES 1-31-2014  
Debbie H. Bean 203329  
NOTARY PUBLIC REGISTRATION NO.

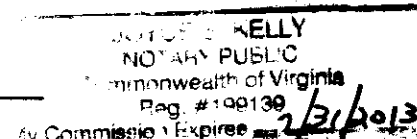
6 Large/Small Plat(s) Recorded  
herewith as # 110002456

State OF Virginia  
County OF James City TO WIT:  
I, Roxanne L. Smith A NOTARY PUBLIC, IN AND FOR THE CITY  
AND STATE AFORESAID, DO HEREBY CERTIFY THAT Lloyd D. Hansen  
HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID,  
GIVEN UNDER MY NAME THIS 13th DAY OF January, 2011.  
MY COMMISSION EXPIRES 10/31/2011  
Roxanne L. Smith 7099884  
NOTARY PUBLIC REGISTRATION NO.

I was commissioned as Roxanne L. Forte.



State OF Virginia  
City OF Danville TO WIT:  
I, Joyce S. Kelly A NOTARY PUBLIC, IN AND FOR THE CITY  
AND STATE AFORESAID, DO HEREBY CERTIFY THAT ROBERT T. VAUGHAN, JR.  
HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID,  
GIVEN UNDER MY NAME THIS 4th DAY OF January, 2011.  
MY COMMISSION EXPIRES July 31, 2013  
Joyce S. Kelly 199139  
NOTARY PUBLIC REGISTRATION NO.

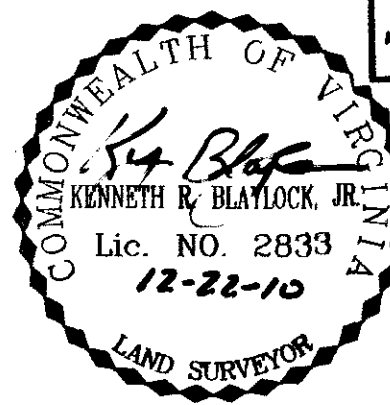


COMMONWEALTH OF VIRGINIA, COUNTY OF JAMES CITY:  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF  
JAMES CITY, ON THE 24 DAY OF January, 2011 THIS PLAT WAS  
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ADMITTED TO RECORD AS THE LAW DIRECTS. @ 11:59 AM

INSTRUMENT NO. 110002456

TESTE: Betsy B. Wolcott, CLERK  
By: Claudia A. Binkley, Applied

REVISED: DECEMBER 22, 2010



RESUBDIVISION OF PARCELS A,C,D AND E  
OWNED BY JOHN B. BARNETT, JR. AND  
JUDITH L. BARNETT, KTP DEVELOPMENT, LLC  
AND CANDLE DEVELOPMENT, L.L.C.

POWHATAN DISTRICT \* JAMES CITY COUNTY, VIRGINIA

DATE: NOVEMBER 12, 2010

SHEET 2 OF 6

JENNINGSTEPHENSON P.C. 10160 STAPLES MILL ROAD  
SUITE 103  
GLEN ALLEN, VA 23060  
PHONE - 804-545-6235  
FAX - 804-545-6259  
J.N. 09-516  
LAND SURVEYORS & PLANNERS

110002456

MATCH LINE  
SHEET 4 OF 6  
SHEET 3 OF 6

MATCH LINE  
SHEET 4 OF 6  
SHEET 3 OF 6

EARLEY D. THOMPSON  
& IRMA G. THOMPSON  
D.B. 108 PG. 178  
PARCEL ID: 2320100055

MELVIN B. HAYNES, JR.  
& JULIA A. PILLOW  
INSTR. NO. WF5268  
PARCEL ID: 2320100059

W. SCOTT MOWRY  
INSTR. NO. 070024694  
PARCEL ID: 2320100060

DANIEL D. STEWARD &  
SHARON E. STEWARD  
INSTR. NO. 040012361  
PARCEL ID: 2320100062A

KENNETH G. LAWSON  
& SUSAN W. LAWSON  
INSTR. NO. 990018142  
PARCEL ID: 2320100062

POPLAR CREEK, L.L.C.  
INSTR. NO. 060015363  
INSTR. NO. 100024874 (PLAT)  
PARCEL ID: 2321100002D

APPROXIMATE LOCATION  
100' RPA BUFFER  
INSTR. NO. 060013607

COMMONWEALTH OF VIRGINIA, COUNTY OF JAMES CITY:  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF  
JAMES CITY, ON THE 24 DAY OF January, 2011 THIS PLAT WAS  
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ADMITTED TO RECORD AS THE LAW DIRECTS.

INSTRUMENT NO. 110002456 @ 11:59 am

TESTE: Betsy B. Worshipe, CLERK  
By Claudia Heinkholz, Dep. Clerk

PARCEL A  
11.2± ACRES

APPROXIMATE LOCATION  
100' RPA BUFFER  
INSTR. NO. 060013607

G. ARCHER MARSTON, III  
& LISA JOY P. MARSTON  
INSTR. NO. 050000525  
P.B. 32 PG. 2  
PARCEL ID: 2310100002

PARCEL E  
24.429 ACRES

PARCEL D  
38.9± ACRES

PARCEL C1  
4.517 ACRES

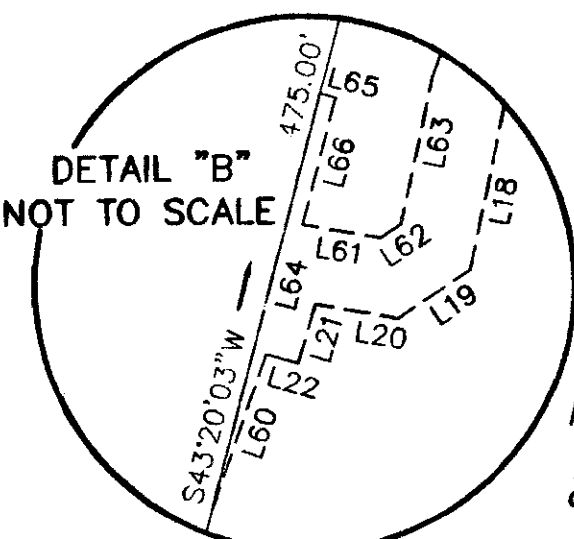
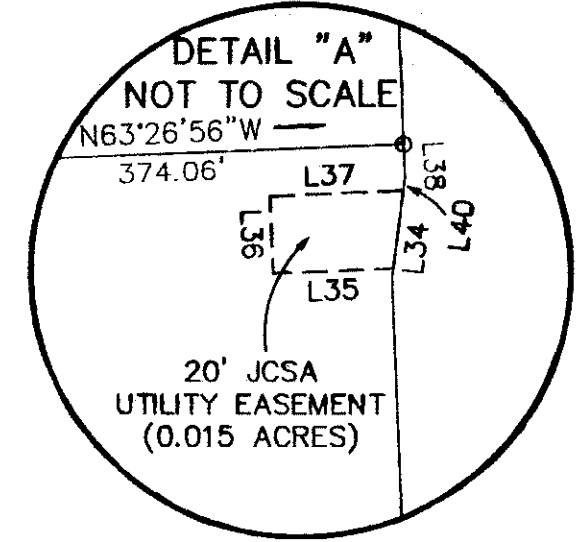
PARCEL C3  
8.041 ACRES

PARCEL C2  
1.772 ACRES

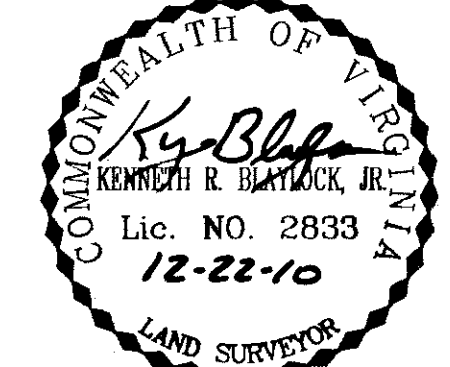
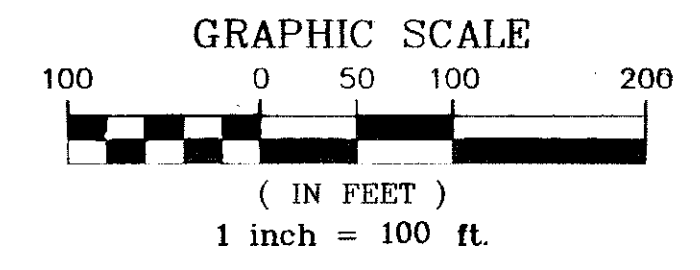
VARIABLE WIDTH  
RIGHT-OF-WAY  
HEREBY DEDICATED TO THE  
COUNTY OF JAMES CITY  
1.663 ACRES

CROSS WALK COMMUNITY  
CHURCH, INCORPORATED  
INSTR. NO. 060026982  
INSTR. NO. 060013607 (PLAT)  
PARCEL ID: 2321100001B

Large/Small Plat(s) Recorded  
herewith as # 110002456



CURVE AND LINE TABLES  
ON SHEET 5 OF 6



REVISED: DECEMBER 22, 2010

**RESUBDIVISION OF PARCELS A, C, D AND E**  
OWNED BY JOHN B. BARNETT, JR AND  
JUDITH L. BARNETT, KTP DEVELOPMENT, LLC  
AND CANDLE DEVELOPMENT, L.L.C.

POWHATAN DISTRICT \* JAMES CITY COUNTY, VIRGINIA  
DATE: NOVEMBER 12, 2010 SCALE: 1" = 100'

JENNINGSTEPHENSON P.C. 10160 STAPLES MILL ROAD  
SUITE 103  
LAND SURVEYORS & PLANNERS GLEN ALLEN, VA 23060  
PHONE - 804-545-6235  
FAX - 804-545-6259  
J.N. 09-516

RICHMOND ROAD  
U.S. ROUTE 60  
(VARIABLE WIDTH R/W)

SHEET 3 OF 6



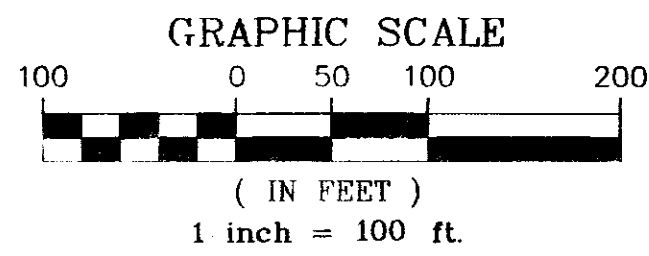
110002456

**CURVE AND LINE TABLES  
ON SHEET 5 OF 6**

COMMONWEALTH OF VIRGINIA, COUNTY OF JAMES CITY:  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF  
JAMES CITY, ON THE 24 DAY OF January, 2011, HIS PLAT WAS  
THIS DAY RECEIVED AND UPON CERTIFICATE OF ACKNOWLEDGEMENT,  
ADMITTED TO RECORD AS THE LAW DIRECTS.

INSTRUMENT NO. 110002456 @ 11:59 AM

TESTE: John B. Woodruff, CLERK  
By Claudia Atkinson, Dep. Clerk



WHISPER RIDGE, L.L.C.  
D.B. 817 PG. 703  
PARCEL ID: 2320100052

PROPERTY LINE 353.8'± ALONG CENTERLINE OF CREEK  
(SURVEY TIE LINE) 702.41'  
N87°06'41"W

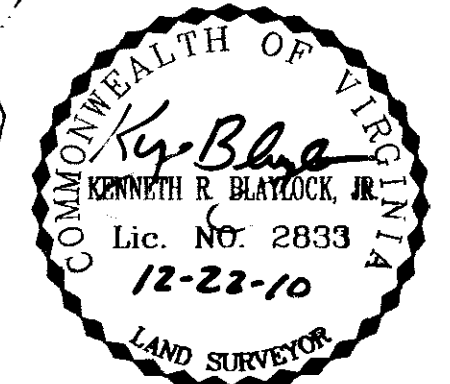
**PARCEL D  
38.9± ACRES**

**PARCEL A  
11.2± ACRES**

APPROXIMATE LOCATION  
100' RPA BUFFER  
INSTR. NO. 060013607

**PARCEL E  
24.429 ACRES**

BROUGHTON, L.L.C.  
INSTR. NO. 000014548  
D.B. 514 PG. 265 (PLAT)  
PARCEL ID: 2310100001



REVISED: DECEMBER 22, 2010

**RESUBDIVISION OF PARCELS A, C, D AND E  
OWNED BY JOHN B. BARNETT, JR. AND  
JUDITH L. BARNETT, KTP DEVELOPMENT, LLC  
AND CANDLE DEVELOPMENT, L.L.C.**

POWHATAN DISTRICT \* JAMES CITY COUNTY, VIRGINIA  
DATE: NOVEMBER 12, 2010 SCALE: 1" = 100'

**JENNINGSTEPHENSON P.C.** 10160 STAPLES MILL ROAD  
SUITE 103  
GLEN ALLEN, VA 23060  
PHONE - 804-545-6235  
FAX - 804-545-6259  
J.N. 09-516

LAND SURVEYORS  
& PLANNERS

FRANCES A. HAMILTON  
INSTR. NO. WF5743  
PARCEL ID: 2320100056

JAMES CITY SERVICE AUTHORITY  
D.B. 217 PG. 533  
PARCEL ID: 2320100056B

EARLEY D. THOMPSON  
& IRMA G. THOMPSON  
D.B. 100 PG. 135  
PARCEL ID: 2320100057

EARLEY D. THOMPSON  
& IRMA G. THOMPSON  
D.B. 108 PG. 178  
PARCEL ID: 2320100058

MELVIN B. HAYNES, JR.  
& JULIA A. PILLOW  
INSTR. NO. WF5268  
PARCEL ID: 2320100059

APPROXIMATE LOCATION  
100' RPA BUFFER  
INSTR. NO. 060013607

MATCH LINE  
SHEET 4 OF 6  
SHEET 3 OF 6

MATCH LINE  
SHEET 5 OF 6  
SHEET 4 OF 6

MATCH LINE  
SHEET 5 OF 6  
SHEET 4 OF 6

6 Large/Small Plat(s) Recorded  
herewith as # 110002456

MATCH LINE  
SHEET 4 OF 6  
SHEET 3 OF 6

S36°52'20"W  
S36°52'20"W

2356.62'  
2352.27'

25.00'

461.07'  
N27°30'54"E

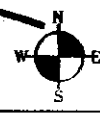
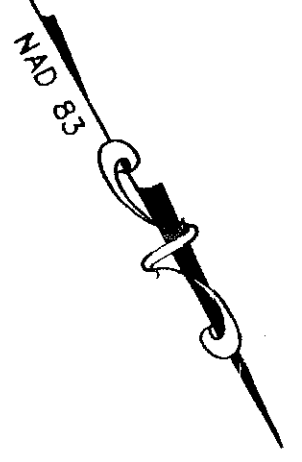
N 3662542.43  
E 11981856.73

N44°24'54"E 192.57'  
N42°08'54"E 266.40'

N29°34'54"E 266.40'

N29°34'54"E

246.60'  
N42°08'54"E



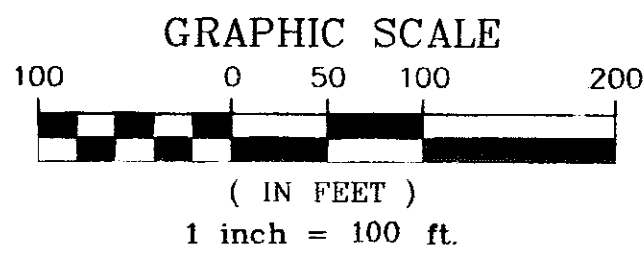
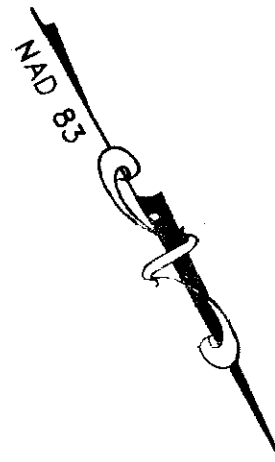
110002456

COMMONWEALTH OF VIRGINIA, COUNTY OF JAMES CITY:  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF  
 JAMES CITY, ON THE 24 DAY OF January, 2011 THIS PLAT WAS  
 THIS DAY RECEIVED AND UPON CERTIFICATE OF ACKNOWLEDGEMENT,  
 ADMITTED TO RECORD AS THE LAW DIRECTS. @ 12:59 PM

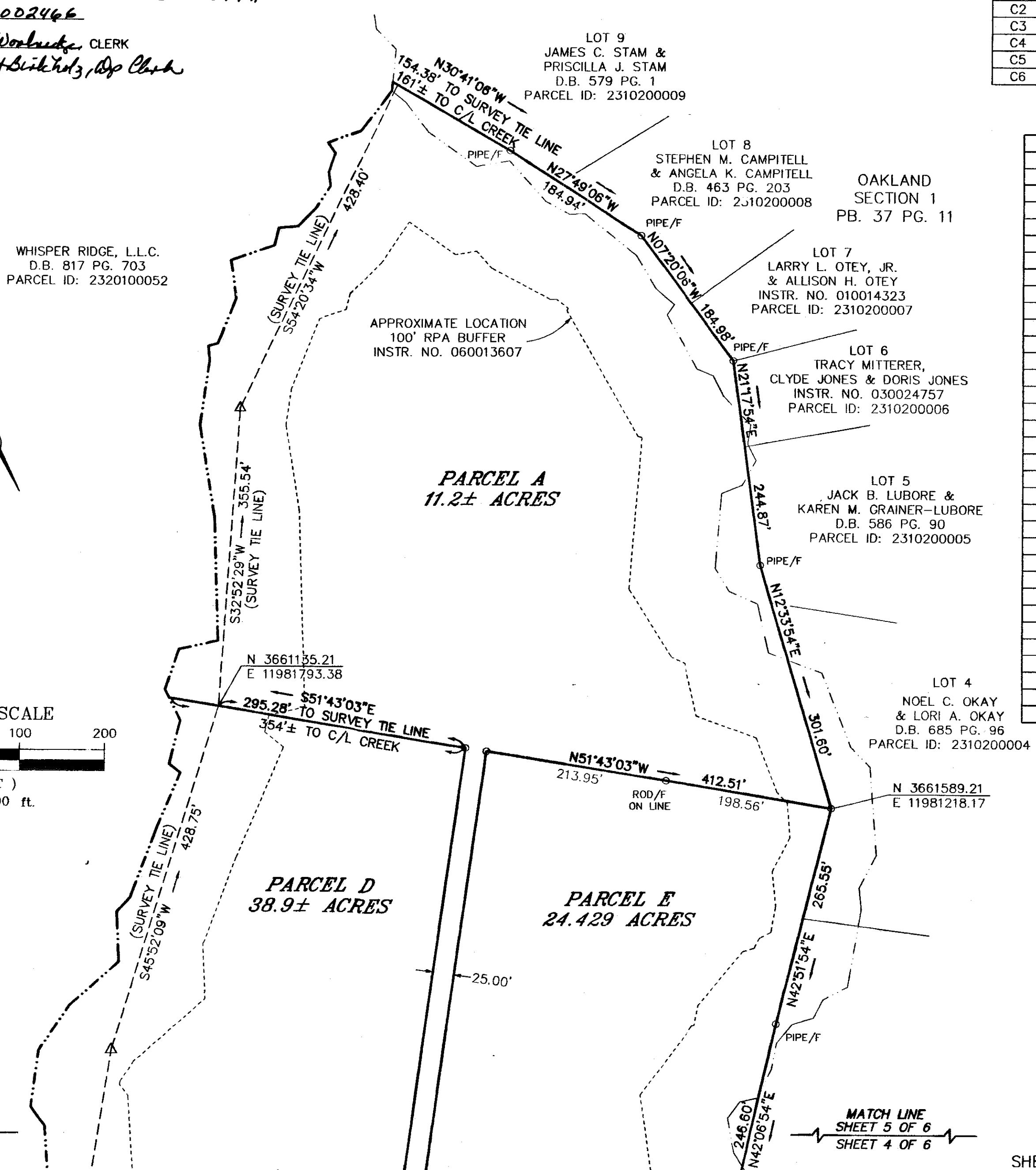
INSTRUMENT NO. 110002456

TESTE: *Butler B. Workidge*, CLERK  
 By: *Claudia H. Birkholz, Dep. Clerk*

WHISPER RIDGE, L.L.C.  
 D.B. 817 PG. 703  
 PARCEL ID: 2320100052



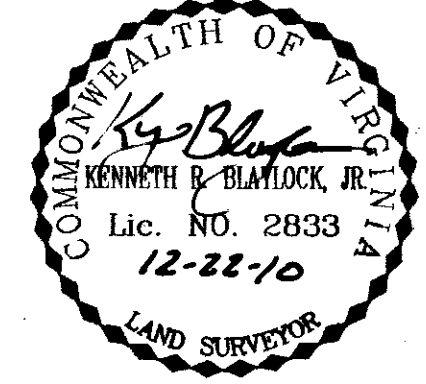
MATCH LINE  
 SHEET 5 OF 6  
 SHEET 4 OF 6



| CURVE TABLE |         |          |          |         |               |         |
|-------------|---------|----------|----------|---------|---------------|---------|
| CURVE       | LENGTH  | RADIUS   | DELTA    | TANGENT | CHORD BEARING | CHORD   |
| C1          | 67.04'  | 546.46'  | 7°01'44" | 33.56'  | N23°02'14"E   | 67.00'  |
| C2          | 301.62' | 2824.79' | 6°07'04" | 150.95' | S63°54'31"E   | 301.48' |
| C3          | 456.95' | 2824.79' | 9°16'06" | 228.98' | S56°12'55"E   | 456.46' |
| C4          | 69.43'  | 2824.79' | 1°24'30" | 34.72'  | S69°18'52"E   | 69.43'  |
| C5          | 79.31'  | 646.46'  | 7°01'44" | 39.70'  | N23°02'14"E   | 79.26'  |
| C6          | 11.07'  | 546.46'  | 1°09'39" | 5.54'   | N25°58'17"E   | 11.07'  |

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | BEARING     | LENGTH  |
| L1         | S51°17'40"W | 42.99'  |
| L2         | S69°46'53"E | 68.51'  |
| L3         | S63°26'54"E | 15.85'  |
| L4         | N26°33'06"E | 8.93'   |
| L5         | S63°31'45"E | 337.87' |
| L6         | N26°28'15"E | 10.00'  |
| L7         | S63°31'45"E | 20.00'  |
| L8         | S26°28'15"W | 10.00'  |
| L9         | S63°31'45"E | 14.03'  |
| L10        | S18°29'19"E | 29.49'  |
| L11        | S26°33'06"W | 204.52' |
| L12        | S18°26'54"E | 5.85'   |
| L13        | S63°26'44"E | 80.96'  |
| L14        | S40°56'54"E | 122.89' |
| L15        | S60°26'54"E | 179.38' |
| L16        | S84°56'54"E | 11.41'  |
| L17        | N48°32'34"E | 164.13' |
| L18        | N40°54'59"E | 46.27'  |
| L19        | N84°42'06"E | 22.48'  |
| L20        | S51°30'47"E | 21.86'  |
| L21        | N45°35'14"E | 15.88'  |
| L22        | S44°24'46"E | 8.55'   |
| L23        | S48°32'34"W | 174.06' |
| L24        | N84°56'54"W | 24.35'  |
| L25        | N60°26'54"W | 187.16' |
| L26        | N40°56'54"W | 122.35' |
| L27        | N63°26'44"W | 22.88'  |
| L28        | S26°33'16"W | 91.58'  |
| L29        | N61°37'39"W | 20.01'  |
| L30        | N26°33'16"E | 90.94'  |
| L31        | N63°26'44"W | 42.38'  |
| L32        | N18°26'54"W | 5.57'   |
| L33        | S71°33'06"W | 7.09'   |

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | BEARING     | LENGTH  |
| L34        | N36°16'23"E | 20.30'  |
| L35        | S63°31'45"E | 31.13'  |
| L36        | S26°28'15"W | 20.00'  |
| L37        | N63°31'45"W | 34.59'  |
| L38        | N26°33'06"E | 8.89'   |
| L39        | N36°16'23"E | 26.65'  |
| L40        | N36°16'23"E | 3.72'   |
| L41        | S70°01'07"E | 22.91'  |
| L42        | S16°12'11"E | 3.50'   |
| L43        | S69°46'53"E | 10.36'  |
| L44        | S26°33'06"W | 29.70'  |
| L45        | N76°41'53"W | 29.82'  |
| L46        | N13°18'07"E | 20.00'  |
| L47        | S76°41'53"E | 13.98'  |
| L48        | N26°33'06"E | 22.14'  |
| L49        | N71°33'06"E | 18.52'  |
| L50        | N26°33'06"E | 200.06' |
| L51        | N18°29'19"W | 12.91'  |
| L52        | N63°31'45"W | 363.53' |
| L53        | N61°37'39"W | 41.10'  |
| L54        | N61°37'39"W | 129.02' |
| L55        | N78°48'52"W | 325.77' |
| L56        | N03°39'06"W | 31.03'  |
| L57        | S78°48'52"E | 236.73' |
| L58        | N03°39'06"W | 61.68'  |
| L59        | S61°37'39"E | 101.53' |
| L60        | N47°50'20"E | 43.36'  |
| L61        | N51°30'47"W | 20.54'  |
| L62        | S84°42'06"W | 6.40'   |
| L63        | S40°54'59"W | 39.57'  |
| L64        | S43°20'03"W | 112.48' |
| L65        | N46°39'57"W | 4.19'   |
| L66        | N43°20'03"E | 34.37'  |



6 Large/Small Plat(s) Recorded  
 herewith as # 110002456

REVISED: DECEMBER 22, 2010

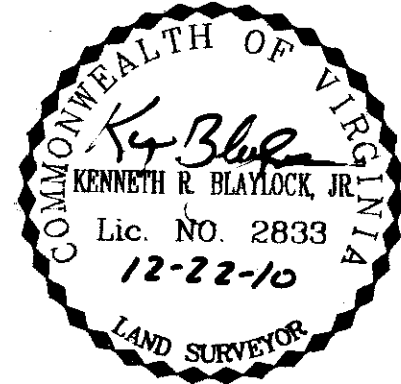
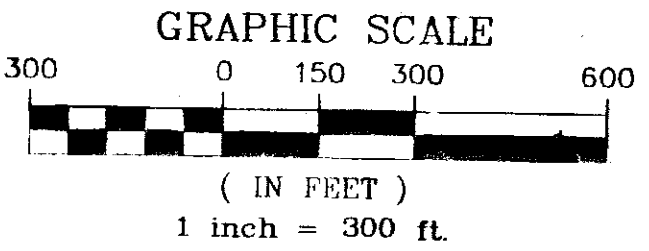
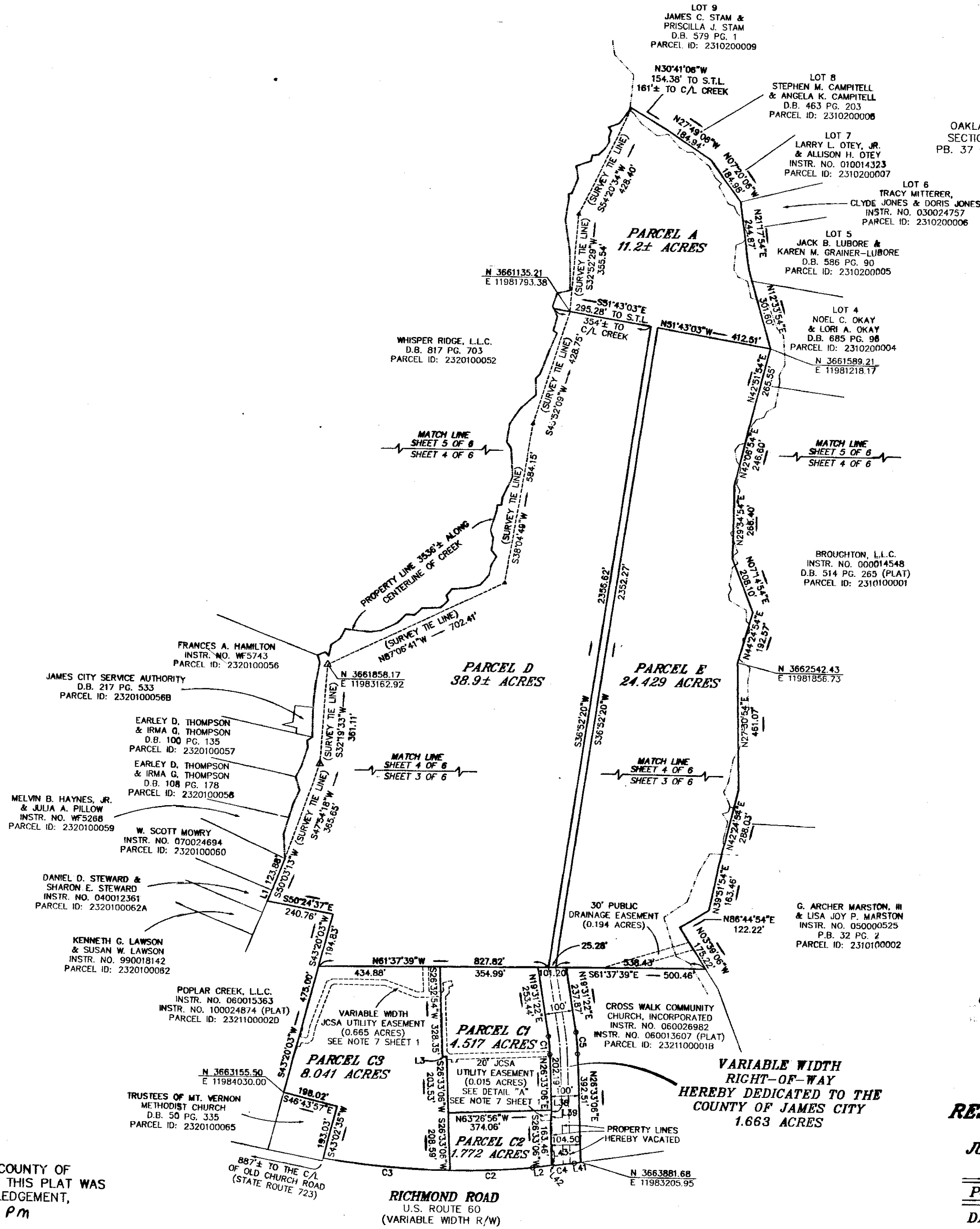
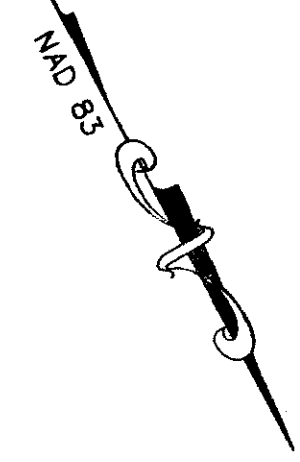
**RESUBDIVISION OF PARCELS A, C, D AND E**  
 OWNED BY JOHN B. BARNETT, JR. AND  
 JUDITH L. BARNETT, KTP DEVELOPMENT, LLC  
 AND CANDLE DEVELOPMENT, L.L.C.

POWHATAN DISTRICT \* JAMES CITY COUNTY, VIRGINIA  
 DATE: NOVEMBER 12, 2010 SCALE: 1" = 100'

**JENNINGS STEPHENSON P.C.**  
 LAND SURVEYORS & PLANNERS  
 10160 STAPLES MILL ROAD SUITE 103  
 GLEN ALLEN, VA 23060  
 PHONE - 804-545-6235  
 FAX - 804-545-6259  
 J.N. 09-516

110002456

OAKLAND SECTION 1 PB. 37 PG. 11



REVISED: DECEMBER 22, 2010

**RESUBDIVISION OF PARCELS A, C, D AND E OWNED BY JOHN B. BARNETT, JR. AND JUDITH L. BARNETT, KTP DEVELOPMENT, LLC AND CANDLE DEVELOPMENT, L.L.C.**

POWHATAN DISTRICT \* JAMES CITY COUNTY, VIRGINIA  
DATE: NOVEMBER 12, 2010 SCALE: 1" = 300'

**JENNINGSTEPHENSON P.C.** 10160 STAPLES MILL ROAD SUITE 103  
LAND SURVEYORS & PLANNERS GLEN ALLEN, VA 23060  
PHONE - 804-545-6235  
FAX - 804-545-6259  
J.N. 09-516

COMMONWEALTH OF VIRGINIA, COUNTY OF JAMES CITY:  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, ON THE 24 DAY OF January, 2011 THIS PLAT WAS THIS DAY RECEIVED AND UPON CERTIFICATE OF ACKNOWLEDGEMENT, ADMITTED TO RECORD AS THE LAW DIRECTS. @ 12:59 PM

INSTRUMENT NO. 110002466  
TESTE: Betsy B. Worledge, CLERK  
By: Claudia H. Bankoff, Asst. Clerk