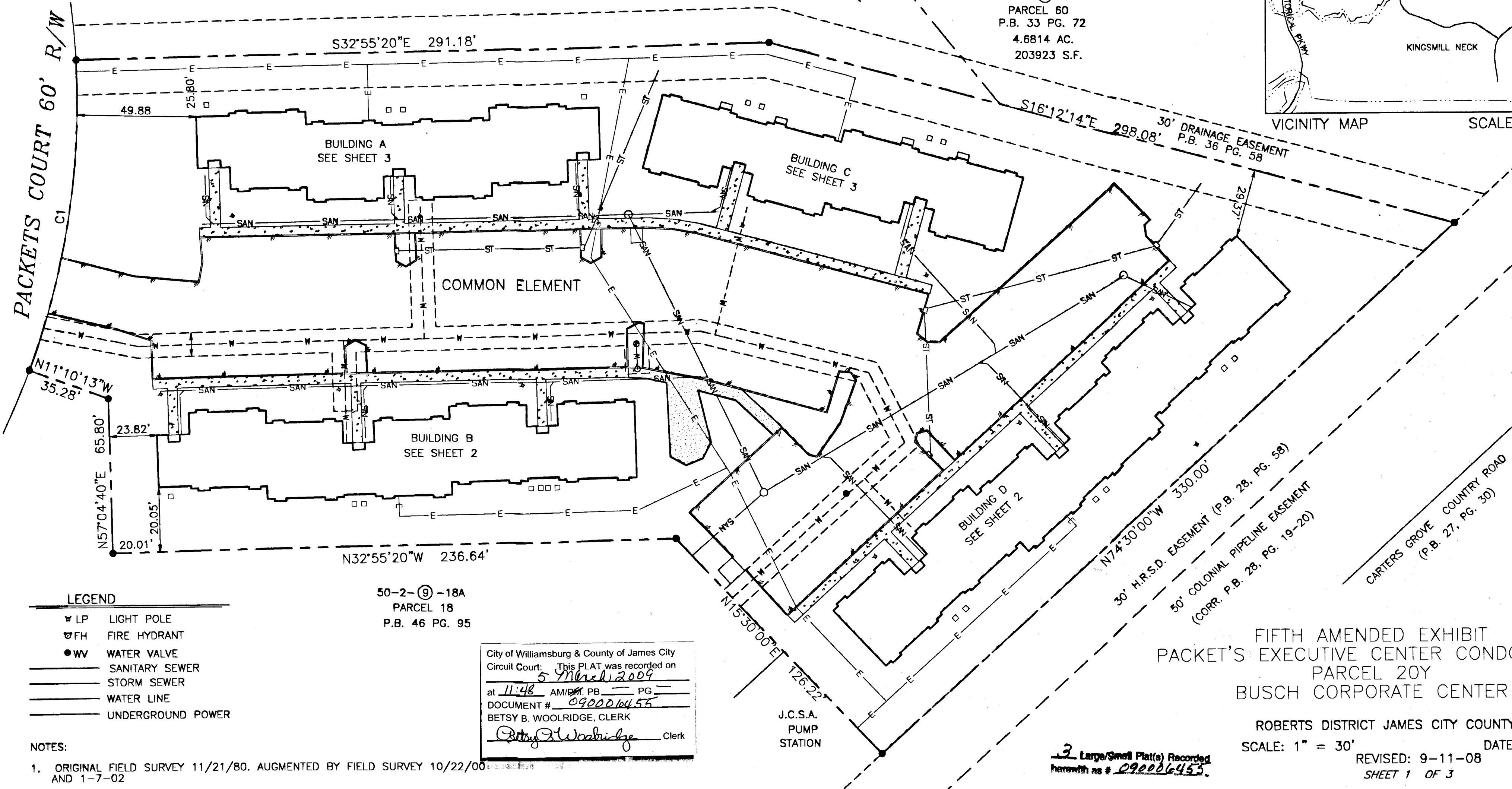
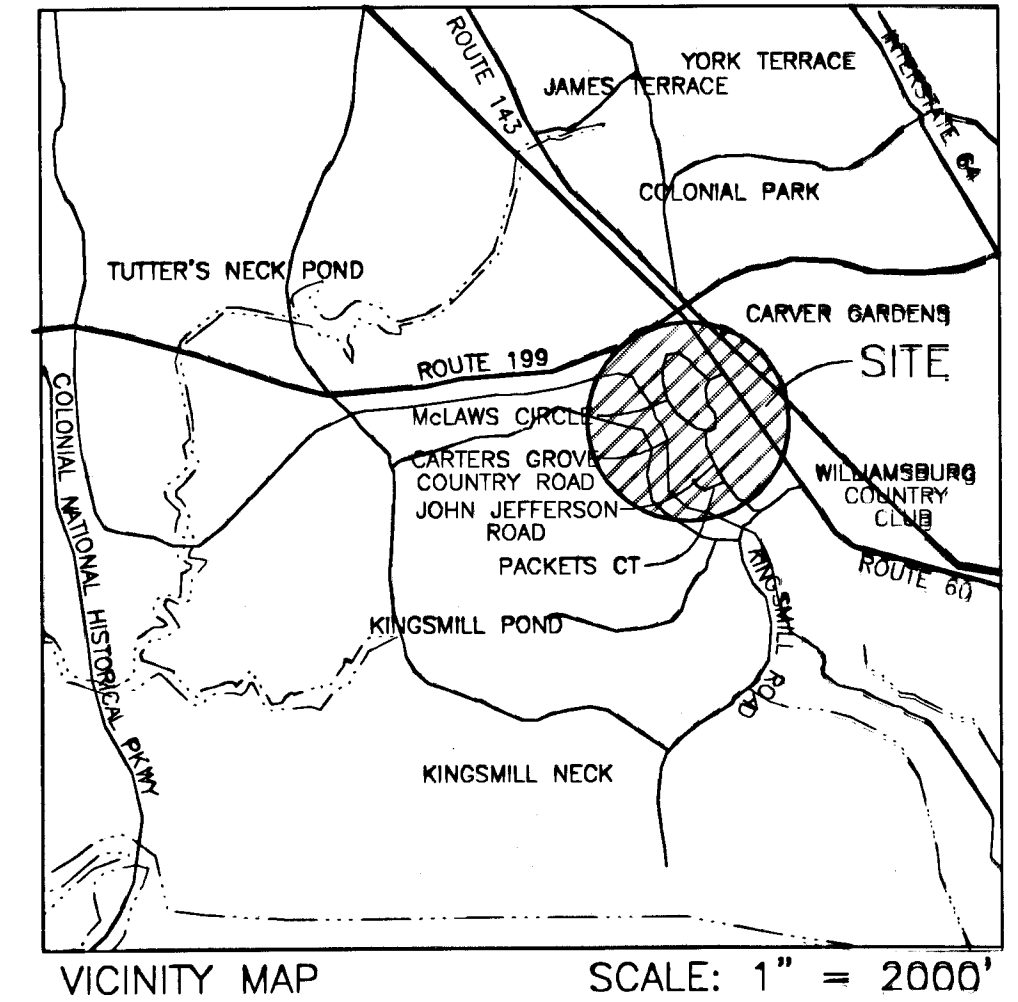


090006455

50-2-⑨-22  
PARCEL 22  
P.B. 35 PG. 61

50-2-①-77  
PARCEL 60  
P.B. 33 PG. 72  
4.6814 AC.  
203923 S.F.



- LEGEND**
- ▲ LP LIGHT POLE
  - ⊕ FH FIRE HYDRANT
  - WV WATER VALVE
  - SANITARY SEWER
  - STORM SEWER
  - WATER LINE
  - UNDERGROUND POWER

50-2-⑨-18A  
PARCEL 18  
P.B. 46 PG. 95

City of Williamsburg & County of James City  
Circuit Court: This PLAT was recorded on  
5 March 2009  
at 11:48 AM/PM, P.B. — PG. —  
DOCUMENT # 090006455  
BETSY B. WOOLRIDGE, CLERK  
*Betsy B. Woolridge* Clerk

**NOTES:**

1. ORIGINAL FIELD SURVEY 11/21/80. AUGMENTED BY FIELD SURVEY 10/22/00 AND 1-7-02
2. THIS DOCUMENT WAS PREPARED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL EASEMENTS OR ENCUMBRANCES AFFECTING THE SUBJECT PROPERTY.
3. THE PROPERTY SHOWN HEREON IS LOCATED IN FLOOD ZONE X (AREAS OUTSIDE OF 500 YEAR FLOOD PLAIN), FLOOD DESIGNATION AND INFORMATION ARE TAKEN FROM FEMA MAP NO. 510201-0050B, DATED FEBRUARY 6, 1991.
4. THIS PROPERTY IS SUBJECT TO RESTRICTIVE COVENANTS AND EASEMENTS OF RECORD.

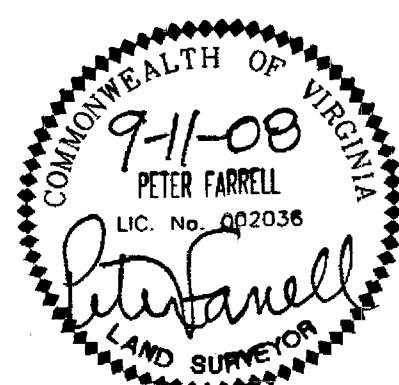
**SURVEYORS CERTIFICATE:**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH THE PROCEDURES AND STANDARDS ESTABLISHED BY THE BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS, CERTIFIED INTERIOR DESIGNERS, AND LANDSCAPE ARCHITECTS IN THE COMMONWEALTH OF VIRGINIA; COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(d) AND (b) OF THE CODE OF VIRGINIA 1950 AS AMENDED AND THAT ALL UNITS DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

DATE: 9-11-08

*Peter Farrell*  
PETER FARRELL L.S.

3 Large/Small Plat(s) Recorded  
herewith as # 090006455.



FIFTH AMENDED EXHIBIT  
PACKET'S EXECUTIVE CENTER CONDOMINIUM  
PARCEL 20Y  
BUSCH CORPORATE CENTER

ROBERTS DISTRICT JAMES CITY COUNTY, VIRGINIA  
SCALE: 1" = 30' DATE: 7/17/08  
REVISED: 9-11-08  
SHEET 1 OF 3



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12068FW