080006519

CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ROBERT E. YANCEY, HIROKO K. YANCEY AND ROBERT E. YANCEY, EXECUTOR OF THE ESTATE OF ELOISE A. YANCEY TO CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP BY DEED DATED OCTOBER 26, 2007 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 070030782 ON NOVEMBER 5, 2007.

OWNER'S CERTIFICATE

THE SUBDIVISION SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

FOR CENTEX HOMES

Director of Land

4/16/07

DAVID J. MURRAY

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

SURVEYOR'S CERTIFICATE

G. T. WILSON, JR., L.S. #1183

CERTIFICATE OF APPROVAL

VIRGINIA DEPARTMENT OF

SUBDIVISION AGENT OF JAMES CITY COUNTY

TRANSPORTATION

HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS

SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF

Joh J. Slun

312410

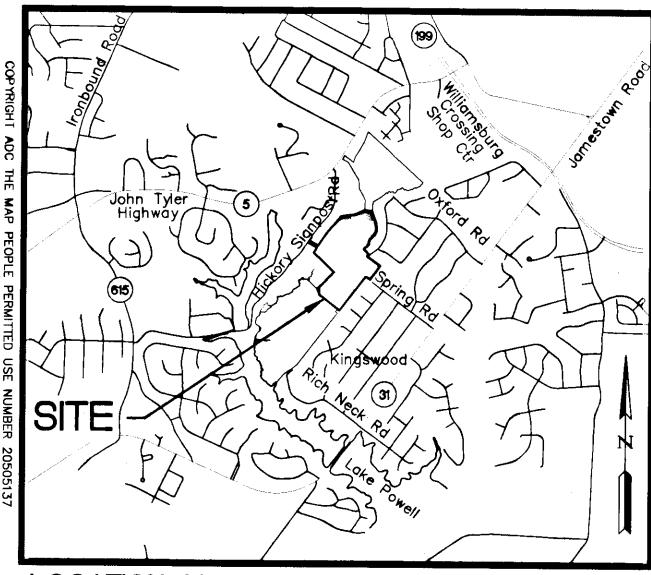
GENERAL NOTES:

- 1. PROPERTY AS SHOWN IS A PORTION OF TAX MAP PARCEL # (47-2)(1-47).
- 2. TAX MAP PARCEL # (47-2)(1-47) IS CURRENTLY ZONED "R-1".
- 3. ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER (SEE NOTE #18)
- 4. SETBACKS: (UNLESS OTHERWISE NOTED)
 FRONT = 35'; SIDE = 15'; REAR = 35'
 IF LOT IS LESS THAN 1 ACRE, MINIMUM WIDTH AT SETBACK LINE IS 100 FT.
 IF LOT IS MORE THAN 1 ACRE, MINIMUM WIDTH AT SETBACK LINE IS 150 FT.
 SPECIAL PROVISIONS FOR CORNER LOTS
 - A) OF THE 2 SIDES OF A CORNER LOT, THE FRONT OF THE LOT SHALL BE DEEMED TO BE THE SHORTER OF THE 2 SIDES FRONTING THE STREETS.

 B) EACH CORNER LOT SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 125 ET.
- 5. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY SUBDIVISION ORDINANCE.
- 6. ALL DRAINAGE EASEMENTS AND STORM WATER ATTENUATION BASINS SHALL REMAIN PRIVATE AND ARE TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION.
- 7. NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THRU 19-36 OF THE SUBDIVISION ORDINANCE.
- 8. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 (c) OF THE JAMES CITY COUNTY CODE.
- 9. IN ACCORDANCE WITH SECTION 19-29H OF THE JAMES CITY COUNTY ZONING ORDINANCE, THE NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL, UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 (C) OF THE JAMES CITY COUNTY CODE.
- 10. ANY EXISTING, UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 11. EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE
 FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER.
 OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS
 WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST
 OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA
 AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE
 HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN
 THIS EASEMENT, FROM ANY CAUSE.

AREA TABULATION MARYWOOD PHASE I LOTS 1-4 AND 54-63

			SQUARE	FEET	AC	RES
AREA OF RESIDENTIAL LOTS			218,432	S.F.	5.01	AC.±
AREA OF RIGHT OF WAY			77,361	S.F.	1.78	AC.±
AREA OF COMMON OPEN SPACE			1,403,068	S.F.	32.21	AC.±
TOTAL AREA SUBDIVIDED			1,698,861	S.F.	39.00	AC.±
NATURAL OPEN SPACE	1,150,575 S.F.	26.41 AC.±	(INCLUDED WITH	CA1))	
PRIVATE NATURAL OPEN SPACE	1 1,329 S.F.	0.03 AC.±	(INCLUDED WITH	LOTS	60.61)	
PRIVATE NATURAL OPEN SPACE :			(INCLUDED WITH			
TOTAL PRIVATE NATURAL OPEN SPACE	4,715 S.F.	0.11 AC.±				
TOTAL NATURAL OPEN SPACE	1,155,290 S.F.	26.52 AC.±			· · · · · · · · · · · · · · · · · · ·	
NUMBER OF LOTS				14		
AVERAGE LOT SIZE			15,602	S.F.	0.36	AC.±
SMALLEST LOT (LOT 57,60,61,62)			15,000			AC.±
LARGEST LOT (LOT 1)			16,893	S.F.	0.39	AC.±
GROSS LOTS PER ACRE			I	0.36		cu.
						P. C.



LOCATION MAP

SCALE: 1"=2000"

- 12. THIS PROPERTY IS IN FIRM ZONE "X" AS SHOWN ON COMMUNITY PANEL 510201 0045 B, DATED 2/6/1991 OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY, VIRGINIA. ZONE X IS DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN.
- 13. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- 14. RPA SIGNS ARE TO BE INSTALLED IN ACCORDANCE WITH SECTION 23-7(c) OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE AND THE JAMES CITY COUNTY CODE.
- 15. THE VIRGINIA DEPARTMENT OF TRANSPORTATION WILL HAVE NO MAINTENANCE RESPONSIBILITY FOR THE DETENTION PONDS AND SHALL BE SAVED HARMLESS FROM ANY DAMAGES CAUSED BY FAILURE OF THE PONDS OR THEIR OUTFLOW STRUCTURES.
- 16. ALL LOTS SHALL CONTAIN 5' PERIMETER DRAINAGE EASEMENTS.
- 17. ALL COMMON AREAS SHALL BE DEDICATED TO THE HOMEOWNER'S ASSOCIATION.
- 18. FINISH FLOOR ELEVATIONS ARE MINIMUM NECESSARY TO ALLOW GRAVITY SEWER CONNECTIONS. (F.F.)

AREA TABULATION FOR COMMON AREA 1 AND NATURAL OPEN SPACE MARYWOOD

(THIS TABLE REFLECTS COMMON AREA 1 AND OPEN SPACE
WHICH IS EITHER RECORDED OR TO BE RECORDED IN EACH PHASE)

	COMMON AREA 1	NATURAL OPEN SPACE	PRIVATE NATURAL OPEN SPACE
PHASE I	29.74 AC.±	26.41 AC.±	0.11 AC.±
PHASE 2	11.70 AC.±	9.51 AC.±	2.11 AC.±
PHASE 3	15.09 AC.±	11.47 AC.±	0.06 AC.±
PHASE 4	10.14 AC.±	8.45 AC.±	1.07 AC.±
TOTAL	66.67 AC.±	55.84 AC.±	3.35 AC.±

STATE OF VIRGINIA
CITY OF WILLIAMSBURG & COUNTY, OF JAMES CITY CIRCUIT
COURT. THIS 29 DAY OF TO THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED
TO THE RECORD AS THE LAW DIRECTS. • 3:30 AM/PM
INSTRUMENT # 08000 (65)

080006519

TESTE: Betan & Workside, Clark
BETSY B. WOOLRIDGE, CLERK
BY Clark By Clark



WILLIAMSBURG • RICHMOND • GLOUCESTER

5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

DATE

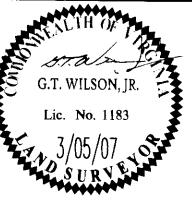
PLAT OF SUBDIVISION MARYWOOD

PHASE I LOTS 1-4 AND 54-63 PREPARED FOR CENTEX HOMES

JAMESTOWN DISTRICT

JAMES CITY COUNTY

VIRGINIA



1	9/20/07	REVISED PER COUNTY COMMENTS DATED 4/00/07	JFS
		Retsy Woodridge Clerk	ļ
		BETSY B. WOOLRIDGE, CLERK	
		DOCUMENT #	
		Circuit Court: This PLAT was recorded on at 3:30 AM/PM. PB PG	
		Circuit Court: This PLAT was recorded on	

Designed Drawn
JAG/MJR JFS
Scale Date
N/A 3/5/07
Project No.
9272
Drawing No.
1 of 3