#070033149

CERTIFICATE
L.FRITTA.AIF

THE DEDICATION OF LAND AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

10-16-07 Amelifith;

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

CITY/COUNTY OF NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS LOOP DAY OF COMMISSION EXPIRES DAY OF COMMISSION EXPIRE

Kathlen R Talber # 348342 Commissioned &s.

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY VIRGINIA TECH FOUNDATION, INC., A VIRGINIA CHARITABLE FOUNDATION, GEORGE M. HANKINS, JR., SHARON HANKINS DUNN, GEORGE S. HANKINGS, JR., MARY HENLEY HANKINS THOMPSON, AND SHALIMAR HOLDING COMPANY, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, TO JIM GRIFFITH BUILDER, INC., A VIRGINIA CORPORATION BY INSTRUMENT #060025591, DATED OCTOBER 4, 2006 AND DULY RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA.

ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

10/11/07

CHARLES A. CALHOUN, L.S. LIC. #2554

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

10/17/07 DATE

VIRGINIA DEPARTMENT OF TRANSPORTATION

SUBDIVISION AGENT OF JAMES CITY COUNTY

STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF

JAMES CITY THE 4 DAY OF DECEMBER, 2007. at 2:34 p.m.

THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW

DIRECTS IN INSTRUMENT # 070033149

TESTE

***TEST B. WOOLRIDGE, CLERK OF CIRCUIT COURT

BY della tollman

herewith as # 0700 33149

PROPERTY INFORMATION

PARCEL ID: 1240100013
EXISTING AREA: 89.06± AC.
ZONING DISTRICT: M-2

EXISTING ADDRESS:
190 INDUSTRIAL BLVD.
JAMES CITY COUNTY, VA

REFERENCES:

INST #0600225591 INST #050003783

P.B. 77, PG. 20-21

NOTE

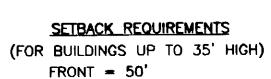
Dep. CLERK

DEVELOPMENT OF THIS PARCEL OR ANY PORTION THEREOF SHALL COMPLY WITH THE MASTER STORMWATER MANAGEMENT PLAN TITLED HANKINS INDUSTRIAL PARK, PARCEL 2, JAMES CITY COUNTY SITE PLAN NUMBER SP-150-06.

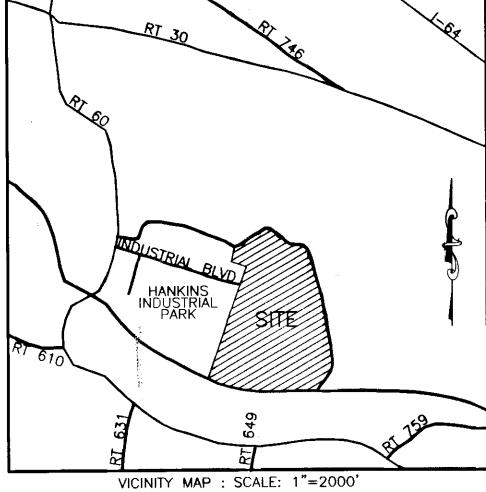
•	LINE TABLE				
NO.	DIRECTION	DISTANCE	NO.	DIRECTION	DISTANCE
L1	N 29'41'52" E	118.44	L24	N 13°55'15" W	381.43'
L2	N 50'11'06" E	179.53'	L25	N 44'31'26" W	88.22
L3	N 30°30'30" E	124.22	L26	S 70°56'44" E	230.76'
L4	S 73'46'08" E	62.09'	L27	S 13°58'06" W	318.74'
L5	S 61'41'56" E	136.37	L28	S 13'58'06" W	333.87'
L6	S 15'25'49" E	42.88'	L29	S 13'58'06" W	322.38'
L7	S 03'15'00" E	111.11	L30	S 71°44'12" E	393.26'
L8	S 09°01'54" W	71.06'	L31	S 18'15'48" W	60.00'
L9	S 68'58'34" W	142.46	L32	N 71'44'12" W	207.97
L10	S 54°12'53" W	145.81'	L33	N 50'33'32" E	10.10'
L11	N 82'56'57" W	110.88'	L34	N 77'43'10" E	303.55'
L12	N 39°33'43" W	132.77	L35	N 12'16'50" W	60.00'
L13	S 88'16'24" E	463.36	L36	S 77°43'10" W	327.49'
L14	N 19°44'25" E	281.90'	L37	S 67*16'07" E	178.52
L15	S 77°33'15" E	115.55	L38	S 45'44'41" E	120.08'
L16	N 8816'24" W	431.84	L39	S 28 25 28 E	114.31
L17	S 19'44'25" W	241.71	L40	S 19'16'41" W	133.84
L18	N 88 16 24" W	434.12'	L41	N 76'28'33" W	97.25'
L19	S 19°44'25" W	238.86	L42	N 50'05'39" W	295.86'
L20	S 60°14'15" E	63.97	L43	N 25'18'56" W	198.12'
L21	S 44'31'26" E	95.42'	L44	N 82'07'15" E	195.33'
L22	S 13'55'15" E	397.84	L45	S 51'08'51" W	61.81
L23	S 76°04'45" W	60.00'		•	

	CONSER	VATION EASEM	ENT	LINE TABLE	
NO.	DIRECTION	DISTANCE	NO.	DIRECTION	DISTANCE
E1	N 42°26'00" E	213.47'	E33	S 80°35'44" W	117.29'
E2	S 47'41'49" E	49.57	E34	S 25'47'06" E	193.49'
E3	N 58*55'26" E	112.70'	E35	S 76'54'48" W	117.40'
E 4	S 66'23'59" E	106.90'	E36	S 22'06'18" W	93.01
E5	S 43'56'21" W	184.96	E37	S 25'30'28" E	40.36
E6	S 79°25'09" W	62.75'	E38	S 67'14'51" E	198.27
E7	N 08*58'32" W	22.17'	E39	S 16 '4 2'23" E	100.08'
Ē8	S 84°56'21" W	45.72'	E40	S 11'43'22" W	88.11
E9	S 10'59'01" E	39.33'	E41	S 61'23'25" W	95.77
E10	S 53'08'31" E	51.87'	E42	S 72°22'27" W	175.27
E11	N 70°48'47" E	82.40'	E43	N 73'30'09" W	79.78'
E12	S 31'46'18" W	71.16'	E44	N 86'26'50" W	70.16
E13	S 67'50'54" W	118.62	E45	S 67°24'49" W	78.84
E14	S 73'51'28" E	96.53'	E46	N 39'03'32" W	80.73
E15	S 20'48'45" W	84.86'	E47	S 36'02'26" W	81.12'
E16	N 66°07'40" E	78.07'	E48	S 46'16'42" E	157.94
E17	S 55'48'21" E	51.11	E49	S 10°13'00" W	68.63
E18	N 23'17'53" E	143.70'	E50	S 45'40'25" W	39.96
E19	S 88'04'14" E	71.08'	E51	S 85'39'16" W	124.42'
E20	N 56'45'36" E	315.87	E52	S 73'56'41" W	63.10
E21	N 49*44'44" E	101.07	E53	N 43'28'56 <u>" W</u>	143.31'
E22	S 82°18'26" E	220.22	E54	S 59'04'25" W	196.21
E23	N 56'29'45" E	124.06'	E55	S 20'26'20 <u>"</u> E	116.04'
E24	S 34°36'28" E	15.98'	E56	S 63'50'38" W	61.48
E25	S 49'25'53" W	140.36	E57	N 71'57'52" W	83.60'
E26	S 37°01'43" W	62.80'	E58	N 52'55'49" W	447.96'
E27	S 05*56'33" W	220.01	E59	S 10°12'39" E	76.00' -
E28	N 53'51'15" W	77.43	E60	S 26'35'29 <u>"</u> E	110.98'
E29	S 56'54'54" W	170.83	E61	S 59'41'58" W	65.67
E30	S 05'05'44" W	42.70'	E62	S 80'56'30" W	'55.01'
E31	S 49°21'52" E	54.96'	E63	N 49'16'29" W	206.71'
E32	S 11°25'59" E	66.94			

CONSERVATION EASEMENT CURVE TABLE							
NUMBER	DELTA	CHORD BEARING	TANGENT	RADIUS	ARC	CHORD	
EC1	73'22'45"	S 84°23'12" E	85.69	115.00	147.28	137.42	
EC2	104'47'04"	S 43°05'15" E	150.63	116.03	212.20	183.84	
EC3	158'41'19"	S 47'22'53" E	582.79	109.65	303.70	215.52	
EC4	95'09'40"	S 81°48'08" W	113.23	103.46	171.84	152.76	
EC5	137*16'51"	S 58'25'46" W	306.84	120.00	287.52	223.52	



SIDE = 20'REAR = 20'



GENERAL NOTES

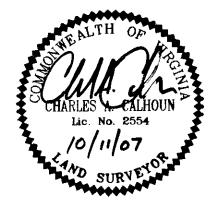
- 1. PROPERTY SHOWN IS ALL OF PARCEL 2 OF TAX PARCEL #(12-4)(1-13).
- 2. PROPERTY IS CURRENTLY ZONED "M-2", "GENERAL INDUSTRIAL".
- 3. SETBACKS (M-2) SEE REQUIREMENTS ABOVE.
- 4. ALL PARCELS SHALL BE SERVED BY PUBLIC WATER & PUBLIC SEWER.
- 5. MONUMENTS SHALL BE INSTALLED IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 6. THE PROPERTY AS SHOWN LIES IN ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOODPLAIN PER F.I.R.M. #510201 0020 B, EFFECTIVE DATE, FEBRUARY 6, 1991.
- 7. EASEMENTS DENOTED AS JCSA UTILITY EASEMENTS ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER, ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- 8. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 9. ALL NEW UTILITIES SHALL BE UNDERGROUND.
- 10. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 11. 25' POND BUFFER AND 50' BUILDING SETBACK LINE EXIST LANDWARD OF THE 100 YEAR STORM ELEVATION LINE FOR BMP #1 AND BMP #2.
- 12. PROPERTY LINES SHOWN FROM PLAT RECORDED IN PLAT BOOK 77, PAGES 20-21. WETLANDS AND RPA SHOWN BY OTHERS.
- 13. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 (c) (1) OF THE JAMES CITY COUNTY CODE.
- 14. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED IN THE DEED OF EASEMENT.

PLAT OF EASEMENT AND RIGHT OF WAY DEDICATION

JACOB'S INDUSTRIAL CENTER

LOCATED IN THE STONEHOUSE MAGISTERIAL DISTRICT JAMES CITY COUNTY, VIRGINIA

DATE: 10/11/07 SCALE 1" = 200' JOB# 05-766



Land Tech Resources, Inc.

Surveying - Engineering - GPS

201 "A" Bulifant's Boulevard, Williamsburg, VA 23188
Phone: (757) 565-1677 Fax: (757) 565-0782
web: landtechresources.com

SHEET 1 OF 4