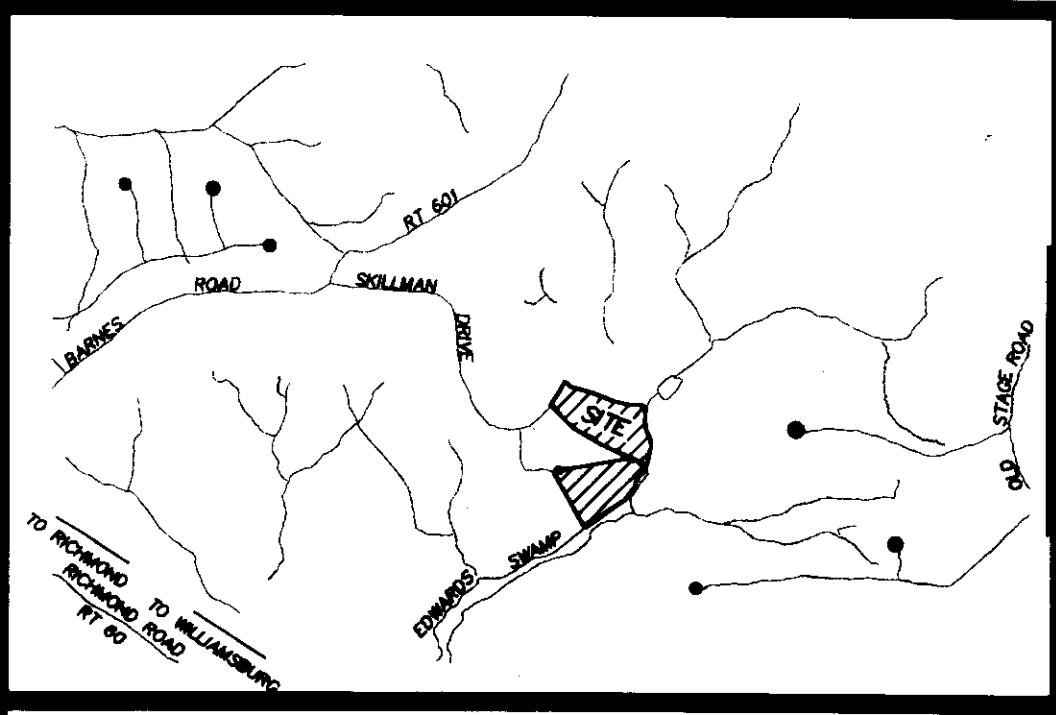


080022842



VICINITY MAP  
1" = 2000'

GENERAL NOTES

1. AREA: OLD LOT 7 REVISED: 10.0± ACRES LOT 9: 12.16± ACRES NEW LOT 7 REVISED: 10.74± ACRES LOT 9: 11.42± ACRES
2. PROPERTY SHOWN HEREON IS ALL OF PARCEL ID 1110200009 LOT 9, AND PARCEL ID 1110200007 LOT 7
3. PROPERTY IS CURRENTLY ZONED "A-1" GENERAL AGRICULTURAL.
4. A TITLE REPORT WAS NOT PROVIDED TO THIS OFFICE. THIS PROPERTY MAY BE SUBJECT TO RIGHT-OF-WAY, EASEMENTS, RESTRICTIONS AND RESERVATIONS NOT SHOWN HEREON.
5. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(c) OF THE JAMES CITY COUNTY CODE.(REFER TO 19-29(g) OF THE SUBDIVISION ORDINANCE.)
6. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
7. SEPTIC TANK AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION.
8. ALL NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
9. THIS SITE LIES WITHIN FLOOD ZONE X AS SHOWN ON COMMUNITY-PANEL NO. 51201 0005B, DATED FEBRUARY 6, 1991.
10. WETLANDS SHOWN HEREON WERE DELINEATED BY WILLIAMSBURG ENVIRONMENTAL GROUP

RESUBDIVISION PLAT  
BETWEEN  
LOT 7 REVISED AND LOT 9  
THE SKILLMAN ESTATE  
STONEHOUSE DISTRICT  
JAMES CITY COUNTY, VIRGINIA

DATE: 7/23/07 SHEET 1 OF 2 SCALE: NA

PROJECT NO: 02-416 DRAWN BY: BSH



SURVEYING - GPS - MAPPING INC.  
11830-A CANON BLVD.  
NEWPORT NEWS, VA 23606  
(757) 873-2770 / FAX: (757) 873-2772

REVISED 5/21/08 TO SHOW WETLANDS LOCATION

LOT 9 CERTIFICATION OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS FAMILY SUBDIVISION AND PROPERTY LINE ADJUSTMENT IS IN THE NAME OF MICHAEL R. LEIGHTON-HERRMANN AND MARSHA L. LEIGHTON-HERRMANN AND WAS ACQUIRED FROM OLYMPIC LIMITED PARTNERSHIP BY DEED DATED NOVEMBER 19, 2004 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND THE COUNTY OF JAMES CITY, VIRGINIA IN INSTRUMENT NO. 040030201.

OWNER'S CONSENT AND DEDICATION

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS.

MICHAEL R. LEIGHTON-HERRMANN

MARSHA L. LEIGHTON-HERRMANN

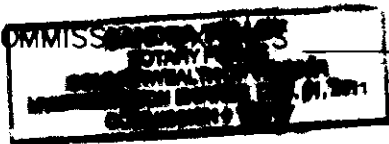
NOTARY

STATE OF VIRGINIA, CITY/COUNTY OF James City Co., TO-WIT:

I, Sandra Tolley A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

GIVEN UNTO MY HAND THIS 4 DAY OF August, 2008.

MY COMMISSION



Sandra Tolley  
NOTARY PUBLIC

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

Donna A. Brude 8/1/08  
VIRGINIA DEPARTMENT OF HEALTH

[Signature] 8/8/08  
SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

LOT 7 CERTIFICATION OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS PROPERTY LINE ADJUSTMENT IS IN THE NAME OF DAVID D. TYRER AND CAROL D. TYRER AND WAS ACQUIRED FROM OLYMPIC LIMITED PARTNERSHIP BY DEED DATED APRIL 13, 2004 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND THE COUNTY OF JAMES CITY, VIRGINIA IN INSTRUMENT NO. 040010278.

OWNER'S CONSENT AND DEDICATION

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS.

DAVID D. TYRER

CAROL D. TYRER

NOTARY

STATE OF VIRGINIA, CITY/COUNTY OF York County, TO-WIT:

I, Candida Sophia Smalley A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

GIVEN UNTO MY HAND THIS 12 DAY OF July, 2008.

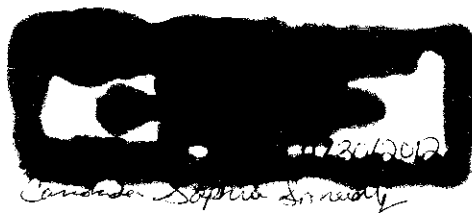
MY COMMISSION EXPIRES Nov. 30, 2012, 2012.

Candida Smalley  
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

Gary C. Thomas 7/9/08  
GARY C. THOMAS, L.S. # 1985 DATE



City of Williamsburg & County of James City  
Circuit Court. This PLAT was recorded on  
10 September 2008  
at 3:55 AM/PM, PB — PG —  
DOCUMENT # 080022842  
BETSY B. WOOLRIDGE, CLERK  
Betsy B. Woolridge Clerk

2 Large/Small Plat(s) Recorded  
herewith as # 080022842

STATE OF VIRGINIA  
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, THIS 10 DAY OF September, 2008, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

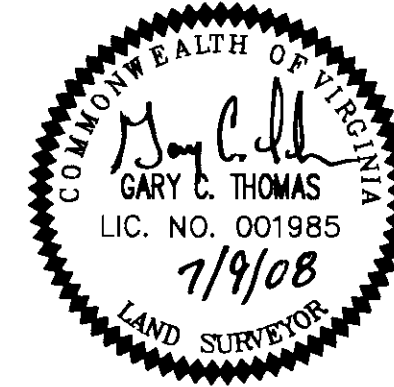
TESTE: Betsy B. Woolridge  
CLERK  
BY: Claudia H. Binkholz, Dep. Clerk

PLAT BOOK —, PAGE —

080022842



N/F  
JAMES CITY COUNTY



**RESUBDIVISION PLAT**  
BETWEEN  
**LOT 7 REVISED AND LOT 9**  
**THE SKILLMAN ESTATE**  
STONEHOUSE DISTRICT  
JAMES CITY COUNTY, VIRGINIA

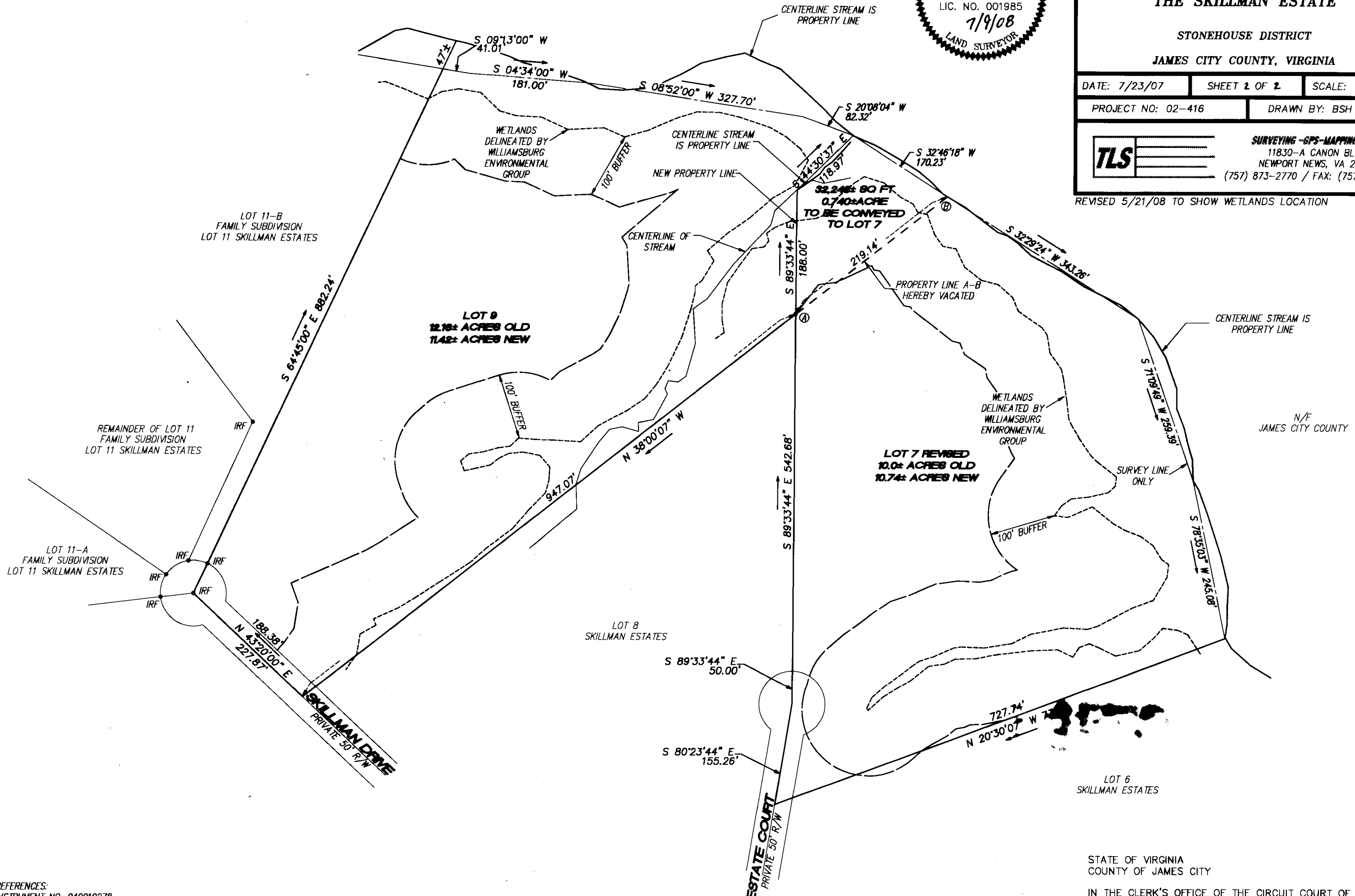
DATE: 7/23/07    SHEET 2 OF 2    SCALE: 1"=100'

PROJECT NO: 02-416    DRAWN BY: BSH



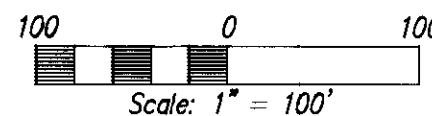
**SURVEYING-GPS-MAPPING INC.**  
11830-A CANON BLVD.  
NEWPORT NEWS, VA 23606  
(757) 873-2770 / FAX: (757) 873-2772

REVISED 5/21/08 TO SHOW WETLANDS LOCATION



REFERENCES:  
INSTRUMENT NO. 040010278  
PB 31, PG 45

2 Large/Small Plat(s) Recorded  
herewith as # 080022842



City of Williamsburg & County of James City  
Circuit Court: This PLAT was recorded on  
10 September 2008  
at 3:55 AM/PM, PB PG  
DOCUMENT # 080022842  
BETSY B. WOOLRIDGE, CLERK  
*Betsy B. Woolridge* Clerk

STATE OF VIRGINIA  
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF  
THE COUNTY OF JAMES CITY, THIS 10  
DAY OF September, 2008, THE MAP SHOWN  
HEREON WAS PRESENTED AND ADMITTED TO THE RECORD  
AS THE LAW DIRECTS.

TESTE: *Betsy B. Woolridge*  
CLERK  
By *Claudia H. Binkley*, Dep. Clerk  
PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_