OWNERS CERTIFICATE	
THE BOUNDARY LINE ADJUSTMENT AS SHOWN ON LOTS 16 & 17, SECTION 8, KINGSPOINT IS WITH	THIS PLAT AND KNOWN AS
ACCORDANCE WITH THE DESIRES OF THE UNDERS	GIGNED OWNERS, PROPRIETORS
AND/OR TRUSTEES.	·
1 R. DA in	
Muster Ville	_ 10 JULY 2009
BRINK P. MILLER-OWNER	DATE
8 1	
Sandra Miller	10 JULY 2009
SANDRA S. MILLER-OWNER	DATE
CERTIFICATE OF NOTARIZATION (BRINK P. MILLER)	
GEORGA	
STATE OF VIRGINIA	
CITY/COUNTY OF FUCTON 1, JE	SSICA WILEY
A NOTARY PUBLIC IN AND FOR THE CITY/COUNT HEREBY CERTIFY THAT THE PERSON WHOSE NAM	Y AND STATE AFORESAID, DO
WESTING HAS ACKNOWLEDGED THE SAME REFORE	ME IN THE COUNTY AFORESAID.
L CIVEN LINDER MY HAND THIS 100 DAY OF	JULY , 2009.
MY COMMISSION EXPIRES MARCH 29, 2013	· · · · · · · · · · · · · · · · · · ·
Charles .	IMPESSICA WALL
~ 10000	WOTAD TO
NOTARY PUBLIC	RECISERATION NO.
L MOTENT TODAY	MARCHE
CERTIFICATE OF NOTARIZATION (SANDRA, S. MILLE	R) 0019
GCORG/A	ALIO WINE
STATE OF VIRGINIA CITY/COUNTY OF FUCTON . JE	551CA " " " " " " " " " " " " " " " " " " "
A NOTARY PUBLIC IN AND FOR THE CITY/COUNT	Y AND STATE AFORESAID, DO
HERERY CERTIFY THAT THE PERSON WHOSE NAM	E IS SIGNED TO THE FOREGOING
WRITING HAS ACKNOWLEDGED THE SAME BEFORE	ME IN THE COUNTY AFORESAID.
GIVEN UNDER MY HAND THIS 10th DAY OF MY COMMISSION EXPIRES 10 10 29.0	ORAM JESSICA LITTLE
MY COMMISSION EXPIRES	HOTAL
Maria Millia	GEODINES .
	MARCH RGIA
NOTARY PUBLIC (\	ARECISTRATION NO.
	Million of College
OWNERS CERTIFICATE	The same of the sa
THE BOUNDARY LINE ADJUSTMENT AS SHOWN OF	N THIS PLAT AND KNOWN AS
LOTS 16 & 17, SECTION 8, KINGSPOINT IS WITH ACCORDANCE WITH THE DESIRES OF THE UNDER	I THE FREE CONSENT AND IN
AND/OR TRUSTEES.	SIGNED OWNERS, THO REPORT
AND/OK TROSTEES.	-1
dey &	7/22/09
LEO J. PERK	DATÉ
CERTIFICATE OF NOTARIZATION (LEO J. PERK)	
CERTIFICATE OF NOTARIZATION (LLO S.) ENA	
STATE OF VIRGINIA	d all a
CITY/COUNTY OF williamsburg 1, lame	ara L. Willis
A NOTARY PUBLIC IN AND FOR THE CITY/COUNTHEREBY CERTIFY THAT THE PERSON WHOSE NAME	Y AND STATE AFORESAID, DO
WRITING HAS ACKNOWLEDGED THE SAME BEFORE	E ME IN THE COUNTY AFORESAID.
GIVEN UNDER MY HAND THIS O'S' DAY OF	huy , 2009.
MY COMMISSION EXPIRES 5:31-2012	•
	239517
Janaia 2. Will -	REGISTRATION NO.
NOTARY PUBLIC	REGISTRATION NO.
1	NOTOR PUBLIC
· CERTIFICATE OF APPROVAL	ommonwealth of Virginia
NV CN	ninimion Expires May 31, 2012
THIS SUBDIVISION IS APPROVED BY THE UNDER WITH EXISTING SUBDIVISION REGULATIONS AND I	SIGNED IN ACCORDANCE WITH
WITH EXISTING SUBDIVISION REGULATIONS AND	WALL DE ABINITIES TO TREGOTOR
RIMAIN	7/24/09
VIRGINIA DEPARTMENT OF TRANSPORTATION	DATE
Chilles of the contract of the	7/27/09
SUBDIVISION AGENT OF JAMES CITY COUNTY	DATE
,	
STATE OF VIRGINIA. JAMES CITY COUNTY	
IN THE CLERKS OFFICE OF THE CIRCUIT COURT	FOR THE COUNTY OF
JAMES CITY THIS DAY OF THIS PLAT WAS PRESENTED AND ADMITTED TO	RECORD AS THE LAW
DIRECTS AT AMM./P.M.	
2000000	
INSTRUMENT # _ 090022532_	
TESTE PERSY B. WOOLRIDGE, CLERK Bude	O. Hoppman D.C

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CERTIFICATE OF SOURCE OF TITLE-LOT 17

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY LEO J. PERK TO BRINK P. MILLER AND SANDRA S. MILLER BY DEED DATED NOVEMBER 28TH, 2005 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN INSTRUMENT #050028193.

CERTIFICATE OF SOURCE OF TITLE - LOT 16

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY LEO J. PERK AND YVONNE E. PRICE TO LEO J. PERK BY DEED DATED JULY 24TH, 2004 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN INSTRUMENT #040018553

ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

MATTHEW CONNOLLY, K.S. LIC.#2053

AND DATE

GENERAL NOTES

- THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT REFLECT ALL ENCUMBRANCES, EASEMENTS, ETC. AFFECTING PROPERTY.
- 2. THIS PLAT IS BASED ON A CURRENT FIELD SURVEY, HOWEVER,
- ALL IMPROVEMENTS MAY NOT BE SHOWN.
- 3. THIS FIRM MADE NO ATTEMPT TO LOCATE UNDERGROUND UTILITIES.
- 4. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 5. PARCELS SHOWN ARE SERVED BY PUBLIC WATER AND SEWER.
- 6. PARCELS LIE IN F.I.R.M. ZONE "X" ACCORDING TO COMMUNITY PANEL
- #51095C205C, DATED SEPTEMBER 28TH, 2007.
 7. RPA SHOWN 100' FROM TOE OF SLOPE AND IS APPROXIMATE.
- 8. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(c) OF THE JAMES CITY COUNTY CODE.
- 9. ANY EXISTING UNUSED WELL(S) SHALL BE ABANDONED IN
- ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.

 10. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19.33 OF THE JAMES CITY COUNTY CODE.
- 10. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19.35 OF THE JAMES CITY COUNTY CODE.

 11. ALL NEW MONUMENTS HALL BE PLACED IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY CODE.
- 12. BOTH LOT 16 & 17 SHALL REQUIRE A GRINDER PUMP.
- 13. EASEMENTS DENOTED AS JCSA UTILITY EASEMENTS ARE FOR THE EXCLUSIVE USE OF THE JAMES
 CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE
 EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION
 FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE
 HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.

PROPERTY INFORMATION

TOTAL AREA OF ADJUSTMENT = AS SHOWN

PARCEL ID: LOT 17 - #4930280017

LOT 16 - #4930280016

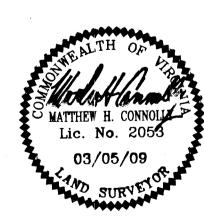
ADDRESS: LOT 17 104 ARCHER'S COURT

LOT 16 102 ARCHER'S COURT

ZONING DISTRICT: R-1

SETBACK REQUIREMENTS:

FRONT YARD: 35'
MINIMUM SIDE YARD = 15'
MINIMUM REAR YARD = 100' RPA



BOUNDARY LINE ADJUSTMENT PLAT LOTS 16 & 17, SECTION 8
KINGSPOINT

LOCATED IN THE JAMESTOWN

MAGISTERIAL DISTRICT

JAMES CITY COUNTY, VIRGINIA

DATE: 03/05/09 SCALE: 1"=40' JOB #06-137 SHEET 1 OF 2



205-E Bulifants Blvd, Williamsburg, VA 23188
Phone: (757) 565-1677 Fax: (757) 565-0782
web: landtechresources.com

Plat(s) Recorded herewith as # 090022532

