

#090021691

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY STONEHOUSE CAPITAL, LLC; COMMERCE PARK AT STONEHOUSE, LLC; SIX HUNDRED NORTH, LLC; FAIRMONT INVESTMENT, LLC; MOUNT LAUREL, LLC; STONEHOUSE GLEN, LLC; FIELDSTONE INVESTMENT, LLC; TYMAR, CAPITAL, LLC; CIMARRON CAPITAL, LLC; JTL STONEWELL JOINT VENTURE, LLC; TO GS STONEHOUSE GREEN LAND SUB, LLC BY SPECIAL WARRANTY DEED, DATED OCTOBER 31, 2006 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE JAMES CITY IN INSTRUMENT NUMBER 060027006.

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS STONEHOUSE IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

7-24-09 David L. Guy
 DATE SIGNATURE
 DAVID L. GUY
 NAME PRINTED
 07-23-09 Chris Daniel
 DATE TRSTE, INC. TRUSTEE FOR THE BENEFIT OF AMERICAN BANK OF TEXAS

CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF Williamsburg

I, Janice M. Thompson, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.
 GIVEN UNDER MY NAME THIS 23 DAY OF July, 2009

Janice M. Thompson
 SIGNATURE

MY COMMISSION EXPIRES 2-28-2011
 NOTARY REGISTRATION NUMBER: 183223



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

7/20/09 Alan Wayne Nash
 DATE LAND SURVEYOR, L.S. NO. 002709

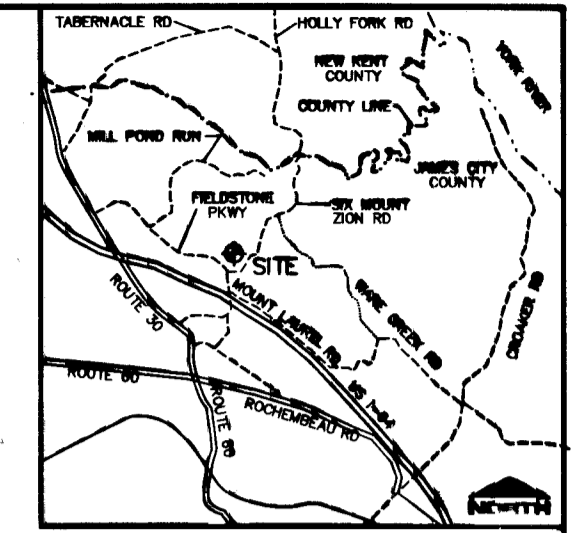
CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD

7/28/09 Betsy A.W.
 DATE SIGNATURE
 VIRGINIA DEPARTMENT OF TRANSPORTATION
 DATE 7/28/09
 VIRGINIA DEPARTMENT OF HEALTH
 SUBDIVISION AGENT OF JAMES CITY COUNTY

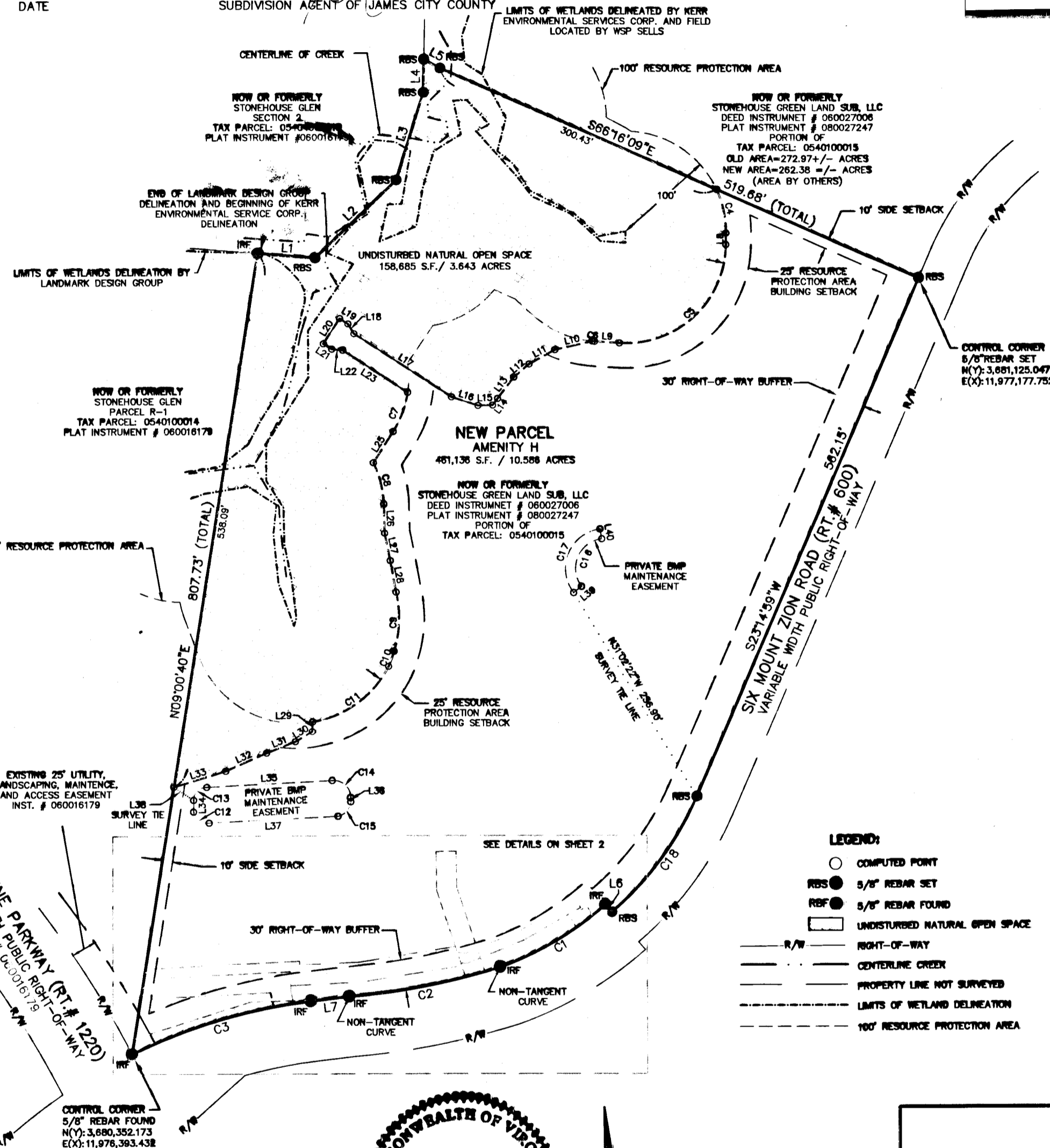
2 Large/Small Plat(s) Recorded
 Instrument # 090021691

City of Williamsburg & County of James City
 Circuit Court, This PLAT was recorded on
30 July 2009
 at 12:36 AM/PM, PG 1
 DOCUMENT # 090021691
 BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk



GENERAL NOTES

1. THE PROPERTY SHOWN IS A PORTION OF JAMES CITY TAX PARCEL 0540100015.
2. PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
3. LINES NOT SURVEYED ARE SHOWN AS BROKEN LINES FOR INFORMATION REFERENCED ON THE FACE OF THIS PLAT.
4. MERIDIAN SOURCE: HORIZONTAL DATUM IS BASED ON THE VIRGINIA COORDINATE SYSTEM OF 1983, SOUTH ZONE, NAD83(1983). COORDINATE VALUES ARE SHOWN IN U.S. SURVEY FEET. JAMES CITY COUNTY GEODETIC GROUND CONTROL NETWORK MONUMENT "NO. 340" WAS UTILIZED TO TIE THIS PROJECT TO THE VIRGINIA COORDINATE SYSTEM.
 N(Y): 3680567.542
 E(X): 11970044.785
5. ALL DISTANCES ALL HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
6. THE AREA SHOWN HEREON WAS COMPUTED USING THE COORDINATED COMPUTATION METHOD.
7. SUBJECT PROPERTY IS IN FLOOD ZONE X (AREAS TO BE DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN) FROM FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NUMBER 51095C0045C DATED SEPTEMBER 28, 2007.
8. THE PROPERTY IS ZONED "PC PUD COMMERCIAL"; PROPERTY ADDRESS IS 9351 SIX MOUNT ZION ROAD (PORTION OF).
9. THE PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.
10. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
11. LOCATION OF UTILITIES, WHETHER PUBLIC OR PRIVATE, IS BASED UPON FIELD LOCATION OF VISIBLE APPURTENANCES IN CONJUNCTION WITH INFORMATION PROVIDED BY THE OWNERS OF SAID UTILITIES AND ARE APPROXIMATE ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY LOCATION PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION. WSP SELLS CANNOT ASSUME RESPONSIBILITY FOR MIS-IDENTIFICATION OR OMISSION OF UNDERGROUND UTILITIES. DUE TO OSHA REQUIREMENTS PERTAINING TO CONFINED SPACE ENTRY, PIPE SIZES, INVERT ELEVATIONS, ETC., WILL ONLY BE PROVIDED IF ABLE TO OBTAIN WITHOUT BREAKING THE PLANE OF THE TOP OF THE STRUCTURE.
12. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND THEREFORE MAY NOT DEPICT ALL TITLE MATTERS AND/OR ENCUMBRANCES AFFECTING THE SUBJECT PROPERTY.
13. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(C)(1) OF THE JAMES CITY COUNTY CODE.
14. NATURAL OPEN SPACE EASEMENT SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
15. UNLESS OTHERWISE NOTED, ALL DRAINAGE, ACCESS, PEDESTRIAN AND UTILITY EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE AND WILL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION.
16. NEW MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
17. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND THE JAMES CITY COUNTY CODE.
18. SIGNS SHALL COMPLY WITH ARTICLE 2, DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE OR SUCH SUCCESSOR PROVISION.

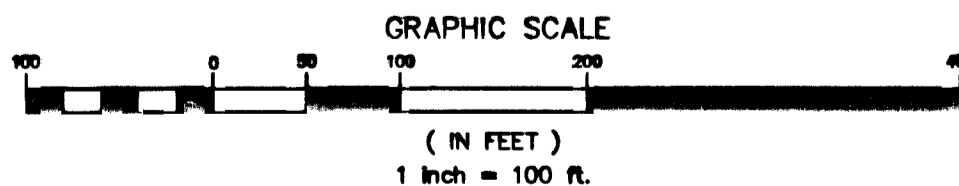
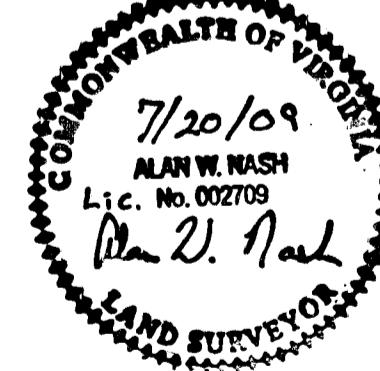


CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	DISTANCE
C1	322.49	122.85	21°49'35"	S59°11'40"W	122.11
C2	694.08	153.27	12°39'09"	S78°59'06"W	152.96
C3	552.54	186.19	19°18'27"	S73°39'44"W	185.32
C4	100.00	44.64	25°34'32"	S11°59'06"E	44.27
C5	100.00	162.06	92°51'22"	S47°13'51"W	144.90
C6	100.00	2.32	119°46"	N85°40'35"W	2.32
C7	100.00	41.79	23°56'31"	N20°30'01"E	41.48
C8	100.00	42.71	24°28'15"	S14°04'19"E	42.39
C9	111.60	59.75	30°40'40"	S02°07'02"W	59.04
C10	117.49	15.92	7°45'54"	S19°50'24"W	15.91
C11	103.48	97.23	53°50'00"	S53°57'24"W	93.69
C12	14.84	20.77	80°10'46"	N54°14'44"W	19.11
C13	12.54	20.65	94°19'36"	N45°35'53"E	18.39
C14	16.77	28.43	97°06'50"	S47°01'55"E	25.15
C15	16.42	20.65	72°04'29"	S41°11'42"W	19.32
C16	30.05	62.58	119°19'24"	S22°53'54"W	51.87
C17	39.99	83.09	119°01'46"	N22°22'58"E	68.93
C18	317.03	144.27	26°04'26"	S36°17'12"W	143.03

LINE TABLE		
LINE	LENGTH	BEARING
L1	57.47	S85°21'08"E
L2	111.93	N46°18'59"E
L3	91.50	N17°07'33"E
L4	32.85	N01°04'14"E
L5	18.46	S61°55'16"E
L6	9.79	N41°43'08"W
L7	38.67	S83°18'58"W
L8	11.35	S00°48'10"W
L9	24.71	N86°20'28"W
L10	38.23	S77°00'12"W
L11	29.30	S61°05'18"W
L12	20.07	S49°34'38"W
L13	26.71	S37°15'08"W
L14	8.17	S36°35'11"W

LINE TABLE		
LINE	LENGTH	BEARING
L15	14.65	S88°35'09"W
L16	27.70	N71°57'41"W
L17	115.61	N56°54'18"W
L18	11.52	N31°10'20"W
L19	9.80	N56°54'18"W
L20	30.00	S33°05'42"W
L21	10.00	S56°54'18"E
L22	11.05	S83°48'58"E
L23	76.90	S56°54'18"E
L24	36.74	S32°28'16"W
L25	28.98	S01°33'02"E
L26	27.92	S11°18'36"E
L27	32.11	S10°26'15"E
L28	9.60	S01°56'44"W
L29	9.60	S01°56'44"W

LINE TABLE		
LINE	LENGTH	BEARING
L30	19.57	S58°55'24"W
L31	30.95	S68°28'48"W
L32	44.45	S66°14'22"W
L33	53.81	S72°58'54"W
L34	11.70	N00°10'29"E
L35	125.02	N87°10'08"E
L36	4.00	S02°44'32"E
L37	128.55	S87°13'06"W
L38	23.40	S55°56'41"E
L39	10.00	S51°56'51"W
L40	9.96	S10°27'58"E



JAMES CITY COUNTY IDENTIFICATION #CC-S-0032-2009

**SUBDIVISION PLAT OF
STONEHOUSE
AMENITY H**

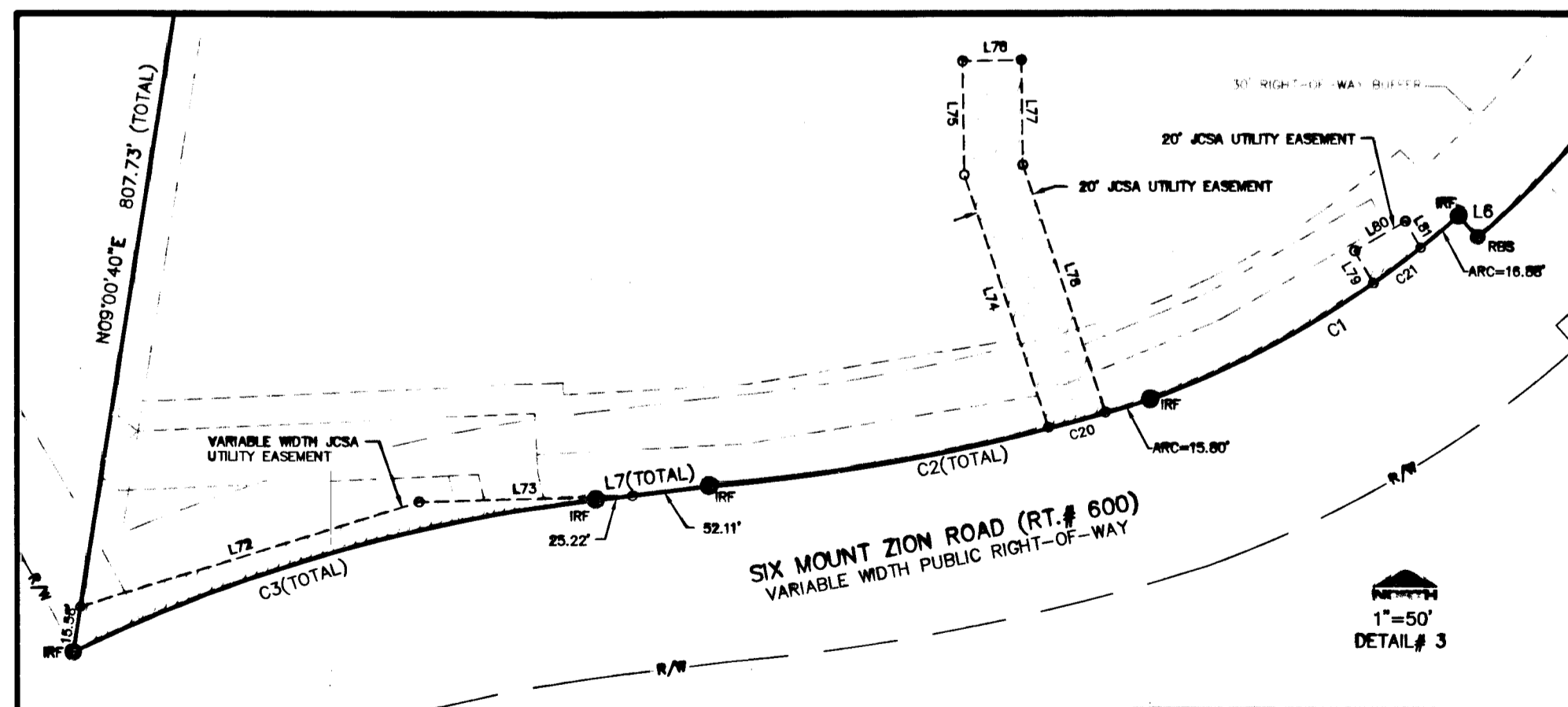
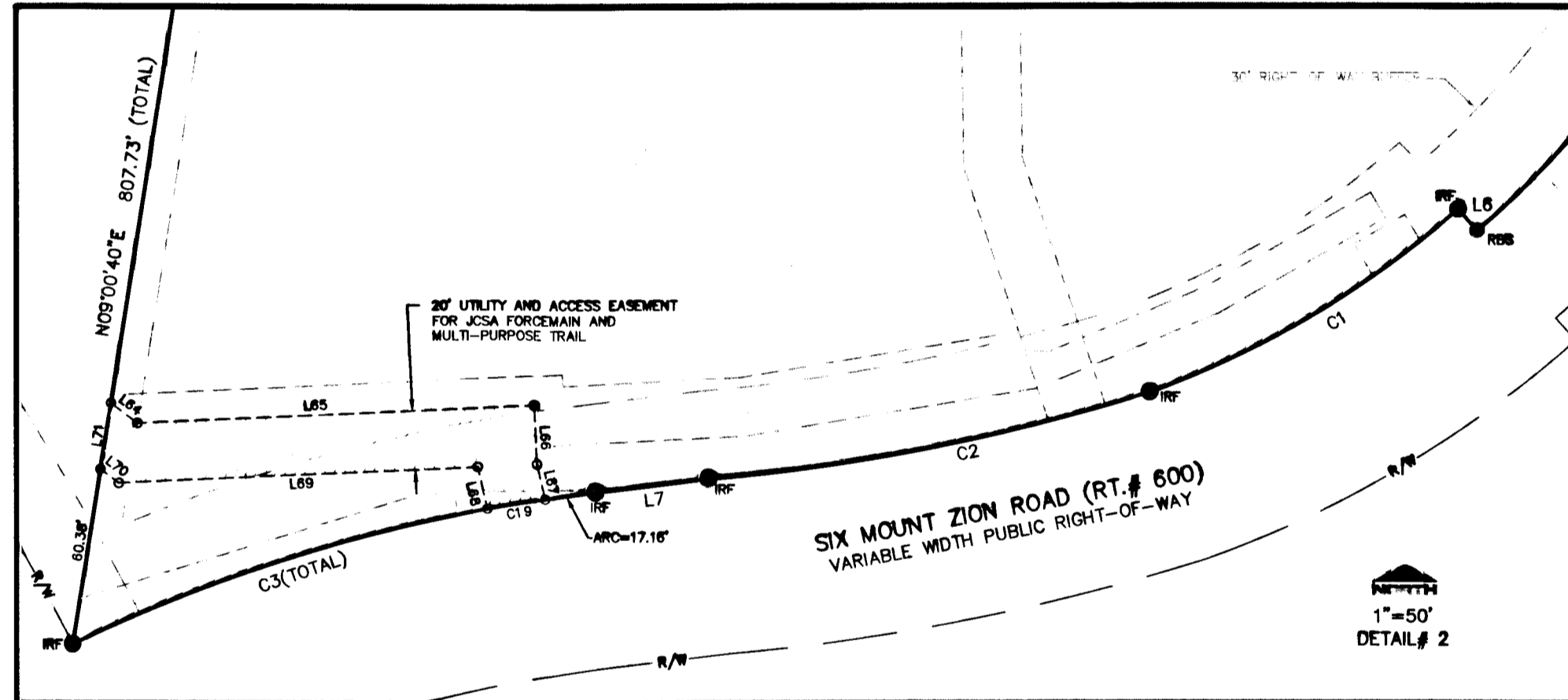
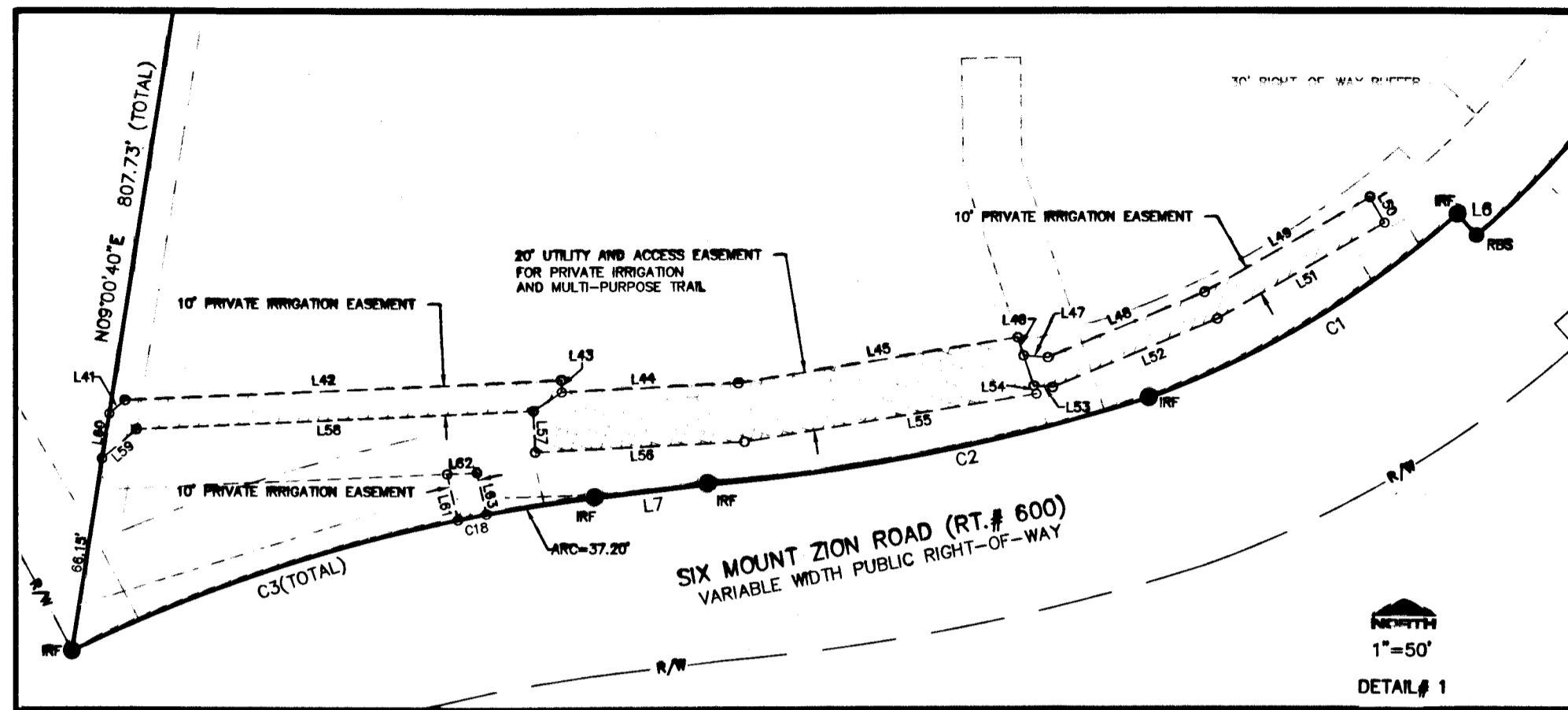
STONEHOUSE MAGESTRIAL DISTRICT
TOANO, JAMES CITY COUNTY, VA

PREPARED FOR: **GS STONEHOUSE GREEN LAND SUB, LLC**

Transportation & Infrastructure
 223 McLaws Circle, Suite 2 - Williamsburg, VA, 23185 - 757.345.2929
 www.wspells.com

Tax Parcel Number 0540100015	Drawn By DB	Date of Field Survey MAY 2009	Field Book N/A	Job No. 09-7019
Drawing No. 1 OF 2	Checked By AN	Date JUNE 4, 2009 REVISED: JULY 20, 2009	Scale 1" = 100'	File Name AMENITY H SUB.

#090021691



LINE	LENGTH	BEARING
L41	7.01	N49°36'02"E
L42	148.68	N87°15'28"E
L43	4.00	S02°44'32"E
L44	60.10	N87°15'28"E
L45	96.23	N80°48'43"E
L46	6.51	S18°22'48"E
L47	8.23	S85°25'13"E
L48	57.60	N67°27'59"E
L49	64.82	N60°07'41"E
L50	10.00	S29°52'19"E
L51	65.47	S60°07'41"W
L52	60.65	S67°27'59"W
L53	6.41	N85°25'13"W
L54	2.89	S18°22'48"E
L55	100.59	S80°48'43"W
L56	71.22	S87°15'28"W
L57	14.00	N02°44'32"W
L58	135.27	S87°15'28"W
L59	15.27	S49°36'02"W
L60	15.37	N09°00'40"E
L61	16.04	N13°04'19"W
L62	10.16	N87°15'28"E
L63	14.57	S13°04'19"E
L64	11.30	S52°35'53"E
L65	135.27	N87°15'28"E
L66	20.00	S02°44'32"E
L67	12.17	S13°04'19"E
L68	14.57	N13°04'19"W
L69	122.25	S87°15'28"W
L70	7.79	N52°35'53"W
L71	22.73	N09°00'40"E
L72	120.66	N72°38'28"E
L73	72.79	N88°15'43"E
L74	90.99	N18°22'48"W
L75	38.67	N00°50'30"W
L76	20.00	N88°55'34"E
L77	35.67	S00°50'30"E
L78	89.01	S18°22'48"E
L79	12.65	N30°19'27"W
L80	20.00	N59°40'33"E
L81	10.34	S30°19'27"E

CURVE	RADIUS	LENGTH	DELTA	BEARING	DISTANCE
C18	552.54	10.01	1°02'15"	S78°56'22"W	10.01
C19	552.54	20.04	2°04'41"	S80°29'51"W	20.04
C20	694.08	20.03	1°39'13"	N74°47'22"E	20.03
C21	322.49	20.14	3°34'40"	N53°04'27"E	20.13

LEGEND:

- COMPUTED POINT
- 9/8" REBAR SET
- 9/8" REBAR FOUND
- UNDISTURBED NATURAL OPEN SPACE
- R/W --- RIGHT-OF-WAY
- CENTERLINE CREEK --- CENTERLINE CREEK
- PROPERTY LINE NOT SURVEYED --- PROPERTY LINE NOT SURVEYED
- LIMITS OF WETLAND DELINEATION --- LIMITS OF WETLAND DELINEATION
- 100' RESOURCE PROTECTION AREA --- 100' RESOURCE PROTECTION AREA

City of Williamsburg & County of James City
 Circuit Court. This PLAT was recorded on
30 July 2005
 at 12:36 AM P.M. PG. 1
 DOCUMENT # 090021691
 BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk

2 Large/Small Plat(s) Recorded
 herewith as # 090021691

**SUBDIVISION PLAT OF
 STONEHOUSE
 AMENITY H**

STONEHOUSE MAGESTRIAL DISTRICT
 TOANO, JAMES CITY COUNTY, VA

PREPARED FOR: GS STONEHOUSE GREEN LAND SUB, LLC

WSP • SELLS

Transportation & Infrastructure
 223 McLAWS CIRCLE, SUITE 2 • WILLIAMSBURG, VA, 23185 • 757.345.2929
 www.wsp-sells.com

Tax Parcel Number 0540100015	Drawn By DB	Date of Field Survey MAY 2009	Field Book N/A	Job No. 09-7019
Drawing No. 2 OF 2	Checked By AN	Date JUN 2, 2009 REVISED: JULY 20, 2009	Scale N/A	File Name AMENITY H SUB.