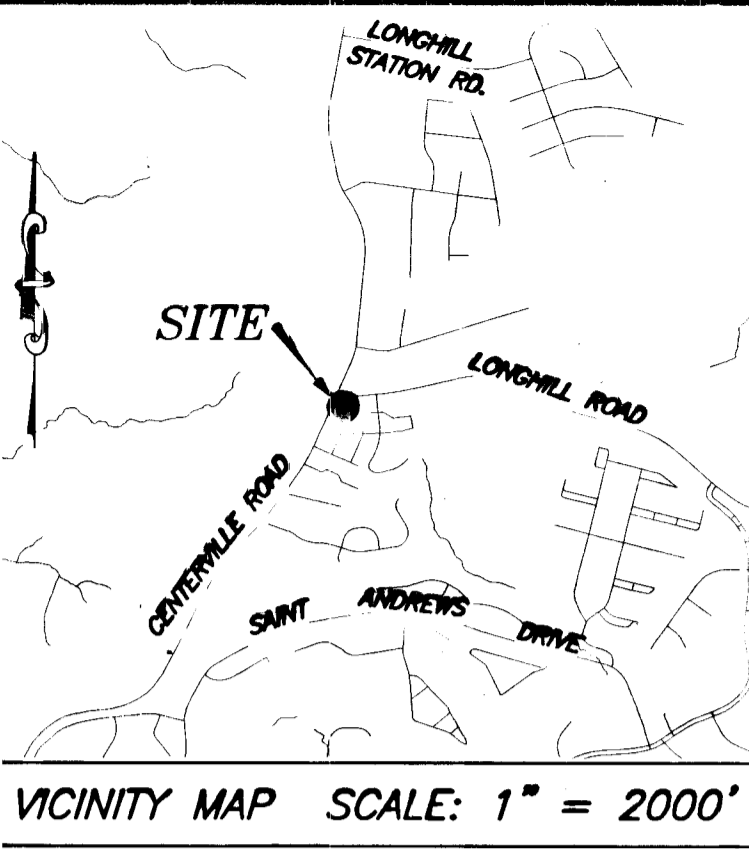
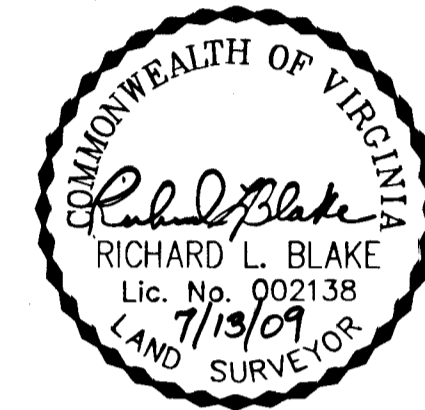


090022693

PLAT SHOWING DRAINAGE EASEMENT ACQUISITION
 FROM: JCC, L.L.C.
 TO: JAMES CITY COUNTY
 POWHATAN MAGISTERIAL DISTRICT
 SCALE: 1" = 40' DATE: JULY 13, 2009
 JAMES CITY COUNTY - VIRGINIA

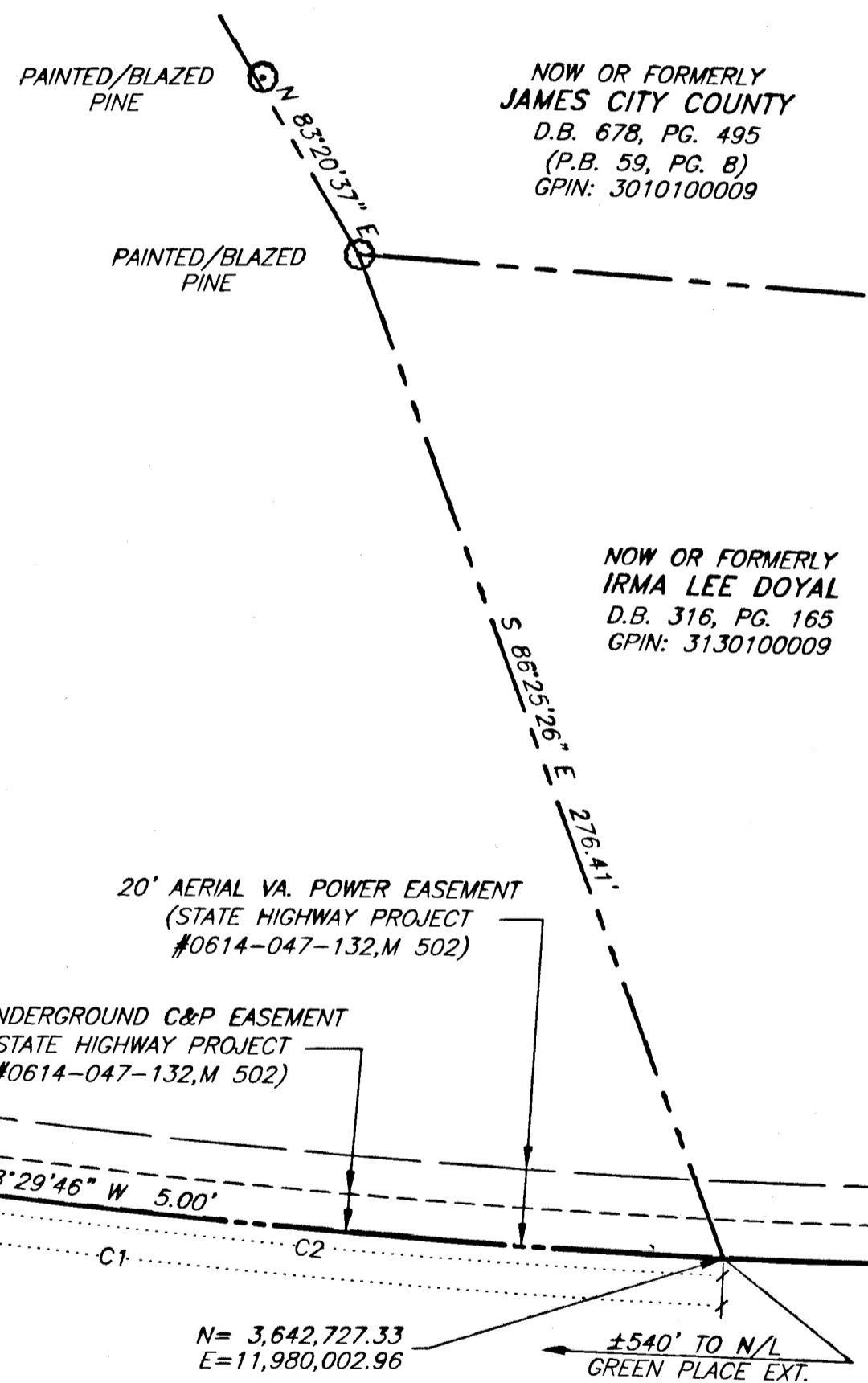
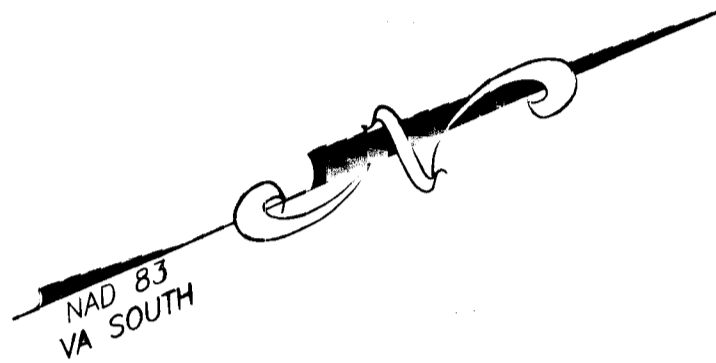
PRECISION MEASUREMENTS, INC.
 SURVEYORS - GPS - GIS - MAPPING - 3-D LASER SCANNING
 813 DILIGENCE DRIVE, SUITE 119
 NEWPORT NEWS, VIRGINIA 23606
 (757) 595-7570 (757) 595-7571 FAX
 SHEET 1 OF 1



NOTES:

1. THE MERIDIAN SOURCE OF THIS PLAT IS BASED ON THE VIRGINIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NORTH AMERICAN DATUM 1983(1986). COUNTY MONUMENTS USED AND CONSTRAINED TO ARE AS FOLLOWS:

STATION #304 N= 3,665,244.285 E=11,977,536.998 ELEV=102.95	STATION #307 N= 3,656,066.458 E=11,987,719.426 ELEV=118.35	STATION #309 RESET 1990 N= 3,643,181.517 E=11,980,267.633 ELEV=101.76	STATION #313 N= 3,634,781.641 E=11,977,685.399 ELEV=98.45
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3. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT, AND DOES NOT SHOW ALL PHYSICAL IMPROVEMENTS, NOR ALL EASEMENTS AND RESTRICTIONS THAT MAY AFFECT THE PROPERTY.
4. THIS PROPERTY APPEARS TO BE IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN REFERENCE: FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 510201 0035B, MAP EFFECTIVE DATE FEBRUARY 6, 1991.
5. THIS PROPERTY IS LOCATED IN THE CHESAPEAKE BAY PRESERVATION AREA.



OWNER'S CERTIFICATE

THE PLATTING OF THE LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

Branch P. Lawson 7/27/09
 JCC, L.L.C. DATE
 PRESIDENT, JCC MANAGEMENT CORP.,
 MANAGER OF JCC, LLC

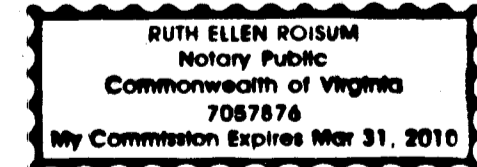
Commonwealth
 STATE OF Virginia

CITY/COUNTY OF Suffolk, TO WIT:

I, *Ruth Ellen Roisum*, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT *Branch P. Lawson* WHOSE NAME IS SIGNED TO THE FOREGOING WRITING BEARING DATE THE 27th DAY OF July, 2009 HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE JURISDICTION AFORESAID.

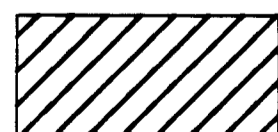
GIVEN UNDER MY HAND THIS 24th DAY OF July, 2009

SIGNED: *Ruth Ellen Roisum*, MY COMMISSION EXPIRES: 3/31/2010
 NOTARY PUBLIC



Large/Small Plat(s) Recorded herewith as # 090022693

HATCH LEGEND



DRAINAGE EASEMENT HEREBY CONVEYED TO JAMES CITY COUNTY
 1,240 SQ.FT. OR 0.028 ACRE

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT	CHORD LENGTH	CHORD BEARING
C1	2,256.83'	318.56'	08°05'15"	159.54'	318.30'	S 30°05'35" W
C2	2,256.83'	214.85'	05°27'16"	107.51'	214.77'	S 28°46'35" W
C3	2,256.83'	103.71'	02°37'59"	51.86'	103.70'	S 32°49'13" W
C4	2,251.83'	103.37'	02°37'48"	51.69'	103.36'	N 32°49'08" E