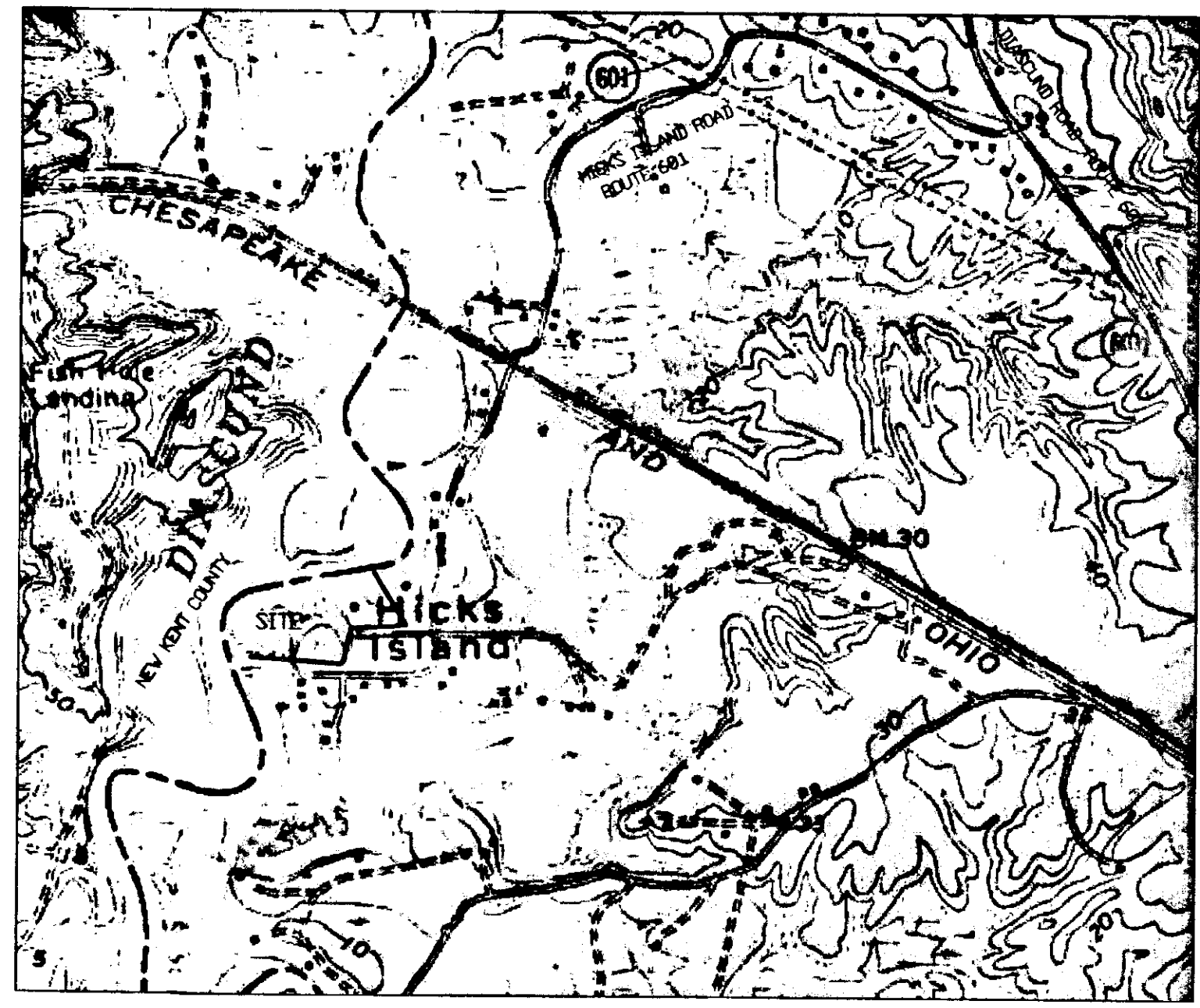


080002397

NOTES: 1. THIS PROPERTY IS NOW 5 PARCELS OF LAND AFTER THIS BOUNDARY LINE ADJUSTMENT AND BOUNDARY LINE EXTINGUISHMENT OCCUR THIS PROPERTY WILL COMPRISE OF THREE PARCELS OF LAND.
 2. THIS PROPERTY IS ZONED A-1.
 3. SOIL BORINGS BY CLYDE C. DAVIS AOSE.
 4. EDGE OF WETLANDS BASED ON FIELD LOCATION OF FLAGS PLACED BY THE WILLIAMSBURG ENVIRONMENTAL GROUP DELINEATING LIMITS OF WETLANDS.

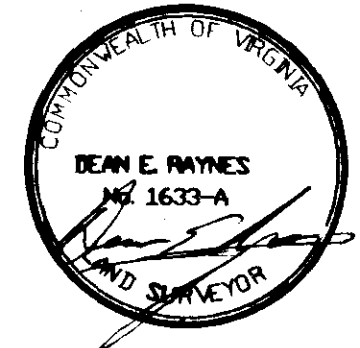
AREA AND LOT CONSOLIDATION SUMMARY:
 NEW PARCEL 1= 2.154 AC. OLD AREA= 1.5 AC. AS SHOWN ON PB.5, PG.47 BEING PARCEL B ON SAID PLAT, ALSO BEING PARCEL 1 LISTED IN INSTRUMENT # 000010645, AND PART OF PARCEL 3 LISTED IN INSTRUMENT #000010645
 PARCEL 2 AREA= 1.653 AC. OLD AREA= 1.5 AC. AS SHOWN AS PARCEL B ON PB.5,PG.47 ALSO LISTED AS PARCEL 2 IN INSTRUMENT #000010645.
 PARCEL 3= 7.7 AC. BEING PART OF OLD PARCEL 3, OLD PARCEL 4 AND OLD PARCEL 5 LISTED IN INSTRUMENT # 000010645.

OLD PARCEL 3 FORMERLY WAS 1.5 AC. BY ESTIMATION. OLD PARCEL 4 FORMERLY WAS 0.5 AC. BY ESTIMATION. OLD PARCEL 5 FORMERLY WAS 4 AC. BY ESTIMATION. PARCEL 3,4, & 5 AREAS ARE LISTED IN INSTRUMENT # 000010645.
 5. PROPERTY IS TAX PARCEL ID 0910100024 & 0910100024A
 6. PROPERTY ADDRESS IS 8401 & 8451 HICKS ISLAND ROAD.
 7. WETLANDS AND LANDS WITHIN THE RESOURCE PROTECTION AREA SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(c)(1) OF THE JAMES CITY COUNTY CODE. RPA SIGNS SHALL BE INSTALLED IDENTIFYING THE LANDWARD LIMIT OF THE RPA IN ACCORDANCE WITH SECTION 23-7(c) OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE.
 7. UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
 8. SEPTIC AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION.
 9. ALL OUTDOOR SIGNS ON THE PROPERTIES WITHIN THE DISTRICT SHALL COMPLY WITH THE REGULATIONS FOR EXTERIOR SIGNS IN ARTICLE II, DIVISION 3 OF THIS CHAPTER.
 10. IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
 11. ALL CORNERS SHALL BE MARKED WITH IRON ROOS AS PROVIDED FOR IN SECTION 19-35.
 12. FLOOD PLAIN IS BASED ON IN THE FIELD ELEVATION AND BASE FLOOD PLAIN ELEVATION OF 8.5'.
 13. PROPERTY IS IN FLOOD ZONE "X" AND FLOOD ZONE "AE" AS SHOWN ON FEMA FIRM #510201 0005-B, EFFECTIVE DATE 02/06/91.
 14. ALL LOTS SHOWN HEREON ARE TO BE SERVED BY PRIVATE SEPTIC SYSTEMS AND PRIVATE WELL.
 15. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH THE STATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
 16. ANY STRUCTURES ERECTED ON THESE LOTS SHALL NOT EXCEED 35' IN HEIGHT IN ACCORDANCE WITH SECTION 24-218 OF THE JAMES CITY COUNTY ZONING ORDINANCE.



VICINITY MAP SCALE: 1"=1000'

REFERENCES:
 INSTRUMENT #00010645
 INSTRUMENT # 990012702
 DB-393.PG.261
 PB.5.PG.47
 DB-337.PG.158
 DB-339.PG.718
 DB-329.PG.591



SURVEYORS CERTIFICATION:
 I HEREBY CERTIFY THAT TO THE BEST OF MY BELIEF OR KNOWLEDGE, THIS PLAT COMPLIES WITH ALL OF THE ORDINANCES OF JAMES CITY COUNTY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.
 DEAN E. RAINES 10/30/07
 DEAN E. RAINES, C.L.S. #1633 DATE

SOURCE OF TITLE:
 THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO JAMES F. THACKER, DBA FINANCIAL ENTERPRISES II, FROM ROGER A. SPERO BY DEED DATED NOVEMBER 1, 1999 AND RECORDED IN THE CLERK OF THE CIRCUIT COURT OF JAMES CITY COUNTY VIRGINIA IN DOCUMENT NUMBER 00001810645 RECORDED ON JUNE 5, 2000.

HIS LAND SURVEYING, INC.
 P.O. BOX 100
 PROVIDENCE FORGE VIRGINIA 23140
 (804) 966-7017

AOSE CERTIFICATION:
 THIS SUBDIVISION IS APPROVED FOR INDIVIDUAL ONSITE SEWAGE SYSTEMS IN ACCORDANCE WITH PROVISIONS OF THE CODE OF VIRGINIA, AND THE SEWAGE HANDLING AND DISPOSAL REGULATIONS (12VAC 5-610-10 et seq., THE REGULATIONS)
 THIS SUBDIVISION WAS SUBMITTED TO THE HEALTH DEPARTMENT FOR REVIEW PURSUANT TO SEC. 302.1-163.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE HEALTH DEPARTMENT TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS FROM AN AUTHORIZED ONSITE SOIL EVALUATOR (AOSE) OR A PROFESSIONAL ENGINEER WORKING IN CONSULTATION WITH AN AOSE FOR RESIDENTIAL DEVELOPMENT. THE DEPARTMENT IS NOT REQUIRED TO PERFORM A FIELD CHECK OF SUCH EVALUATIONS. THIS SUBDIVISION WAS CERTIFIED AS BEING IN COMPLIANCE WITH THE BOARD OF HEALTH'S REGULATIONS BY James F. Thacker, DBA Stone House II, Inc. 10/28/07. THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THAT CERTIFICATION.
 PURSUANT TO SEC. 300PF THE REGULATIONS THIS APPROVAL IS NOT AN ASSURANCE THAT SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY IDENTIFIED AS HAVING AN APPROVED SITE FOR ONSITE SEWAGE DISPOSAL SYSTEM AND UNLESS ALL CONDITIONS AND CIRCUMSTANCES ARE PRESENT AT THE TIME OF APPLICATION FOR A PERMIT AS ARE PRESENT AT THE TIME OF APPROVAL. THIS SUBDIVISION MAY CONTAIN LOTS THAT DO NOT HAVE APPROVED SITES FOR ONSITE SEWAGE SYSTEMS.
 THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THE CERTIFICATION THAT APPROVED LOTS ARE SUITABLE FOR TRADITIONAL SYSTEMS, HOWEVER ACTUAL SYSTEM DESIGN MAY BE DIFFERENT AT THE TIME CONSTRUCTION PERMITS ARE ISSUED.

SIGN: AOSE/PE _____ DATE _____

OWNER'S CERTIFICATE:
 THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND/OR TRUSTEES:
 12-28-07
 DATE
 James F. Thacker
 SIGNATURE
 JAMES F. THACKER
 NAME PRINTED

 SIGNATURE

 NAME PRINTED

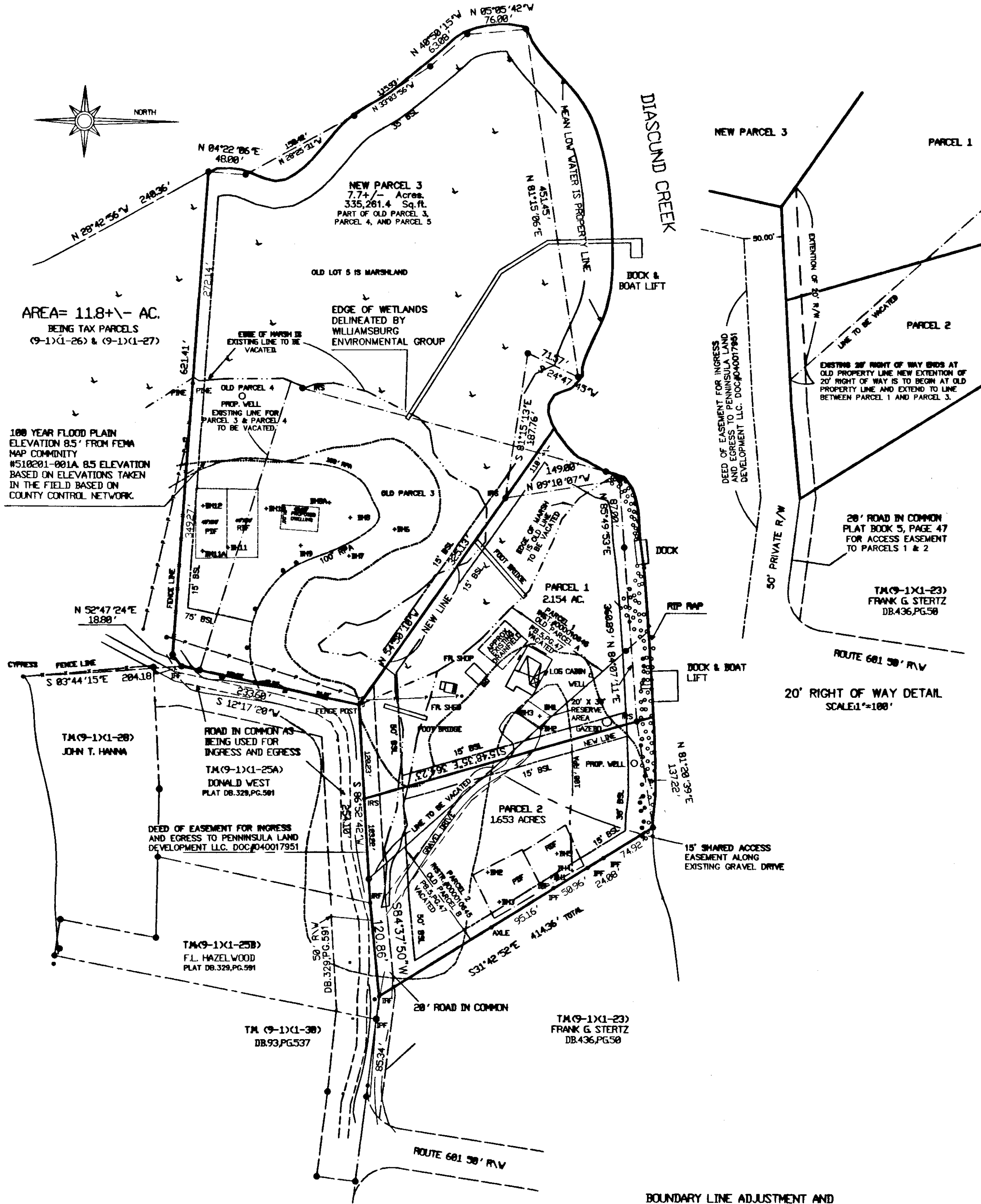
CERTIFICATE OF NOTARIZATION
 COMMONWEALTH OF VIRGINIA
 I, Patricia S. Wilkerson, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY OF JAMES CITY, VIRGINIA, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 12th DAY OF December, 2007.
 Patricia S. Wilkerson 7032189
 SIGNATURE
 MY COMMISSION EXPIRES Dec 31, 2010

CERTIFICATE OF APPROVAL:
 THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.
 1-3-08 N/A
 DATE VIRGINIA DEPARTMENT OF TRANSPORTATION
 Jan 3, 2008 Valerie Jordan
 DATE VIRGINIA DEPARTMENT OF HEALTH
 1/14/08
 DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

BOUNDARY LINE ADJUSTMENT AND BOUNDARY LINE EXTINGUISHMENT ON PROPERTY BEING PRESQUE ISLE CONTAINING 10.3+- ACRES LOCATED ON HICKS ISLAND LOCATED IN STONEHOUSE DISTRICT JAMES CITY COUNTY, VIRGINIA SCALE: 1"=100' DATE: 04/28/05 JN 156.9
 REVISED: 02/16/06
 REVISED: 07/31/06
 REVISED: 08/02/06
 REVISED: 07/31/07
 REVISED: 10/22/07
 SHEET 1 OF 2
 2 Large/Small Plat(s) Recorded herewith as # 080002397

City of Williamsburg & County of James City Circuit Court. This PLAT was recorded on 22 January 2008 at 12:51 AM/PM, PG. 1 DOCUMENT # 080002397 BETSY B. WOOLRIDGE, CLERK
 Betsy B. Woolridge Clerk

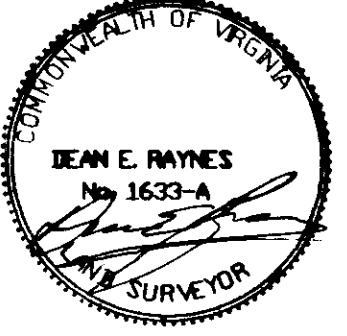
SETBACK NOTE: FRONT SETBACKS ARE MEASURED FROM 50' RIGHT OF WAY FOR INGRESS AND EGRESS. SIDE SETBACKS ARE 15' AND REAR IS THE 100' RESOURCE PROTECTION AREA.



AREA= 11.8+/- AC.
BEING TAX PARCELS
(9-1)(1-26) & (9-1)(1-27)

100 YEAR FLOOD PLAIN
ELEVATION 8.5' FROM FEMA
MAP COMMUNITY
#510201-001A. 8.5 ELEVATION
BASED ON ELEVATIONS TAKEN
IN THE FIELD BASED ON
COUNTY CONTROL NETWORK.

20' ROAD IN COMMON
SCALE 1"=100'



HIS LAND SURVEYING, INC.
P.O. BOX 100
PROVIDENCE FORGE VIRGINIA 23140
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REFERENCES
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DB.337.PG.158
DB.339.PG.710
DB.329.PG.591

2 Large/Small Plat(s) Recorded
Herewith as # 080002397

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
22 January 2008
at 12:51 AM/PM, PG. 1
DOCUMENT # 080002397
BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk

BOUNDARY LINE ADJUSTMENT AND
BOUNDARY LINE EXTINGUISHMENT
ON PROPERTY BEING
PRESQUE ISLE
CONTAINING 10.3+/- ACRES
LOCATED ON HICKS ISLAND
LOCATED IN STONEHOUSE DISTRICT
JAMES CITY COUNTY, VIRGINIA
SCALE: 1"=100' DATE: 04/28/05
JUL 156.9
REVISED: 02/16/06
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REVISED: 08/02/06
REVISED: 07/31/07
PAGE 2 OF 2

080002397