

080027247

CERTIFICATE OF SOURCE OF TITLE: GS STONEHOUSE GREEN LAND SUB, LLC

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY STONEHOUSE CAPITAL, LLC, SIX HUNDRED NORTH, LLC, FAIRMONT INVESTMENT, LLC, MOUNT LAUREL, LLC, STONEHOUSE GLEN, LLC, FIELDSTONE INVESTMENT, LLC, TYMAR CAPITAL, LLC, CIMARRON CAPITAL, LLC AND JTL STONEMILL JOINT VENTURE, LLC TO GS STONEHOUSE GREEN LAND SUB, LLC BY DEED DATED 10/31/06 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 060027006

OWNER'S CERTIFICATE: GS STONEHOUSE GREEN LAND SUB, LLC

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS "BOUNDARY LINE ADJUSTMENT OF GS STONEHOUSE GREEN LAND SUB LLC" IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND/OR TRUSTEES.

GS STONEHOUSE GREEN LAND SUB, LLC

BY: David L. Guy 9/15/08
SIGNATURE DATE

DAVID L. Guy Development Manager
NAME PRINTED TITLE

CERTIFICATE OF NOTARIZATION:

STATE OF North Carolina, CITY/COUNTY OF Mecklenburg
I, Mary E. Kwiat A NOTARY
PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO
HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED
TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME
IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 15th
DAY OF September, 2008. MY COMMISSION EXPIRES 4/5/11

Mary E. Kwiat
(SIGNATURE) (REGISTRATION NO.)

CERTIFICATE OF APPROVAL:

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE
WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO
RECORD.

8/22/08 Paul L. Dea, P.E.
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION

10/10/08 Ellen Cook
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE
OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE
REQUIREMENTS OF THE BOARD OF SUPERVISORS AND
ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA,
REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE
COUNTY.

8-21-08 Peter Farrell
DATE PETER FARRELL, LS NO. 002036



STATE OF VIRGINIA, COUNTY OF JAMES CITY:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON
WAS PRESENTED AND ADMITTED TO RECORD THIS 7th November 2008
@ 10:25 AM

AS THE LAW DIRECTS.
TESTE: Gretchen B. Winkler, Clerk
By Claudia Hinkley, Dep. Clerk

DOCUMENT NO. 080027247

NOTES:

1. THIS PROPERTY IS JAMES CITY COUNTY TAX PARCELS:
0540100005, 0540100002, 0540100004, 0540100009,
0540100008, 0630100003, 0540100006, 1320100027,
0610100002, 0540100008, 0540100007, 0640100002,
1320100028, 0540100010, 0610100001, 0630100002,
0630100001, 0710100001, 0740100020, 0640100001,
0630100004, 0740100021, 0740100029, 0540100011,
0540100012 & 0740100022 AND ARE ZONED: PUD-R. AND
1310100022, 1310100021, 0540100013, AND ARE ZONED
PUD-C.

2. THIS PROPERTY APPEARS TO LIE WITHIN FLOOD
ZONE X, ZONE X(SHADED) AND ZONE AE ACCORDING
TO FEDERAL EMERGENCY MANAGEMENT
AGENCY-NATIONAL FLOOD INSURANCE PROGRAM
COMMUNITY PANELS NO. 51095C0035C,
NO. 51095C0045C, NO. 51095C0055C, AND
NO. 51095C0065C, ALL DATED SEPT. 28, 2007.

3. THIS SITE IS TO BE SERVED BY PUBLIC
WATER AND PUBLIC SEWER.

4. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.

5. THE REFERENCES USED IN THE PREPARATION OF THIS
PLAT ARE:

Table with 2 columns: (JAMES CITY COUNTY) and (NEW KENT COUNTY). Lists various instrument numbers and page references.

6. COORDINATE VALUES SHOWN BASED ON JAMES CITY
COUNTY GEODETIC CONTROL MONUMENT STA. NO. 340
N 3680567.54
E 11970044.785

7. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF
A CURRENT TITLE REPORT AND THEREFORE MAY NOT
DEPICT ALL TITLE MATTERS AND/OR ENCUMBRANCES
AFFECTING THE SUBJECT PROPERTY.

8. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS
DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

9. NEW MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTIONS
19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION
ORDINANCE.

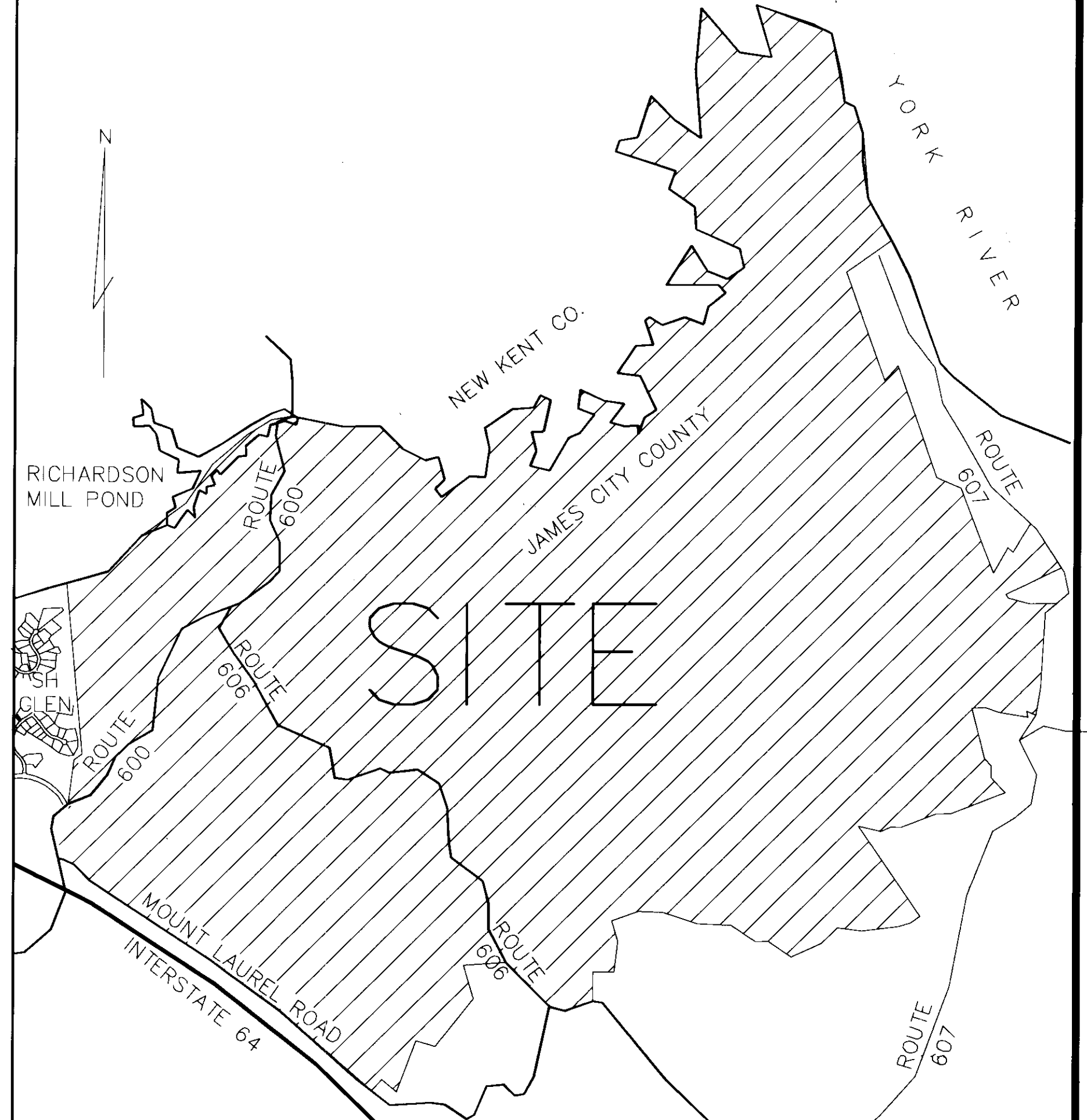
10. SIGNS SHALL COMPLY WITH ARTICLE 2, DIVISION 3 OF
THE JAMES CITY COUNTY ZONING ORDINANCE.

11. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN
ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND THE
JAMES CITY COUNTY CODE.

12. THIS PROPERTY LIES WITHIN A RESOURCE PROTECTION AREA
AND A RESOURCE MANAGEMENT AREA AND IS SUBJECT TO
JAMES CITY COUNTY'S CHESAPEAKE BAY PRESERVATION
ORDINANCE.

13. WETLANDS AND LANDS WITHIN RESOURCE PROTECTION AREAS
SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR
THOSE ACTIVITIES PERMITTED BY SECTION 23-7(c)(1) OF THE
JAMES CITY COUNTY CODE.

14. NO FURTHER SUBDIVISION AND/OR DEVELOPMENT OF THE
PARCELS SHOWN HEREON WILL BE APPROVED WITHOUT THE
REQUIRED WETLAND DELINEATION AND MAPPING AND
ESTABLISHMENT OF AN APPROVED RPA BUFFER PER COUNTY
CODE SECTION 23-7(C).



VICINITY MAP 1"=2000'

BOUNDARY LINE
ADJUSTMENT
OF THE PROPERTIES OF
GS STONEHOUSE GREEN LAND SUB, LLC

STONEHOUSE MAGISTERIAL DISTRICT
JAMES CITY COUNTY, VIRGINIA

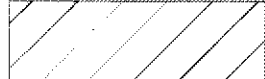
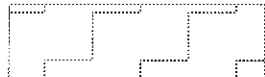
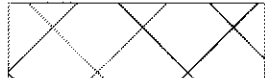

DATE: 08-21-08
SHEET 1 OF 8



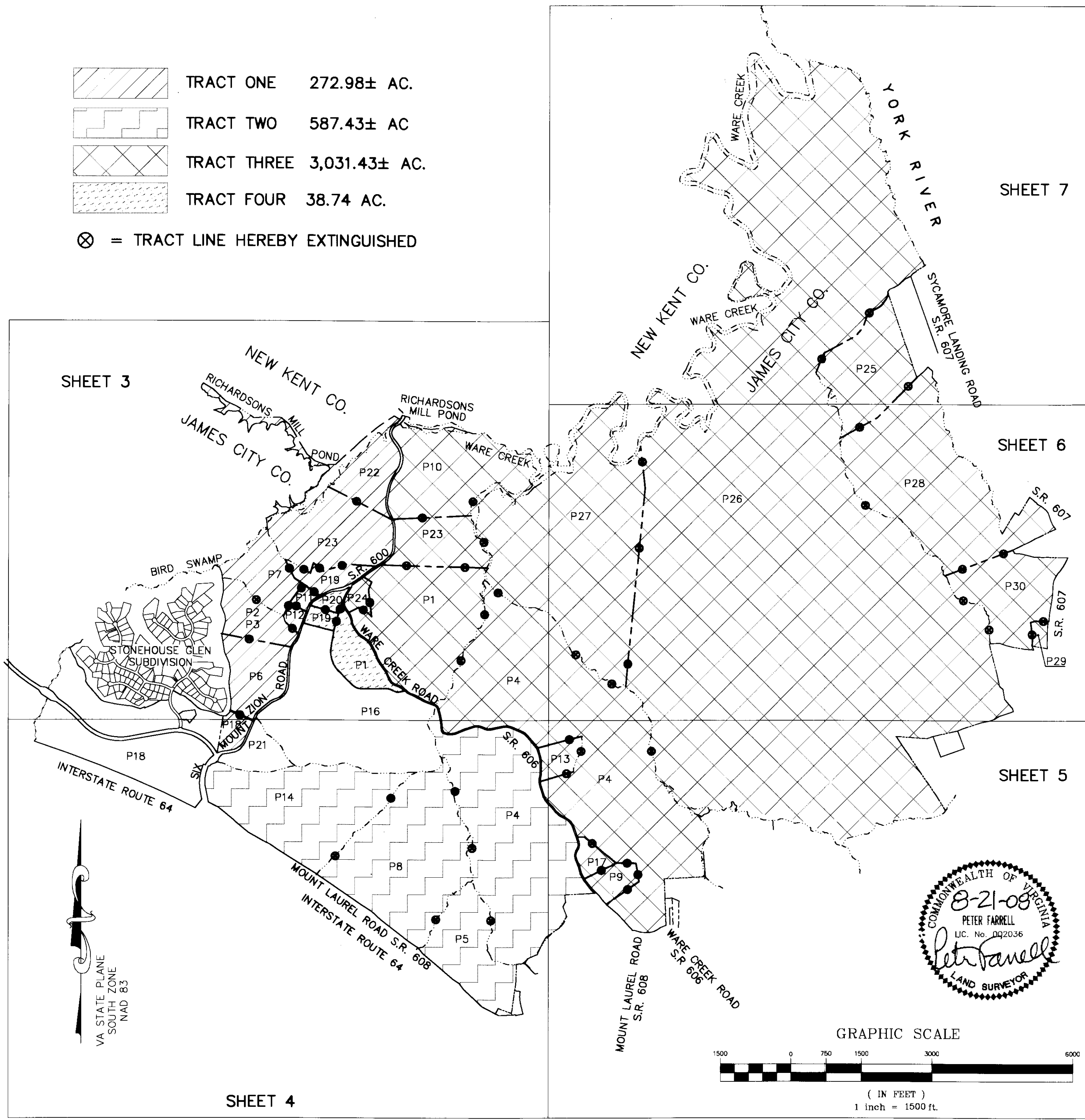
4029 Ironbound Road
Suite 100
Williamsburg, VA 23188
Tel. (757) 253-2975
Fax (757) 229-0049
Email: lmdg@landmarkdg.com

2 Large/Small Plat(s) Recorded
herewith as # 080027247

080027247

-  TRACT ONE 272.98± AC.
-  TRACT TWO 587.43± AC
-  TRACT THREE 3,031.43± AC.
-  TRACT FOUR 38.74 AC.

⊗ = TRACT LINE HEREBY EXTINGUISHED



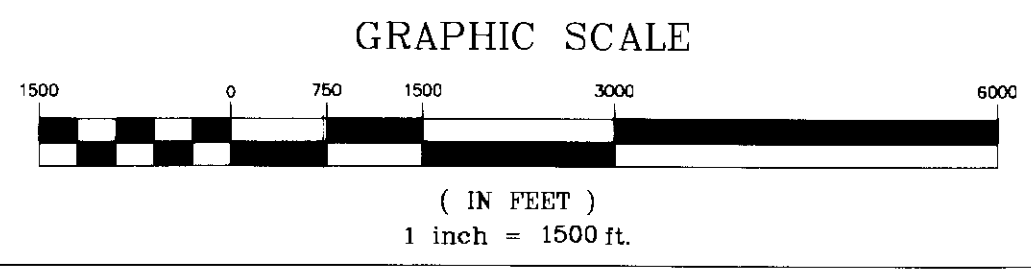
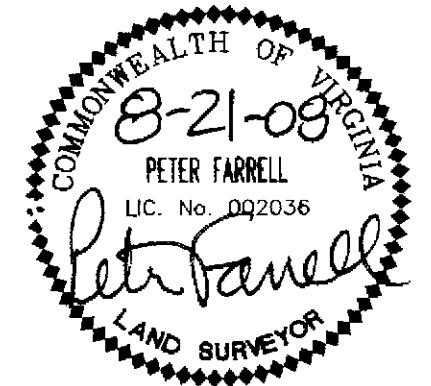
TRACT ONE CONSISTS OF 272.98± ACRES BEING:				
REFERENCE	TAX PARCEL NO.	PARCEL NAME	ZONING	AREA (AC.)
P2 & P3	0540100005	ASHLOCK #2 & #3	PUD-R	30.55±
P6	0540100004	BATEMAN-TYLER	PUD-R	41.47±
P7	0540100006	HENLEY	PUD-R	35.39±
P12	0540100007	BOWMAN	PUD-R	4.13
P22	0610100001	RICHARDSONS MILL POND	PUD-R	52.08±
P11	0540100008	BANKS	PUD-R	3.97
PART OF P18	0540100002	LAGRANGE	PUD-R	9.63
PART OF P19	0540100009	WARE ASHLOCK #1	PUD-R	15.45
PART OF P23	0630100002	FARINHOLT	PUD-R	80.31±
TRACT TWO CONSISTS OF 587.43± ACRES BEING:				
REFERENCE	TAX PARCEL NO.	PARCEL NAME	ZONING	AREA (AC.)
P5	1310100022	TANKARD	PUD-C	68.27±
P8	1310100021	CLOPTON	PUD-C	162.23±
P14	0540100013	ENOS	PUD-C	136.82±
PART OF P4	0630100004	GARRETT	PUD-R	220.11±
TRACT THREE CONSISTS OF 3,031.43± ACRES BEING:				
REFERENCE	TAX PARCEL NO.	PARCEL NAME	ZONING	AREA (AC.)
P9	1320100027	WOODWARD	PUD-R	14.00
P10	0610100002	CEDAR POINT	PUD-R	102.74±
P13	0640100002	BRAXTON	PUD-R	13.27±
P17	1320100028	JAMES TAYLOR #2	PUD-R	9.25
P24	0630100001	STINETTE	PUD-R	6.89±
P25	0710100001	LEE	PUD-R	77.78±
P26	0740100020	W.P. RICHARDSON	PUD-R	1,697.04±
P27	0640100001	STONEHOUSE	PUD-R	289.83±
P28	0740100021	GARRETT LEE	PUD-R	199.75±
P29	0740100029	JAMES TAYLOR	PUD-R	4.22
P30	0740100022	IVYDALE	PUD-R	71.19±
PART OF P23	0630100002	FARINHOLT	PUD-R	44.75±
PART OF P4	0630100004	GARRETT	PUD-R	366.97±
PART OF P1	0630100003	ASHLOCK #1	PUD-R	133.75±
TRACT FOUR CONSISTS OF 38.74 ACRES BEING:				
REFERENCE	TAX PARCEL NO.	PARCEL NAME	ZONING	AREA (AC.)
PART OF P19	0540100009	WARE ASHLOCK #1	PUD-R	5.78
PART OF P1	0630100003	ASHLOCK #1	PUD-R	27.90
P20	0540100010	WARE ASHLOCK #2	PUD-R	5.06
RESIDUAL PARCELS CONSIST OF 178.18± ACRES BEING:				
REFERENCE	TAX PARCEL NO.	PARCEL NAME	ZONING	AREA (AC.)
P16	0540100011	SLATER	PUD-R	158.05±
P21	0540100012	FILICHKO	PUD-R	20.13±

City of Williamsburg & County of James City
 Circuit Court: This PLAT was recorded on
 7 November 2008
 at 10:35 AM/PM PB PG
 DOCUMENT # 080027247
 BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk

**BOUNDARY LINE
 ADJUSTMENT
 OF THE PROPERTIES OF
 GS STONEHOUSE GREEN LAND SUB, LLC**

STONEHOUSE MAGISTERIAL DISTRICT
 JAMES CITY COUNTY, VIRGINIA

DATE: 08-21-08 SCALE: 1"=1500'
 Large/Small Plat(s) Recorded herewith as # 080027247 SHEET 2 OF 8



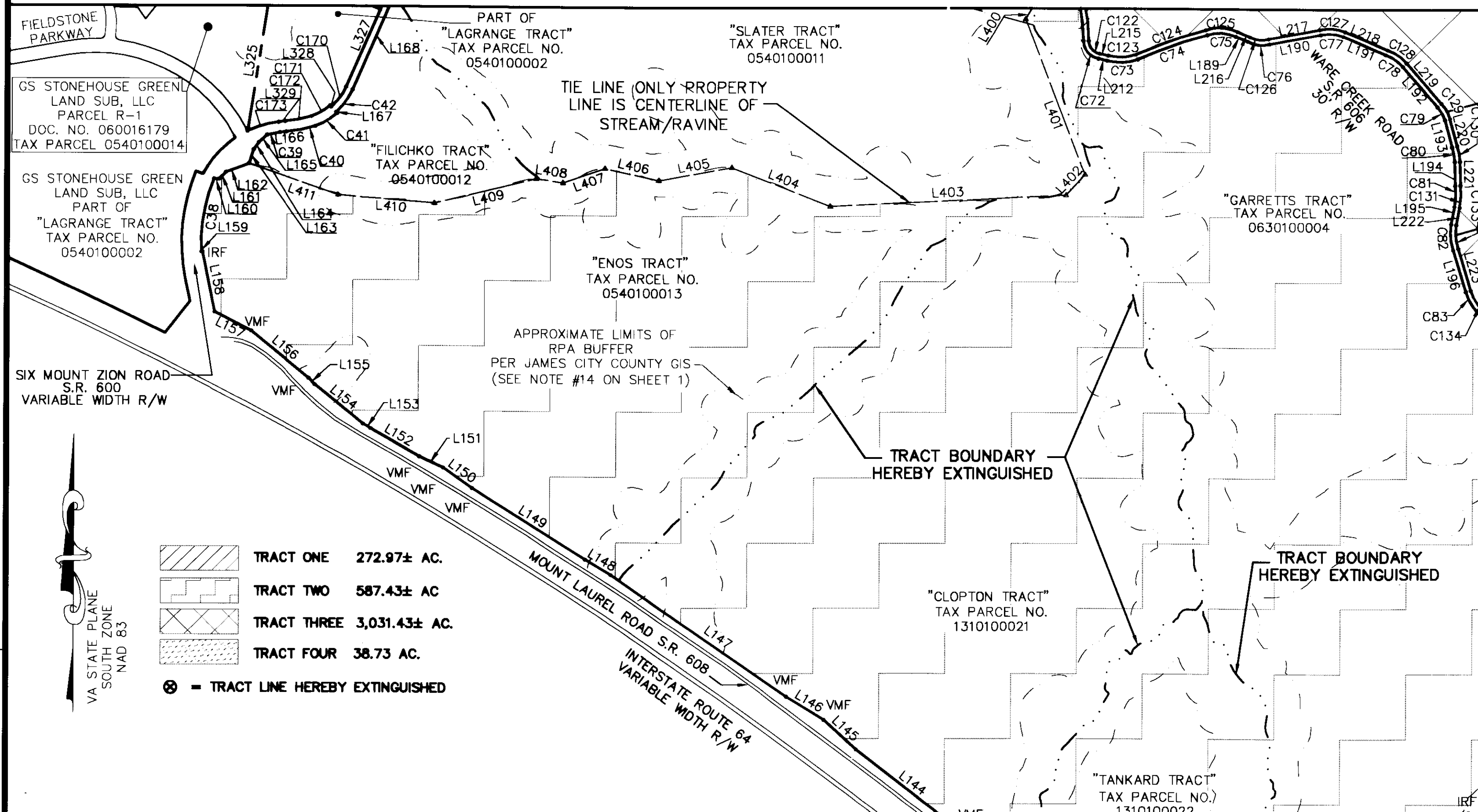
**LANDMARK
 DESIGN GROUP**
 Engineers • Planners • Surveyors
 Landscape Architects • Environmental Consultants

4029 Ironbound Road
 Suite 100
 Williamsburg, VA 23188
 Tel. (757) 253-2975
 Fax (757) 229-0049
 Email: lmdg@landmarkdg.com

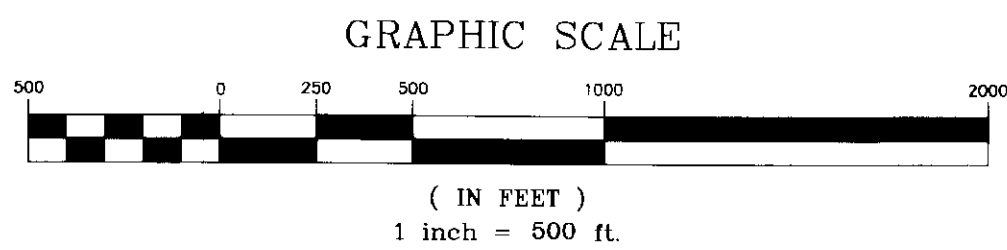
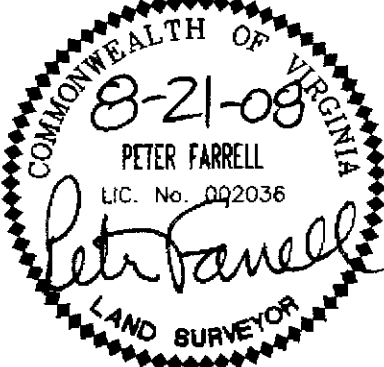
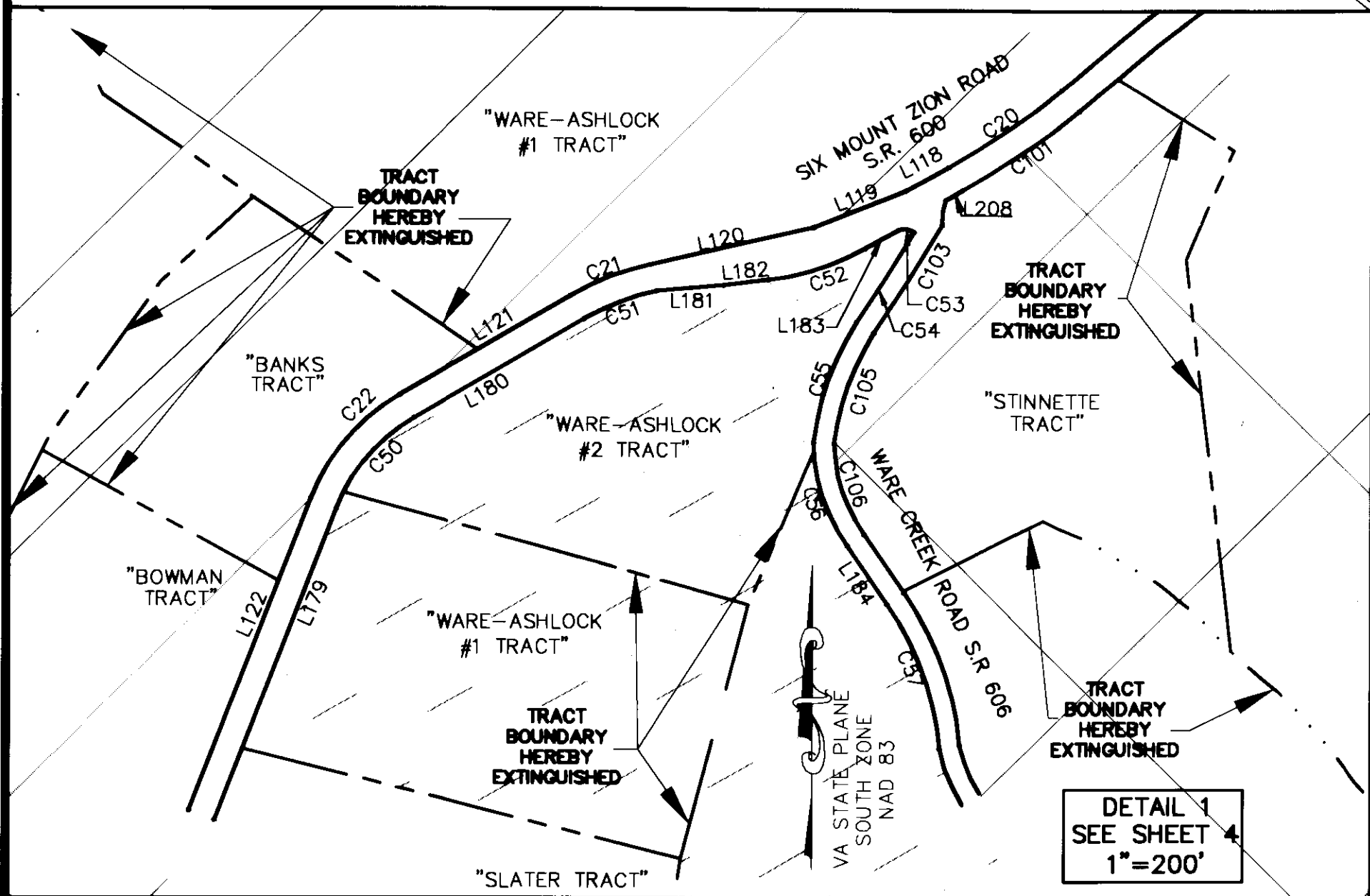
Suite 200
 Virginia Beach, VA 23462
 Tel. (757) 473-2000
 Fax (757) 497-7933
 Email: lmdg@landmarkdg.com

080027247

MATCH LINE SEE SHEET 4



MATCH LINE SEE SHEET 5



City of Williamsburg & County of James City
 Circuit Court: This PLAT was recorded on
 7 November 2008
 at 10:25 AM/PM, PG. 8
 DOCUMENT # 080027247
 BETSY B. WOOLRIDGE, CLERK
 Betsy B. Woolridge, Clerk

BOUNDARY LINE ADJUSTMENT
 OF THE PROPERTIES OF
GS STONEHOUSE GREEN LAND SUB, LLC

STONEHOUSE MAGISTERIAL DISTRICT
 JAMES CITY COUNTY, VIRGINIA

DATE: 08-21-08 SCALE: 1"=500'
 Large/Small Plat(s) Recorded SHEET 3 OF 8
 herewith as # 080027247



4029 Ironbound Road
 Suite 100
 Williamsburg, VA 23188
 Tel. (757) 253-2975
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080027247

**BOUNDARY LINE
ADJUSTMENT
OF THE PROPERTIES OF
GS STONEHOUSE GREEN LAND SUB, LLC**

STONEHOUSE MAGISTERIAL DISTRICT
JAMES CITY COUNTY, VIRGINIA

DATE: 08-21-08 SCALE: 1"=500'
SHEET 4 OF 8

**LANDMARK
DESIGN GROUP**

Engineers • Planners • Surveyors
Landscape Architects • Environmental Consultants

4029 Ironbound Road
Suite 100
Williamsburg, VA 23188
Tel. (757) 253-2975
Fax (757) 228-0049
Email: limgd@landmarkdg.com

Suite 200
Virginia Beach, VA 23462
Tel. (757) 473-2000
Fax (757) 497-7933
Email: limgd@landmarkdg.com

GRAPHIC SCALE



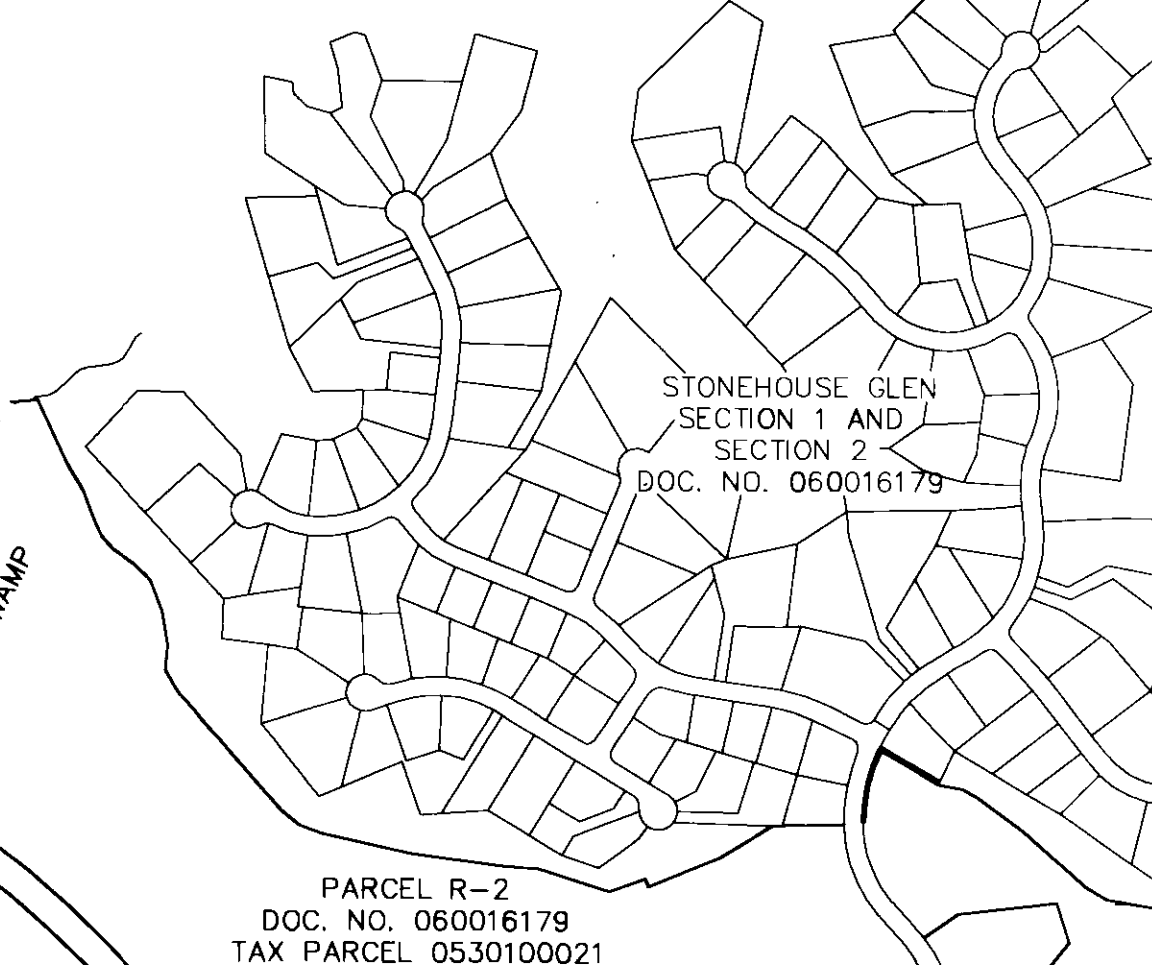
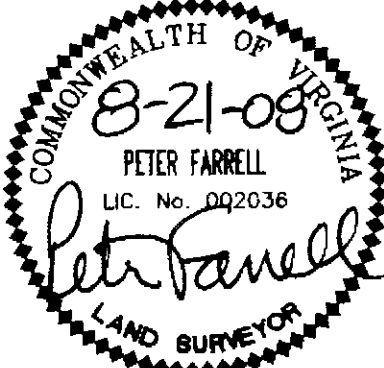
(IN FEET)
1 inch = 500 ft.

- TRACT ONE 272.97± AC.
- TRACT TWO 587.43± AC.
- TRACT THREE 3,031.43± AC.
- TRACT FOUR 38.73 AC.

⊗ = TRACT LINE HEREBY EXTINGUISHED

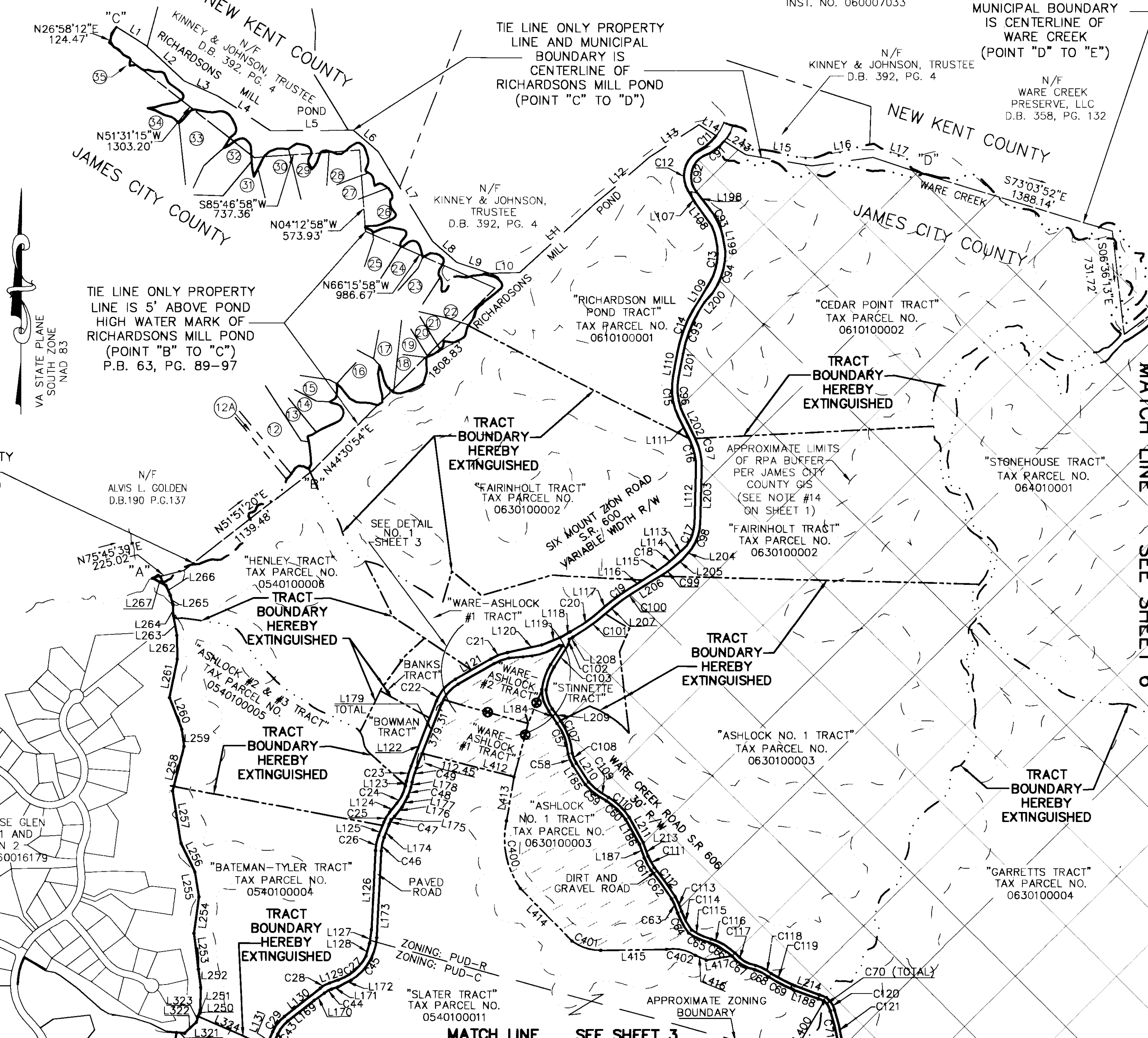
Large/Small Plat(e) Recorded
herewith as # **080027247**

"WARE-ASHLOCK #2 TRACT" TAX PARCEL NO. 0540100010	"BANKS TRACT" TAX PARCEL NO. 0540100008
"BOWMAN TRACT" TAX PARCEL NO. 0540100007	"STINETTE TRACT" TAX PARCEL NO. 0630100001
"WARE-ASHLOCK #1 TRACT" TAX PARCEL NO. 0540100009	



PARCEL R-2
DOC. NO. 060016179
TAX PARCEL 0530100021

12 N/F HYATT INST. NO. 030025586	16 N/F LUDTKE INST. NO. 020028642	21 N/F NGUYEN INST. NO. 030028520	25 N/F HYATT INST. NO. 030025149	27 N/F PHELPS INST. NO. 030027672	55 17 22 13 12A 29 31 N/F ASSOCIATION AT STONEHOUSE INST. NO. 030016010	32 N/F BROWN INST. NO. 030037614
14 N/F HAINES INST. NO. 0500113626	19 N/F YOUNG INST. NO. 030036440	23 N/F SHUCK INST. NO. 030024747	26 N/F BROWN INST. NO. 030026305	28 N/F MIRAN INST. NO. 030028522	18 N/F HAWLEY INST. NO. 040021465	33 N/F MOORE INST. NO. 030040493
15 N/F CARRITHERS INST. NO. 070033140	20 N/F CURTIS INST. NO. 030019767	24 N/F NELSON INST. NO. 020031466	13 & 17 N/F STONEHOUSE DEVELOPMENT INST. NO. 020021127	29 31 34 N/F STONEHOUSE DEVELOPMENT INST. NO. 030002234	30 N/F LENAHAN INST. NO. 060007033	TIE LINE ONLY PROPERTY LINE AND MUNICIPAL BOUNDARY IS CENTERLINE OF WARE CREEK (POINT "D" TO "E")

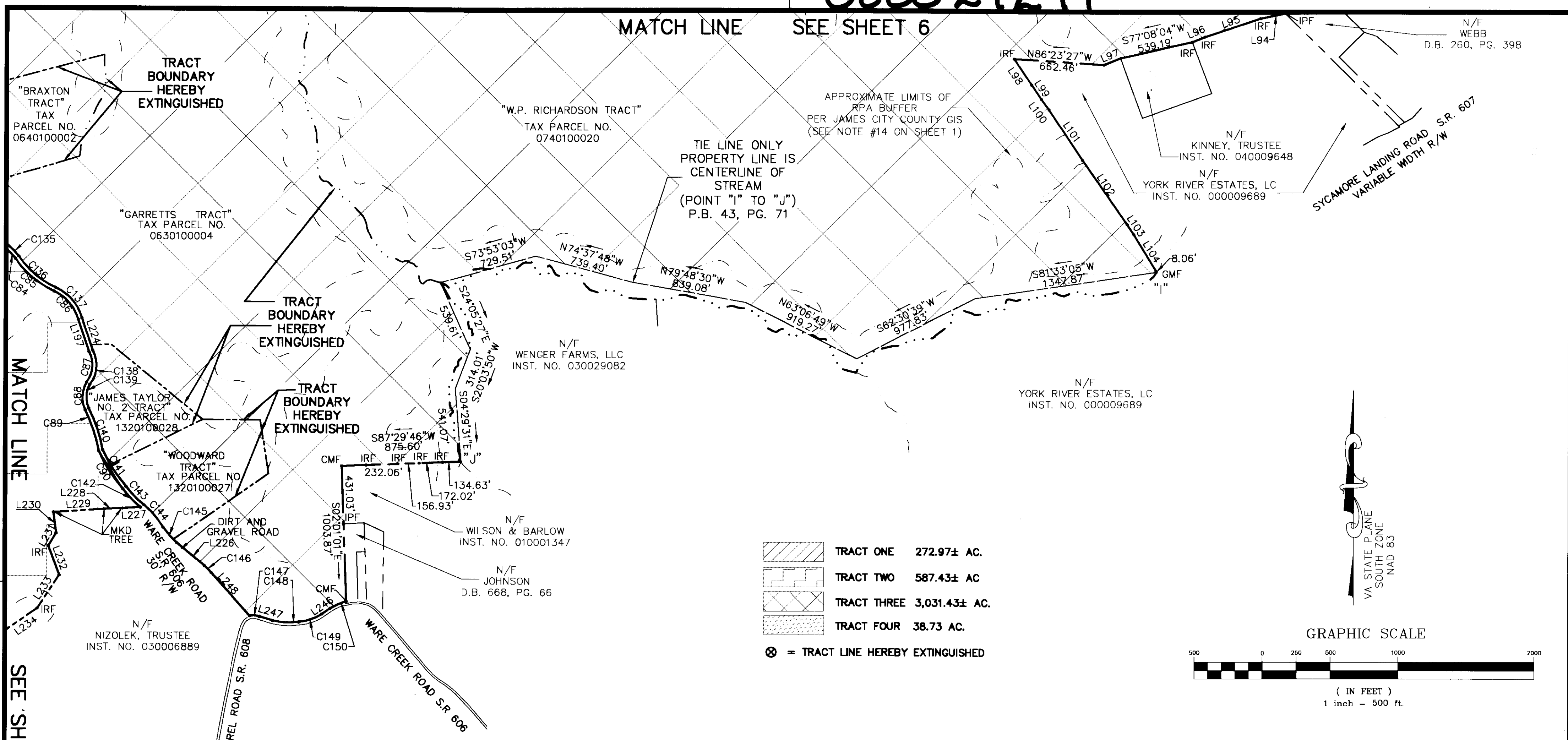


MATCH LINE
SEE SHEET 6

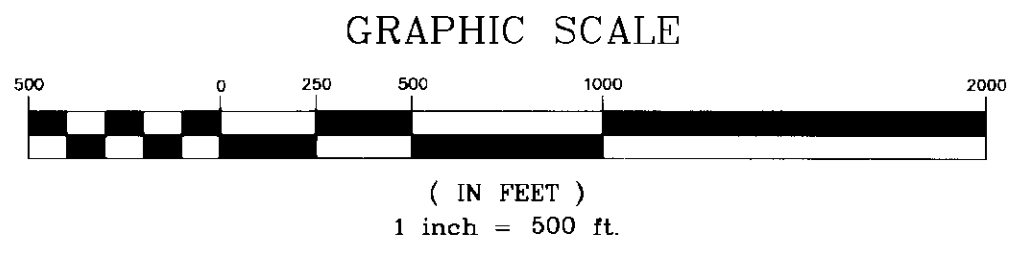
MATCH LINE SEE SHEET 3

0800 27247

MATCH LINE SEE SHEET 6



- TRACT ONE 272.97± AC.
- TRACT TWO 587.43± AC
- TRACT THREE 3,031.43± AC.
- TRACT FOUR 38.73 AC.
- = TRACT LINE HEREBY EXTINGUISHED



CURVE TABLE						CURVE TABLE							
CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA	CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	86.16'	506.30'	43.19'	86.06'	S51°51'53"E	9°45'03"	C28	74.78'	214.22'	37.77'	74.40'	S61°17'41"W	20°00'00"
C2	99.16'	203.99'	50.58'	98.18'	S51°33'54"E	27°51'01"	C29	137.29'	280.44'	70.05'	135.93'	S37°16'11"W	28°03'00"
C3	222.74'	267.41'	118.29'	216.36'	S36°30'55"E	47°43'28"	C36	3714.98'	24705.33'	1861.00'	3711.48'	N67°35'30"W	8°36'56"
C4	307.81'	712.53'	156.34'	305.42'	S25°36'32"E	24°45'06"	C38	429.26'	958.50'	218.29'	425.68'	N09°28'22"E	25°39'34"
C5	69.02'	340.50'	34.63'	68.90'	S21°52'00"W	11°36'52"	C39	74.01'	495.00'	37.07'	73.94'	N79°01'41"E	8°33'59"
C6	125.46'	1028.05'	62.81'	125.38'	S34°17'30"W	6°59'31"	C40	166.76'	754.08'	83.72'	166.42'	N78°53'24"E	12°40'15"
C7	328.57'	464.29'	171.51'	321.76'	S17°41'20"W	40°32'52"	C41	147.07'	382.49'	74.46'	146.17'	N59°17'31"E	22°01'52"
C8	138.18'	911.10'	69.23'	138.05'	S08°45'04"W	8°41'24"	C42	161.75'	357.03'	82.29'	160.37'	N36°13'24"E	25°57'26"
C9	270.19'	1743.91'	135.37'	269.92'	S09°52'13"W	8°52'38"	C43	117.71'	240.44'	60.06'	116.54'	N37°16'11"E	28°03'00"
C10	167.89'	3918.64'	83.96'	167.87'	S05°02'48"W	2°27'17"	C44	59.07'	169.22'	29.84'	58.77'	N61°17'41"E	20°00'00"
C11	152.97'	382.06'	77.52'	151.95'	S49°45'46"W	22°56'22"	C45	365.42'	378.10'	198.40'	351.37'	N30°29'56"E	55°22'29"
C12	329.80'	207.33'	211.50'	296.11'	S15°48'28"W	91°08'29"	C46	98.12'	317.03'	49.46'	97.73'	N11°40'41"E	17°44'00"
C13	467.75'	452.46'	257.20'	447.20'	S04°38'43"W	59°13'56"	C47	33.48'	218.73'	16.77'	33.45'	N24°55'47"E	8°46'11"
C14	408.94'	974.93'	207.52'	405.95'	S22°14'41"W	24°02'00"	C48	69.53'	338.31'	34.89'	69.41'	N18°24'57"E	11°46'32"
C15	289.36'	460.74'	149.63'	284.63'	S07°45'49"E	35°59'00"	C49	103.08'	696.20'	51.63'	102.99'	N16°46'11"E	8°29'00"
C16	199.62'	420.74'	101.72'	197.75'	S12°09'49"E	27°11'00"	C50	179.14'	266.48'	93.10'	175.79'	N40°16'11"E	38°31'00"
C17	168.47'	281.56'	86.84'	165.97'	S18°34'12"W	34°17'01"	C51	113.71'	361.97'	57.33'	113.24'	N68°31'40"E	17°59'57"
C18	77.31'	547.96'	38.72'	77.25'	S48°57'12"W	8°05'02"	C52	149.55'	383.10'	75.74'	148.60'	N71°30'41"E	22°22'00"
C19	166.52'	1165.92'	83.40'	166.38'	S54°13'11"W	8°11'00"	C53	25.40'	20.00'	14.74'	23.73'	S83°17'15"E	72°46'09"
C20	200.44'	1125.92'	100.49'	200.18'	S55°13'41"W	10°12'00"	C54	156.89'	2646.96'	78.47'	156.86'	S32°10'32"W	3°23'45"
C21	126.28'	401.97'	63.66'	125.76'	S68°31'40"W	17°59'57"	C55	189.62'	431.80'	96.36'	188.10'	S19°16'21"W	25°09'37"
C22	206.03'	306.48'	107.08'	202.17'	S40°16'11"W	38°31'00"	C56	162.86'	259.94'	84.20'	160.21'	S17°56'32"E	35°53'53"
C23	109.00'	736.20'	54.60'	108.90'	S16°46'11"W	8°29'00"	C57	228.87'	440.27'	117.08'	226.30'	S19°51'22"E	29°47'04"
C24	135.37'	298.31'	68.87'	134.21'	S25°31'41"W	26°00'00"	C58	90.01'	250.96'	45.49'	89.53'	S22°07'13"E	20°32'58"
C25	81.21'	258.73'	40.94'	80.87'	S29°32'11"W	17°59'00"	C59	188.65'	495.35'	95.48'	187.51'	S51°46'01"E	21°49'14"
C26	110.50'	357.03'	55.70'	110.06'	S11°40'41"W	17°44'00"	C60	189.33'	440.16'	96.15'	187.87'	S45°41'17"E	24°38'42"
C27	266.19'	338.10'	140.42'	259.36'	S48°44'25"W	45°06'32"	C61	101.91'	507.98'	51.13'	101.74'	S28°17'10"E	11°29'41"

City of Williamsburg & County of James City
 Circuit Court: This PLAT was recorded on
 7 November 2008
 at 10:25 AM/PM, PG. 2
 DOCUMENT # 0800 27247
 BETSY B. WOOLRIDGE, CLERK
 Betsy B. Woolridge, Clerk



BOUNDARY LINE ADJUSTMENT
 OF THE PROPERTIES OF
GS STONEHOUSE GREEN LAND SUB, LLC

STONEHOUSE MAGISTERIAL DISTRICT
 JAMES CITY COUNTY, VIRGINIA

DATE: 08-21-08 SCALE: 1"=500'

Large/Small Plat(s) Recorded
 herewith as # 0800 27247 SHEET 5 OF 8



4029 Ironbound Road
 Suite 100
 Williamsburg, VA 23188
 Tel. (757) 253-2975
 Fax (757) 229-0049
 Email: lmdg@landmarkdg.com

Suite 200
 Virginia Beach, VA 23462
 Tel. (757) 473-2000
 Fax (757) 497-7933
 Email: lmdg@landmarkdg.com

080027247

**BOUNDARY LINE
ADJUSTMENT
OF THE PROPERTIES OF
GS STONEHOUSE GREEN LAND SUB, LLC**

STONEHOUSE MAGISTERIAL DISTRICT
JAMES CITY COUNTY, VIRGINIA

DATE: 08-21-08 SCALE: 1"=500'
SHEET 6 OF 8



4029 Ironbound Road
Suite 100
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Suite 200
Virginia Beach, VA 23462
Tel. (757) 473-2000
Fax (757) 497-7933
Email: lmdg@landmarkdg.com

GRAPHIC SCALE



(IN FEET)
1 inch = 500 ft.

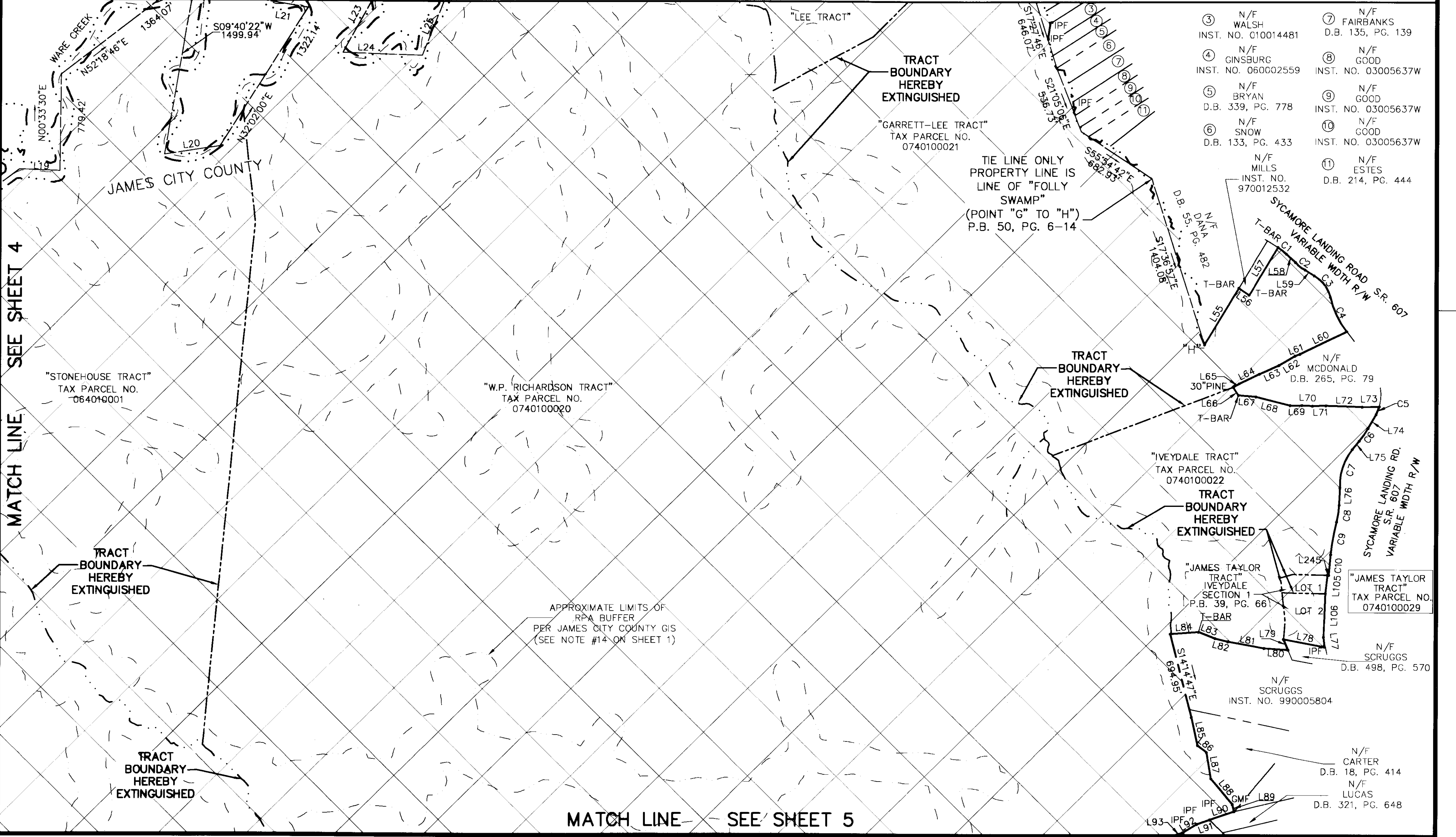


- TRACT ONE 272.97± AC.
- TRACT TWO 587.43± AC
- TRACT THREE 3,031.43± AC.
- TRACT FOUR 38.73 AC.

⊗ = TRACT LINE HEREBY EXTINGUISHED

2 Large/Small Plat(s) Recorded
herewith as # 080027247

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
at 12:25 AM PM on 08/22/08
DOCUMENT # 284-27247
BETSY B. WOOLRIDGE, CLERK
Clerk
VA STATE PLANE
SOUTH ZONE
NAD 83



- | | |
|---------------------------------------|--------------------------------------|
| ③ N/F WALSH
INST. NO. 010014481 | ⑦ N/F FAIRBANKS
D.B. 135, PG. 139 |
| ④ N/F GINSBURG
INST. NO. 060002559 | ⑧ N/F GOOD
INST. NO. 03005637W |
| ⑤ N/F BRYAN
D.B. 339, PG. 778 | ⑨ N/F GOOD
INST. NO. 03005637W |
| ⑥ N/F SNOW
D.B. 133, PG. 433 | ⑩ N/F GOOD
INST. NO. 03005637W |
| N/F MILLS
INST. NO. 970012532 | ⑪ N/F ESTES
D.B. 214, PG. 444 |

MATCH LINE SEE SHEET 4

MATCH LINE SEE SHEET 7

MATCH LINE SEE SHEET 5

080027247

BOUNDARY LINE ADJUSTMENT OF THE PROPERTIES OF GS STONEHOUSE GREEN LAND SUB, LLC

STONEHOUSE MAGISTERIAL DISTRICT JAMES CITY COUNTY, VIRGINIA

DATE: 08-21-08 SCALE: 1"=500' SHEET 7 OF 8

- TRACT ONE 272.97± AC.
TRACT TWO 587.43± AC
TRACT THREE 3,031.43± AC
TRACT FOUR 38.73 AC.
⊗ - TRACT LINE HEREBY EXTINGUISHED

TIE LINE ONLY PROPERTY LINE AND MUNICIPAL BOUNDARY IS CENTERLINE OF WARE CREEK (POINT "D" TO "E")

TIE LINE ONLY PROPERTY LINE IS MEAN LOW WATER OF YORK RIVER (POINT "E" TO "F")

N/F WARE CREEK PRESERVE, LLC D.B. 358, PG. 132

N/F WARE CREEK PRESERVE, LLC D.B. 358, PG. 132

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 7 November 2008 at 10:35 AM/PM. PG. DOCUMENT # 080027247 BETSY B. WOOLRIDGE, CLERK

TIE LINE ONLY PROPERTY LINE AND MUNICIPAL BOUNDARY IS CENTERLINE OF WARE CREEK (POINT "D" TO "E")

N/F WARE CREEK PRESERVE, LLC D.B. 358, PG. 132

NEW KENT COUNTY

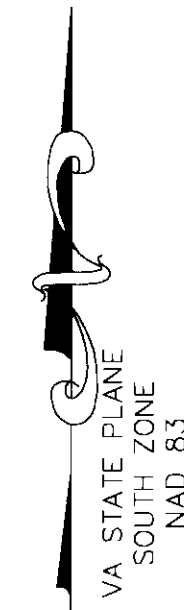
S70°55'25"E 815.46'

MATCH LINE SEE SHEET 6

LANDMARK DESIGN GROUP logo and contact information including address, phone, fax, and email.

4029 Ironbound Road Suite 100 Williamsburg, VA 23188 Tel. (757) 253-2975 Fax (757) 229-0049 Email: lmdg@landmarkdg.com

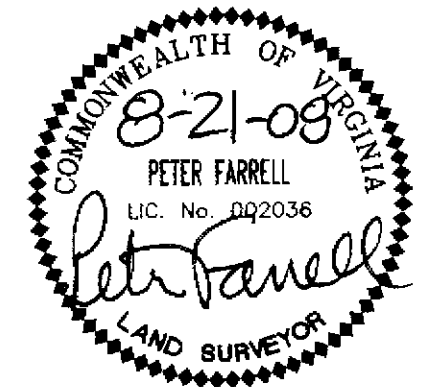
Suite 200 Virginia Beach, VA 23462 Tel. (757) 473-2000 Fax (757) 497-7933 Email: lmdg@landmarkdg.com



GRAPHIC SCALE



(IN FEET) 1 inch = 500 ft.



N/F DEAN INST. NO. 000005011

N/F ARMSTRONG INST. NO. 980002432

N/F EMANUEL INST. NO. 070016780

N/F BURNETTE D.B. 291, PG. 496

N/F HARLOW TRUST D.B. 763, PG. 357

N/F CODY INST. NO. 03001230

N/F BREEDEN D.B. 585, PG. 783

1 N/F WILLIAMS D.B. 240, PG. 559

2 N/F RICHARDS D.B. 727, PG. 847

080027247

LINE TABLE with columns: LINE, LENGTH, BEARING. Rows L1 to L81.

LINE TABLE with columns: LINE, LENGTH, BEARING. Rows L82 to L167.

LINE TABLE with columns: LINE, LENGTH, BEARING. Rows L168 to L248.

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, TANGENT, CHORD, CHORD BEARING, DELTA. Rows C62 to C110.

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, TANGENT, CHORD, CHORD BEARING, DELTA. Rows C111 to C402.

LINE TABLE with columns: LINE, LENGTH, BEARING. Rows L250 to L403.

LINE TABLE with columns: LINE, LENGTH, BEARING. Rows L404 to L417.

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
at 12:25 AM PM PB PG
DOCUMENT # 080027247
BETSY B. WOOLRIDGE, CLERK

BOUNDARY LINE ADJUSTMENT OF THE PROPERTIES OF GS STONEHOUSE GREEN LAND SUB, LLC

STONEHOUSE MAGISTERIAL DISTRICT JAMES CITY COUNTY, VIRGINIA

DATE: 08-21-08 SCALE: 1"=500' SHEET 8 OF 8



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