CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ROBERT E. YANCEY HIROKO K. YANCEY AND ROBERT E. YANCEY, EXECUTOR OF THE ESTATE OF ELOISE A. YANCEY TO CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP BY DEED DATED OCTOBER 26, 2007 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 070030782 ON NOVEMBER 5, 2007.

OWNER'S CERTIFICATE

THE SUBDIVISION SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS. PROPRIETORS AND OR TRUSTEES.

Director of Land Davelop

Darin M. Smouse

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

CITY/COUNTY OF HEALCO A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE

HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS

SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA,

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF

SIGNATURE

ID# 7015994



SURVEYOR'S CERTIFICATE

CERTIFICATE OF APPROVAL

VIRGINIA DEPARTMENT OF

SUBDIVISION AGENT OF JAMES CITY COUNTY

TRANSPORTATION/

GENERAL NOTES:

- 1. PROPERTY AS SHOWN IS A PORTION OF TAX MAP PARCEL # (47-2)(1-47).
- 2. TAX MAP PARCEL # (47-2)(1-47) IS CURRENTLY ZONED "R-1".
- 3. ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER (SEE NOTE #18)

4 SETBACKS: (UNLESS OTHERWISE NOTED)

FRONT = 35'; SIDE = 15'; REAR = 35'
IF LOT IS LESS THAN 1 ACRE, MINIMUM WIDTH AT SETBACK LINE IS 100 FT. IF LOT IS MORE THAN 1 ACRE, MINIMUM WIDTH AT SETBACK LINE IS 150 FT. SPECIAL PROVISIONS FOR CORNER LOTS

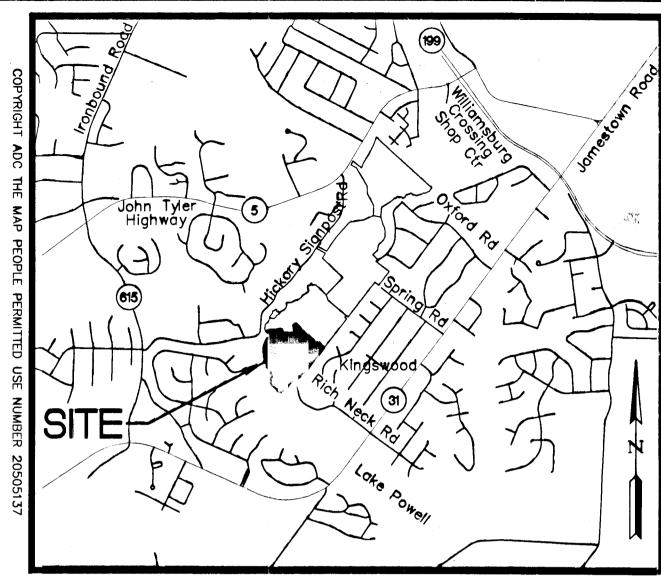
A) OF THE 2 SIDES OF A CORNER LOT, THE FRONT OF THE LOT SHALL BE DEEMED TO BE THE SHORTER OF THE 2 SIDES FRONTING THE STREETS. B) EACH CORNER LOT SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 125 FT

- 5. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY SUBDIVISION ORDINANCE.
- 6. ALL DRAINAGE EASEMENTS AND STORM WATER ATTENUATION BASINS SHALL REMAIN PRIVATE AND ARE TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION.
- 7. NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THRU 19-36 OF THE SUBDIVISION ORDINANCE,
- 8. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 (c) OF THE JAMES CITY COUNTY CODE.
- 9. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- 10. ANY EXISTING, UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 11. EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.

AREA TABULATION **MARYWOOD** PHASE IV LOTS 20-46

			SQUARE FEET	ACRES
AREA OF RESIDENTIAL LOTS			531,405 S.F.	12.199 AC.±
AREA OF RIGHT OF WAY			71,415 S.F.	1.640 AC.±
AREA OF COMMON OPEN SPACE			441,643 S.F.	10.139 AC.±
TOTAL AREA SUBDIMDED			1,044,463 S.F.	23.978 AC.±
NATURAL OPEN SPACE	368,175 S.F.	8.452 AC.±	(INCLUDED WITH CAT)
PRIVATE NATURAL OPEN SPACE 1	46,731 S.F.	1.073 AC.±	(INCLUDED WITH LOT	3 41-45)
PRIVATE NATURAL OPEN SPACE 2	235 S.F.	0.005 AC.±	(INCLUDED WITH LOT	29)
TOTAL PRIVATE NATURAL OPEN SPACE	46,966 S.F.	1.078 AC.±		
TOTAL NATURAL OPEN SPACE	415,141 S.F.	9.530 AC.±		
NUMBER OF LOTS		. 11-111	27	A Miles
AVERAGE LOT SIZE			19,682 S.F.	0.452 AC.±
SMALLEST LOT (LOT 30)			15,033 S.F.	0.345 AC.±
LARGEST LOT (LOT 33)		2	34,778 S.F.	0.798 AC.±
GROSS LOTS PER ACRE			0.888	
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VIRGINIA



LOCATION MAP

SCALE: 1'-2000'

- 12. THIS PROPERTY IS IN FIRM ZONE "X" AS SHOWN PER MAP NUMBER 51095C, PANEL 0185C AND 0205C FOR COMMUNITY NUMBER 510201, DATED 9/28/2007 OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY, VIRGINIA. ZONE X IS DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN.
- 13. RPA SIGNS ARE TO BE INSTALLED IN ACCORDANCE WITH SECTION 23-7(c) OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE AND THE JAMES CITY COUNTY CODE.
- 14. THE VIRGINIA DEPARTMENT OF TRANSPORTATION WILL HAVE NO MAINTENANCE RESPONSIBILITY FOR THE DETENTION PONDS OR THEIR STRUCTURES AND SHALL BE SAVED HARMLESS FROM ANY DAMAGES CAUSED BY FAILURE OF THE PONDS OR THEIR OUTFLOW STRUCTURES.
- 15. ALL LOTS SHALL CONTAIN 5' PERIMETER DRAINAGE EASEMENTS.
- 16, ALL COMMON AREAS SHALL BE DEDICATED TO THE HOMEOWNER'S ASSOCIATION.
- 17. FINISH FLOOR ELEVATIONS ARE MINIMUM NECESSARY TO ALLOW GRAVITY SEWER CONNECTIONS. (F.F.). ONLY PARCELS DESIGNATED AS REQUIRING A GRINDER PUMP ARE ELIGIBLE FOR THE JCSA GRINDER PUMP MAINTENANCE PROGRAM,
- 18. RIGHT-OF-WAY IS HEREBY DEDICATED FOR PUBLIC STREET PURPOSES.

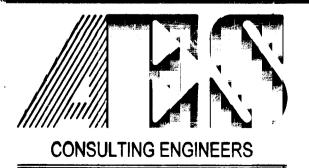
AREA TABULATION FOR COMMON AREA 1 AND NATURAL OPEN SPACE MARYWOOD

(THIS TABLE REFLECTS COMMON AREA 1 AND OPEN SPACE WHICH IS EITHER RECORDED OR TO BE RECORDED IN EACH PHASE)

	COMMON AREA 1	NATURAL OPEN SPACE	PRIVATE NATURAL OPEN SPACE
PHASE I	29.74 AC.±	26.41 AC.±	0.11 AC.±
PHASE 2	11.70 AC.±	9.51 AC.±	2.11 AC.±
PHASE 3	15.09 AC.±	11.47 AC.±	0.06 AC.±
PHASE 4	10.14 AC.±	8.45 AC.±	1.07 AC.★
TOTAL	66.67 AC.±	55.84 AC.±	3.35 AC.±

STATE OF VIRGINIA CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT. THIS 2 0 DAY OF COURT. 2009.
THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS . IL 29 AM APM

Plandia H. Biskhot



WILLIAMSBURG • RICHMOND • GLOUCESTER

5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

MARYWOOD PHASE IV LOTS 20-46 PREPARED FOR CENTEX HOMES

PLAT OF SUBDIVISION

JAMESTOWN DISTRICT

JAMES CITY COUNTY

		3 According Bloble Recorded	
		090028178	
1	10/07/09	REPRINTED SHEET 1 FOR SIGNATURES	JFS
1	10/01/08	REVISED PER COUNTY COMMENTS	JFS
No.	DATE	REVISION / COMMENT / NOTE	ВҮ

D			
Designed	Drawn		
JAG/MJR	JFS		
Scale	Date		
N/A	6/30/08		
Project No.			
9272			
Drawing No.			
1 of 3			