GENERAL NOTES

BOUNDARY INFORMATION TAKEN FROM BOUNDARY LINE AGREEMENT PLAT DONE BY THIS SURVEYOR. PROPERTY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A FURNISHED TITLE REPORT AND DOES NOT NECESSARILY INDICATE ALL ENCUMBERANCES ON THE PROPERTIES SHOWN. PROPERTIES SHOWN ARE BASED ON A CURRENT FIELD SURVEY.

PROPERTY IS ZONED AI, BUILDING SETBACK LINES ARE FRONT = 75' REAR = 35' SIDE = 15'

WETLANDS AND LANDS WITHIN THE R.P.A. AREAS SHALL REMAIN IN A NATURAL AND UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SEC. 23-7 (C)(1) OF THE JAMES CITY COUNTY CODE.

UNLESS OTHERWISE STATED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

ALL NEWLY CREATED CORNERS TO BE MONUMENTED IN ACCORDANCE WITH JAMES CITY COUNTY ORDINANCE 19-24 THROUGH 19-36.

IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND

SEPTIC TANK AND SOIL INFORMATION SHOULD BE VER-IFIED AND RE-EVALUATED BY THE HEALTH DEPT. PRIOR TO ANY NEW CONSTRUCTION.

ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.

LOTS SHOWN ARE SERVED BY PRIVATE SEPTIC AND WELL.

LOTS I-4 SHALL UTILIZE A SHARED DRIVEWAY AND A SINGLE ACCESS ONTO FORGE ROAD, PURSUANT TO SECTION 19-71 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE. A 30' ACCESS EASEMENT HAS BEEN PLACED ACROSS LOTS 2 AND 3, TO PROVIDE ACCESS FOR THE FOUR LOTS. THE DRIVEWAY SHALL BE CONSTRUCTED AS SHOWN IN THE DIAGRAM INCLUDED ON THIS PLAT.

PROPERTY APPEARS TO LIE IN FLOOD ZONE "X" AREA DETERMINED TO BE OUTSIDE THE 500 YR. FLOOD PLAIN BY F.I.R.M. MAP # 510201-0015B EFFECTIVE DATE FEB. 6th, 1991.

THIS SURVEY REPRESENTS A CURRENT FIELD SURVEY. THIS SURVEY WAS PERFORMED WITH-OUT THE BENEFIT OF A TITLE REPORT AND MAY NOT REFLECT ALL EASEMENTS, SERVITUDES AND COVENANTS ON RECORD.

UNABLE TO ASSERTAIN THE EXACT LOCATION OF CEMETARY AS SHOWN. LOCATION AS SHOWN TAKEN FROM ROADWAY IMPROVEMENT PLANS MADE BY MALCOM & PIRNIE ENGINEERS INC.

CERTIFICATE OF TITLE

THE PARCEL SHOWN WAS CONVEYED BY CAROLINE W. DOZIER (WIDOW) TO CHARLES WHITE DOZIER BY DEED DATED DEC. 31st. 1974 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF JAMES CITY COUNTY, AT DEED BOOK 167 AT PAGE 51.

OWNERS CONSENT

THE MINOR SUBDIVISION AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

9-5-08 Charles Widon CHARLES W. DOZIER V DATE

CERTIFICATE OF NOTARIZATION

Toreska Y. Charity Commonwealth of Virginia A NOTAL AFORE Notary Public Commission No. 7023808 COMMONWEALTH OF VIRGINIA CITY/COUNTY OF JAMES CITY

I, JORESKA CHARITY , A NOTAR PUBLIC STATE AFORESAID, DO HEREBY PHETE Commission Engine FOR CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGE THE SAME

BEFORE ME IN THE CITY/COUNTY AFORESAID.

SURVEYORS AND CERTIFIED LANDSCAPE ARCHITECTS.

SURVEYORS AND CERTIFIED LANDSCAPE ARCHITECTS. BEFORE ME IN THE CITY/COUNTY AFORESAID.
GIVEN UNDER MY HAND THIS 5 DAY OF SEPTEMBERYR. 2008.

I HEREBY CERTIFY THAT TO THE BEST OF MY

KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL

AND WITH THE MINIMUM STANDARDS ESTABLISHED BY THE

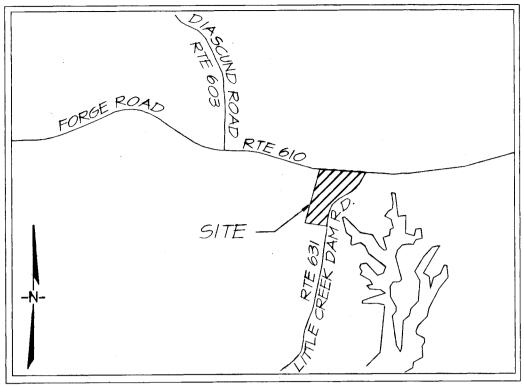
THE REQUIREMENTS OF THE BOARD OF SUPERVISORS

AND JAMES CITY COUNTY ORDINANCES REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY

VIRGINIA BOARD OF ARCHITECTS. ENGINEERS, LAND

SURVEYOR'S CERTIFICATE

Lic. No.02505



VICINITY MAP SCALE I" = 2000'

HEALTH DEPT. STATEMENT

IHIS SUBDIVISION IS APPROVED FOR INDIVIDUAL ONSITE SEWAGE SYSTEMS IN ACCORDANCE WITH THE PROVISIONS OF THE CODE OF VIRGINIA, AND THE SEWAGE HANDLING AND DISPOSAL REGULATIONS (12 VAC 5-610-10 et seg., THE GREGULATIONSA).

THIS SUBDIVISION WAS SUBMITTED TO THE HEALTH DEPARTMENT FOR REVIEW PURSUANT TO 32.1-163.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE HEALTH DEPT. TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS FROM AN AUTHORIZED ONSITE SOI EVALUATOR (AOSE) OR A PROFESSIONAL ENGINEER WORKING IN CONSULTATION WITH AN AOSE FOR RESIDENTIAL DEVELOPMENT.THE DEPT. IS NOT REQUIRED TO PERFORM A FIELD CHECK OF SUCH EVALUATIONS, THIS SUBDIVISION WAS CERTIFIED AS BEING IN COMPLIANCE WITH THE BOARD OF HEALTHS REGULATIONS BY: ANN RUFF A.O.S.E CERTIFICATION # 261. THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THAT CERTIFICATION.

PURSUANT TO 360 OF THE REGULATIONS THIS APPROVAL IS NOT AN ASSURANCE THAT SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY IDENTIFIED AS HAVING AN APPROVED SITE FOR AN ONSITE SEWAGE DISPOSAL SYSTEM, AND UNLESS ALL CONDITIONS AND CIRCUMSTANCES ARE PRESENT AT THE TIME OF APPROVAL. THIS SUBDIVISION MAY CONTAIN LOTS THAT DO NOT HAVE APPROVED SITES FOR ONSITE SEWAGE STSTEMS

THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THE CERTIFICATION THAT APPROVED LOTS ARE SUITABLE FOR A TRADITIONAL SYSTEMSA, HOWEVER ACTUAL SYSTEM DESIGN MAY BE DIFFERENT AT THE TIME CONSTRUCTION PERMITS ARE ISSUED.

MINOR SUBDIVISION

(PHASE I)

OF THE PROPERTY OF CHARLES W. DOZIER

PROPERTIES LOCATED IN THE

STONEHOUSE MAGISTERIAL DISTRICT

PROPERTY LOCATED ON THE SOUTHSIDE OF RTE. 610 (FORGE ROAD) AND WEST OF RTE 631 LITTLE CREEK DAM ROAD

PROPERTY ADDRESS 2001 FORGE ROAD TOANO, 23168 PARCEL ID # 2020100004

> PREPARED BY PREPARED BY ANGLE & DISTANCE LAND SURVEYING INC. 156 OLD STAGE RD. TOANO, VA. 23168 (7571561-5334 DATE 9-16-07

JAMES CITY COUNTY PROJECT # JCC-9-0075-2007

AREA CALCULATIONS

AREA PRIOR TO SUBDIVISION 36.20 +/- ACRES TOTAL

> 36.67 ACRES TO SURVEY LINES

LOT AREAS

LOT 1 = 3.00 AC. LOT 2 = 3.00 AC. LOT 3 = 3.00 AC. LOT 4 = 3.03 AC. LOT 5 = 24.17 AC. 24.64 AC. TO SURVEY LINES ONLY.

TOTAL AREA SUBDIVIDED 36.20 +/- AC.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD AS THE LAW DIRECTS.

SUBDIVISION AGENT OF JAMES CITY COUNTY

Ellen N. Cole DATE 9/12/08

VIRGINIA DEPT. OF HEALTH

Value Stroker

VIRGINIA DEPT. OF TRANSPORTATION

Pralit. C. Das, P.E. DATE 8/21/08

Large/Small Plat(s) Recorded herewith as # .090006351

STATE OF VIRGINIA COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE _____ DAY OF MARIA_,2009
THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AT AS THE LAW DIRECTS IN PLAT BOOK ____ PAGE ___ 1:47pm AND OR INSTRUMENT NUMBER __ 09000 351

CLERK OF CIRCUIT COURTS CLERKBY: Lee One Hallman, Deputy