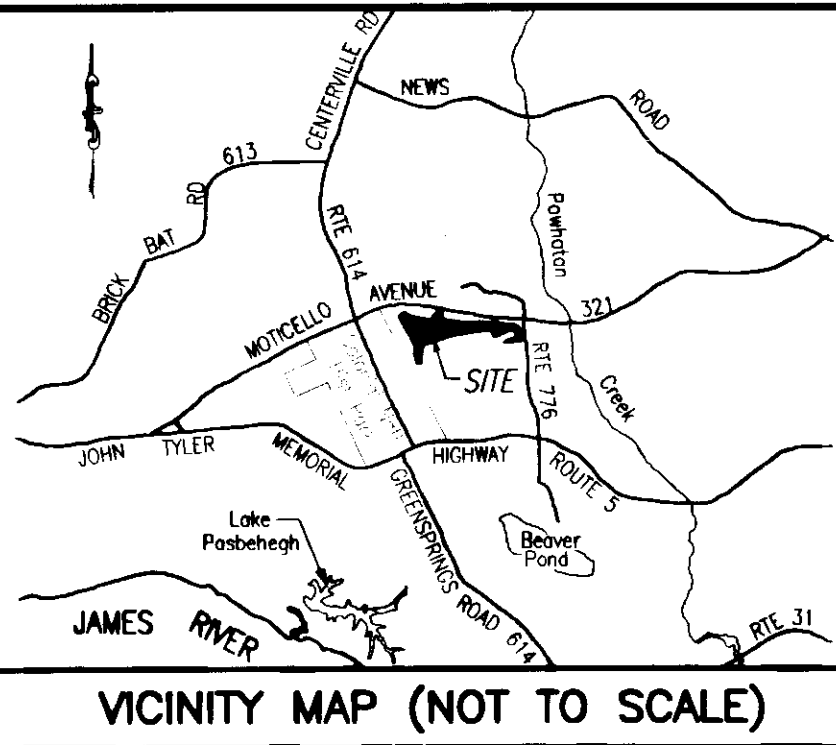


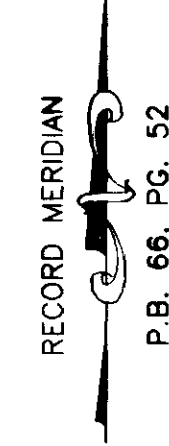
080008348



PROPERTY CURVE TABLE

NO.	DELTA	CHORD BEARING	TAN	RADIUS	LENGTH	CHORD
C1	90°32'13"	S 35°11'55" E	25.24	25.00	39.50	35.52
C2	76°02'22"	S 42°26'51" E	23.46	30.00	39.81	36.96
C3	82°46'16"	S 45°48'48" E	44.06	50.00	72.23	66.11
C4	01°13'09"	S 86°35'22" E	21.28	2000.00	42.55	42.55
C5	04°55'06"	S 83°31'14" E	85.90	2000.00	171.69	171.63
C6	05°52'03"	S 78°07'40" E	102.50	2000.00	204.81	204.72
C7	17°42'51"	S 84°03'03" E	77.91	500.00	154.59	153.97
C8	04°19'48"	S 89°15'25" W	75.61	2000.00	151.15	151.11
C9	15°26'35"	S 80°51'24" E	67.79	500.00	134.77	134.36
C10	28°51'49"	S 87°34'01" E	51.47	200.00	100.75	99.69
C11	48°33'48"	S 77°43'01" E	45.11	100.00	84.76	82.24
C12	43°53'24"	S 31°29'25" E	80.58	200.00	153.21	149.49
C13	90°00'00"	S 54°32'43" E	25.00	25.00	39.27	35.36
C14	67°48'32"	N 65°38'29" W	33.60	50.00	59.17	55.78
C15	90°31'04"	N 13°31'19" E	25.23	25.00	39.50	35.51
C16	21°01'27"	N 69°17'34" E	55.67	300.00	110.08	109.47
C17	68°36'05"	N 45°30'16" E	34.11	50.00	59.87	56.35
C18	74°55'41"	N 26°15'37" W	57.47	75.00	98.08	91.24

NO.	DELTA	CHORD BEARING	TAN	RADIUS	LENGTH	CHORD
C19	53°50'52"	S 89°21'06" W	76.18	150.00	140.97	135.84
C20	96°44'24"	N 69°12'08" W	56.26	50.00	84.42	74.75
C21	71°26'52"	N 56°33'22" W	35.96	50.00	62.35	58.39
C22	08°32'18"	S 83°27'03" W	149.30	2000.00	298.04	297.77
C23	06°30'10"	S 75°55'49" W	56.81	1000.00	113.49	113.43
C24	65°59'22"	S 39°41'03" W	64.93	100.00	115.17	108.91
C25	83°27'54"	S 48°25'19" W	22.30	25.00	36.42	33.28
C26	72°53'33"	N 53°23'57" W	36.93	50.00	63.61	59.41
C27	27°37'31"	N 03°08'25" W	24.59	100.00	48.22	47.75
C28	38°26'52"	N 08°33'06" W	34.87	100.00	67.10	65.85
C29	81°23'45"	N 12°55'20" E	21.50	25.00	35.52	32.60
C30	90°41'30"	S 81°02'02" E	50.61	50.00	79.14	71.14
C31	42°30'22"	S 56°56'28" E	38.89	100.00	74.19	72.50
C32	81°11'24"	N 61°12'39" E	42.85	50.00	70.85	65.07
C33	79°27'25"	N 60°20'40" E	41.55	50.00	69.34	63.92
C34	90°00'10"	N 55°04'17" E	38.60	38.60	60.63	54.59
C35	01°25'44"	S 79°56'05" E	50.00	4010.00	100.00	100.00

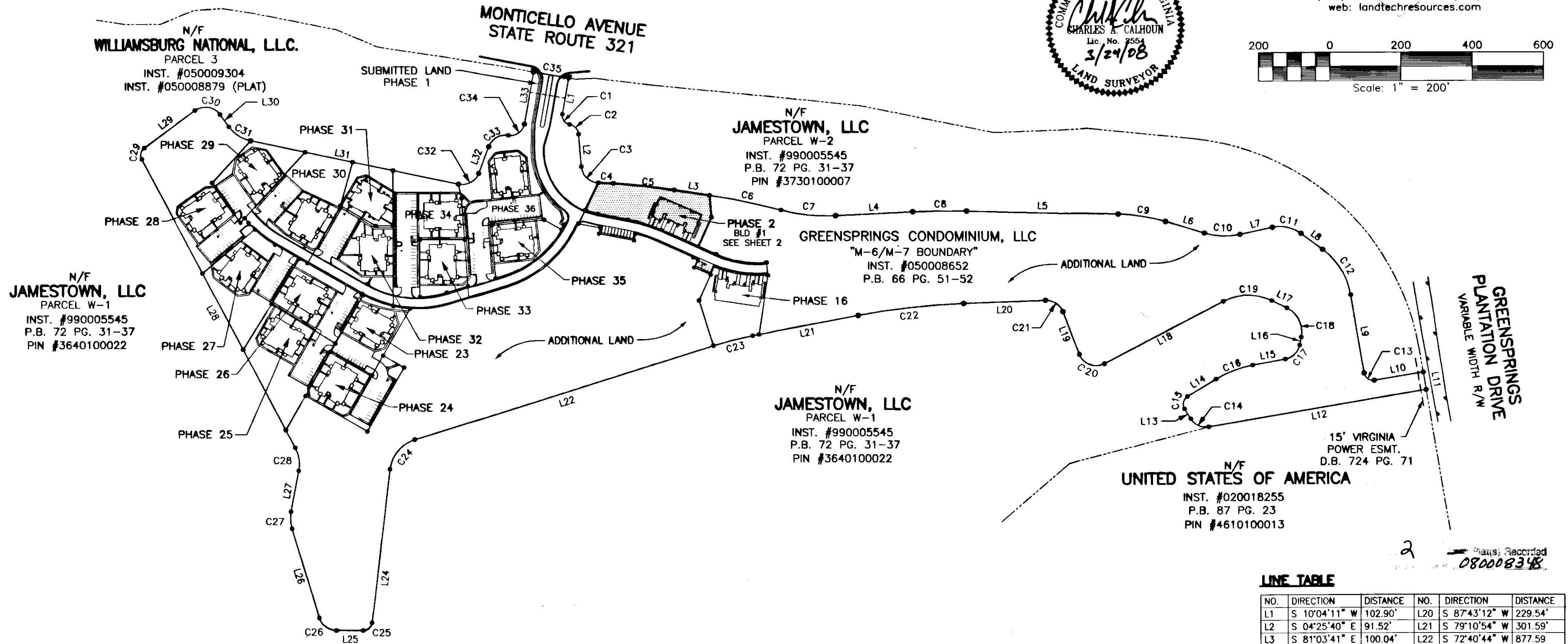
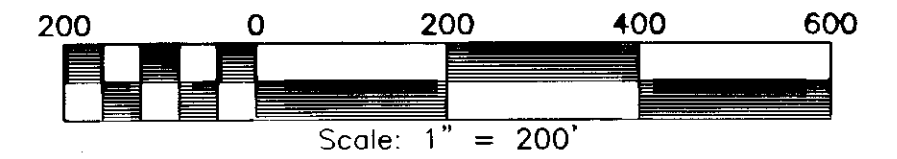


PLAT OF
PHASE 2
BRAEMAR CREEK
AT GREENSPRINGS PLANTATION
A CONDOMINIUM
LOCATED IN THE BERKELEY DISTRICT
JAMES CITY COUNTY, VIRGINIA

DATE: 3/24/08 SCALE: 1" = 200' JOB# 05-548-2
SHEET 1 OF 2

LandTech
Resources, Inc.
Surveying • Engineering • GPS

201-A Bulifants Boulevard, Williamsburg, VA 23188
Phone: (757) 565-1677 Fax: (757) 565-0782
web: landtechresources.com



STATE OF VIRGINIA JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR JAMES CITY COUNTY THIS 25 DAY OF March, 2008.
THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN INSTRUMENT # 080008348 @ 9:43 AM
TESTE Betsy B. Woodbury, Clerk
BY Christina H. Binkley, Dep. Clerk CLERK

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58 (A) OF THE CODE OF VIRGINIA 1950 AS AMENDED AND THAT ALL UNITS DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

Charles A. Calhoun 3/24/08
STATE CERTIFIED LAND SURVEYOR DATE

GENERAL NOTES

- THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL EASEMENTS, SETBACKS, RESTRICTIONS, ETC. AFFECTING PROPERTY.
- THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON COMMUNITY PANEL 51095C00120C DATED SEPTEMBER 28, 2007.
- ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
- ALL IMPROVEMENTS SHOWN ARE TAKEN FROM SITE PLAN.
- ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDING 1 AND WITHIN PHASE 2 SHALL BE KNOWN AS COMMON ELEMENT.
- SEE PLANS INCLUDED WITH PHASE 16 SUBMITTAL FOR BUILDING DIMENSIONS OF UNITS WITHIN THIS PHASE.

LINE TABLE

NO.	DIRECTION	DISTANCE	NO.	DIRECTION	DISTANCE
L1	S 10°04'11" W	102.90'	L20	S 87°43'12" W	229.54'
L2	S 04°25'40" E	91.52'	L21	S 79°10'54" W	301.59'
L3	S 81°03'41" E	100.04'	L22	S 72°40'44" W	877.59'
L4	N 87°05'31" E	215.95'	L23	S 06°41'22" W	435.64'
L5	S 88°34'41" E	424.78'	L24	N 89°50'44" W	75.26'
L6	S 73°08'06" E	113.80'	L25	N 16°57'11" W	262.26'
L7	N 78°00'05" E	92.81'	L26	N 10°40'20" E	117.61'
L8	S 53°26'07" E	75.47'	L27	N 27°46'32" W	919.00'
L9	S 09°32'43" E	223.83'	L28	N 53°37'13" E	177.26'
L10	N 80°27'17" E	139.51'	L29	S 35°41'17" E	42.89'
L11	S 09°32'44" E	50.00'	L30	S 78°11'39" E	594.86'
L12	S 80°27'15" W	619.00'	L31	N 20°36'57" E	80.29'
L13	N 31°44'13" W	32.62'	L32	N 10°04'12" E	148.18'
L14	N 58°46'51" E	94.11'	L33	N 10°04'11" E	57.08'
L15	N 79°48'18" E	93.59'	L34	S 10°04'11" W	57.09'
L16	N 11°12'13" E	23.14'	L35	N 79°55'49" W	100.00'
L17	N 63°43'28" W	47.01'	L36	N 79°55'49" W	18.37'
L18	S 62°25'40" W	376.01'	L37	N 11°50'33" E	23.87'
L19	N 20°49'56" W	130.22'	L38	N 46°21'28" E	29.80'
			L39	S 10°04'11" W	47.88'

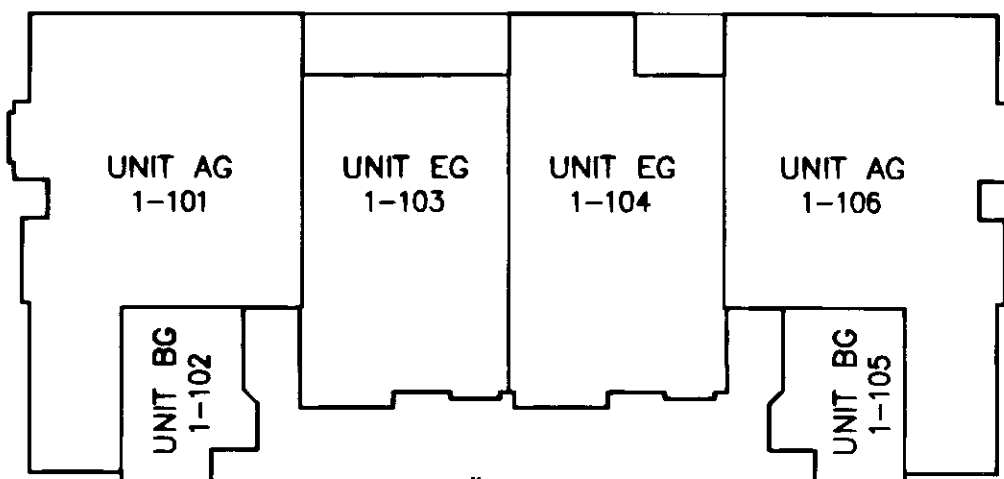
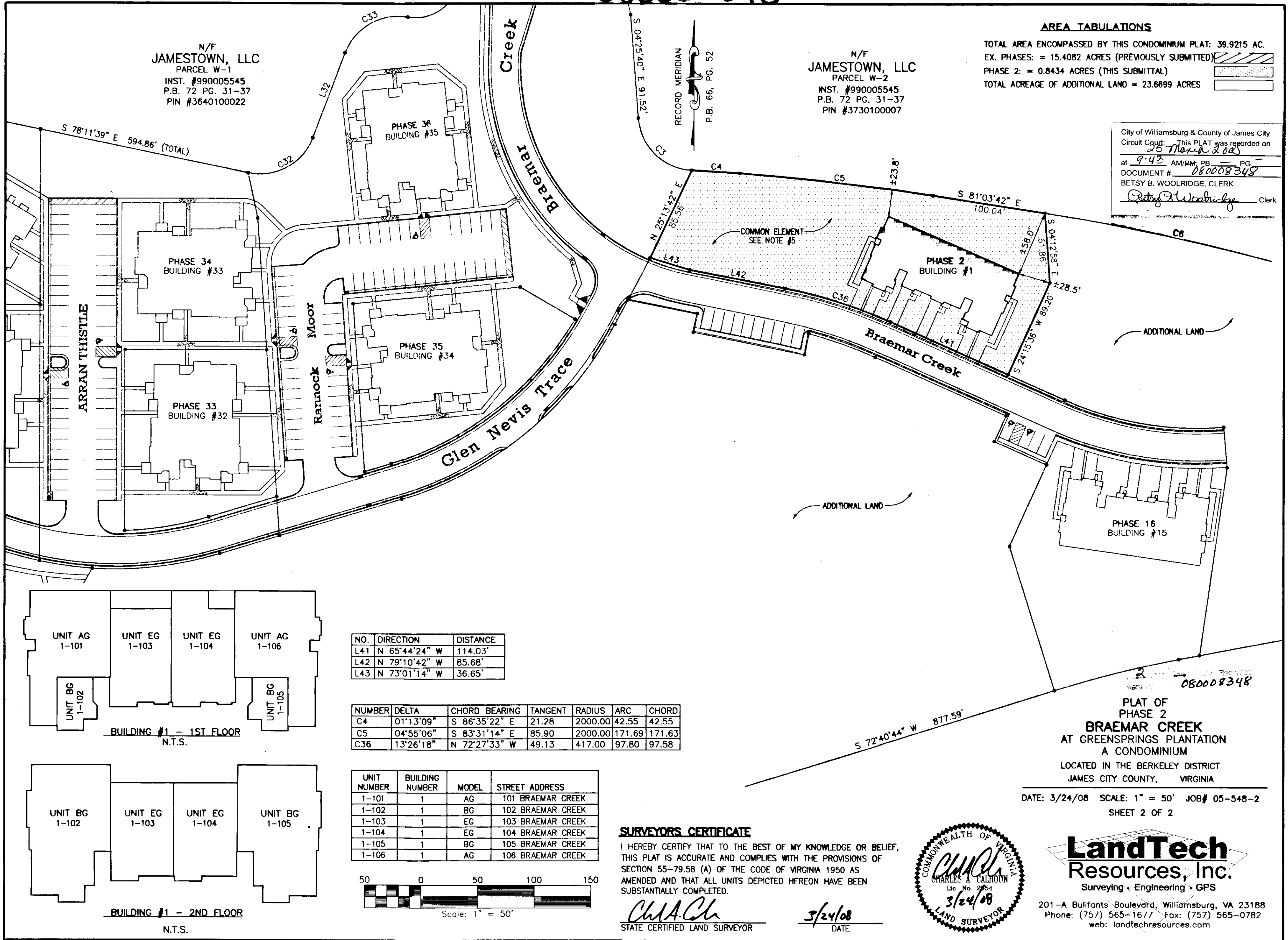
080008348

N/F
JAMESTOWN, LLC
PARCEL W-1
INST. #990005545
P.B. 72 PG. 31-37
PIN #3640100022

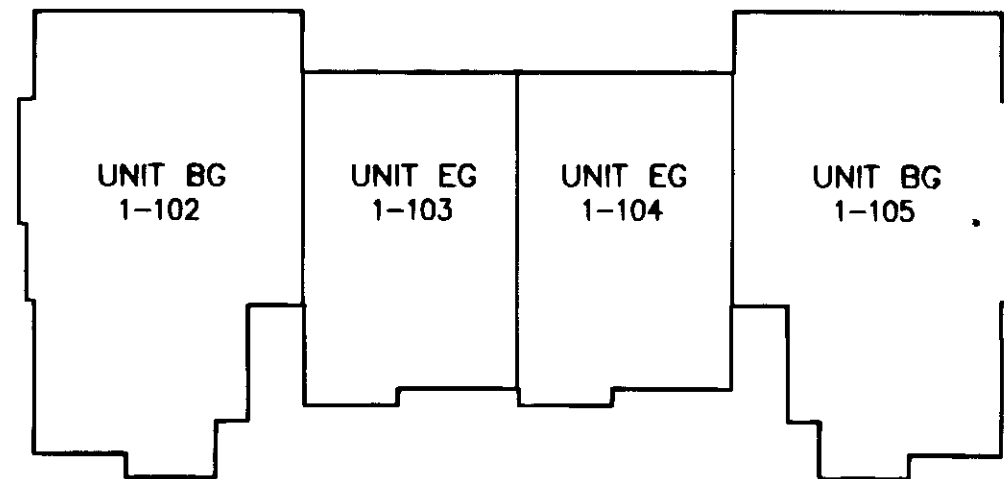
N/F
JAMESTOWN, LLC
PARCEL W-2
INST. #990005545
P.B. 72 PG. 31-37
PIN #3730100007

AREA TABULATIONS
TOTAL AREA ENCOMPASSED BY THIS CONDOMINIUM PLAT: 39.9215 AC.
EX. PHASES: = 15.4082 ACRES (PREVIOUSLY SUBMITTED)
PHASE 2: = 0.8434 ACRES (THIS SUBMITTAL)
TOTAL ACREAGE OF ADDITIONAL LAND = 23.6699 ACRES

City of Williamsburg & County of James City
Circuit Court - This PLAT was recorded on
25 March 2008
at *9:43* AM/PM, PG. *1*
DOCUMENT # *080008348*
BETSY B. WOOLRIDGE, CLERK
Betsy Woolridge Clerk



BUILDING #1 - 1ST FLOOR
N.T.S.



BUILDING #1 - 2ND FLOOR
N.T.S.

NO.	DIRECTION	DISTANCE
L41	N 65°44'24" W	114.03'
L42	N 79°10'42" W	85.68'
L43	N 73°01'14" W	36.65'

NUMBER	DELTA	CHORD BEARING	TANGENT	RADIUS	ARC	CHORD
C4	01°13'09"	S 86°35'22" E	21.28	2000.00	42.55	42.55
C5	04°55'06"	S 83°31'14" E	85.90	2000.00	171.69	171.63
C36	13°26'18"	N 72°27'33" W	49.13	417.00	97.80	97.58

UNIT NUMBER	BUILDING NUMBER	MODEL	STREET ADDRESS
1-101	1	AG	101 BRAEMAR CREEK
1-102	1	BG	102 BRAEMAR CREEK
1-103	1	EG	103 BRAEMAR CREEK
1-104	1	EG	104 BRAEMAR CREEK
1-105	1	BG	105 BRAEMAR CREEK
1-106	1	AG	106 BRAEMAR CREEK

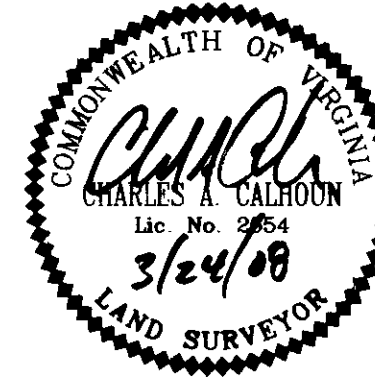


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Charles A. Calhoun
STATE CERTIFIED LAND SURVEYOR

3/24/08
DATE



PLAT OF
PHASE 2
BRAEMAR CREEK
AT GREENSPRINGS PLANTATION
A CONDOMINIUM
LOCATED IN THE BERKELEY DISTRICT
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DATE: 3/24/08 SCALE: 1" = 50' JOB# 05-548-2
SHEET 2 OF 2

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