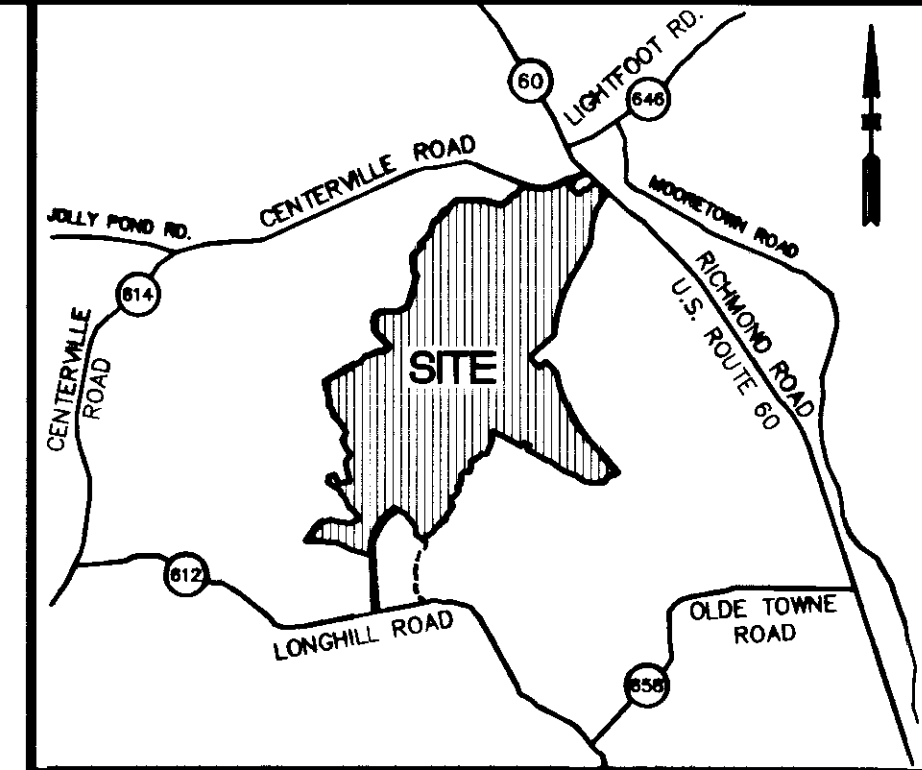


070026890

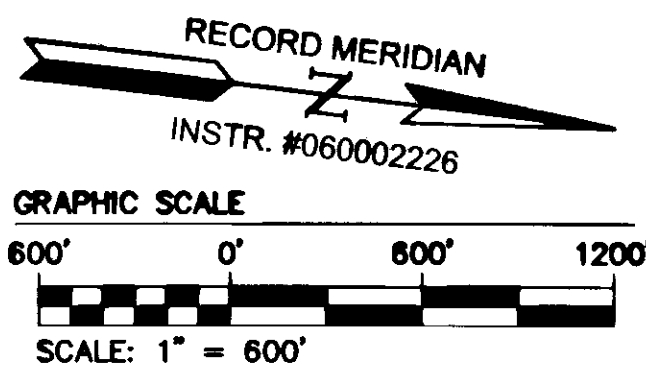
CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT AS PARCEL 1 WAS CONVEYED BY TMB SERVICE CORP., A KANSAS CORPORATION TO JAMES CITY COUNTY, VIRGINIA PER INSTRUMENT #990016087, DATED JUNE 19, 1996. THE PROPERTY SHOWN ON THIS PLAT AS PARCEL 2 WAS CONVEYED BY TMB SERVICE CORP., A KANSAS CORPORATION TO JAMES CITY COUNTY, VIRGINIA PER INSTRUMENT #030017220, DATED JUNE 4, 2003.

NOTE: THIS PLAT OF BOUNDARY LINE ADJUSTMENT & SUBDIVISION IS BASED UPON RECORD INFORMATION AND DOES NOT REPRESENT A CURRENT BOUNDARY SURVEY. EASEMENTS OF RECORD MAY EXIST THAT ARE NOT SHOWN ON THIS PLAT. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THE PLAT IS A COMPOSITE BASED ON A PLAT BY RICKMOND ENGINEERING, INC., TITLED "BOUNDARY SURVEY OF WARHILL TRACT", DATED 4/18/95. UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.



LOCATION MAP 1" = 4000'



OWNER'S CERTIFICATE

THIS SUBDIVISION AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS.

SANFORD B. WANNER 6/12/07 DATE
FOR JAMES CITY COUNTY COUNTY ADMINISTRATOR
BY: (PRINTED NAME) TITLE

CERTIFICATE OF NOTARIZATION

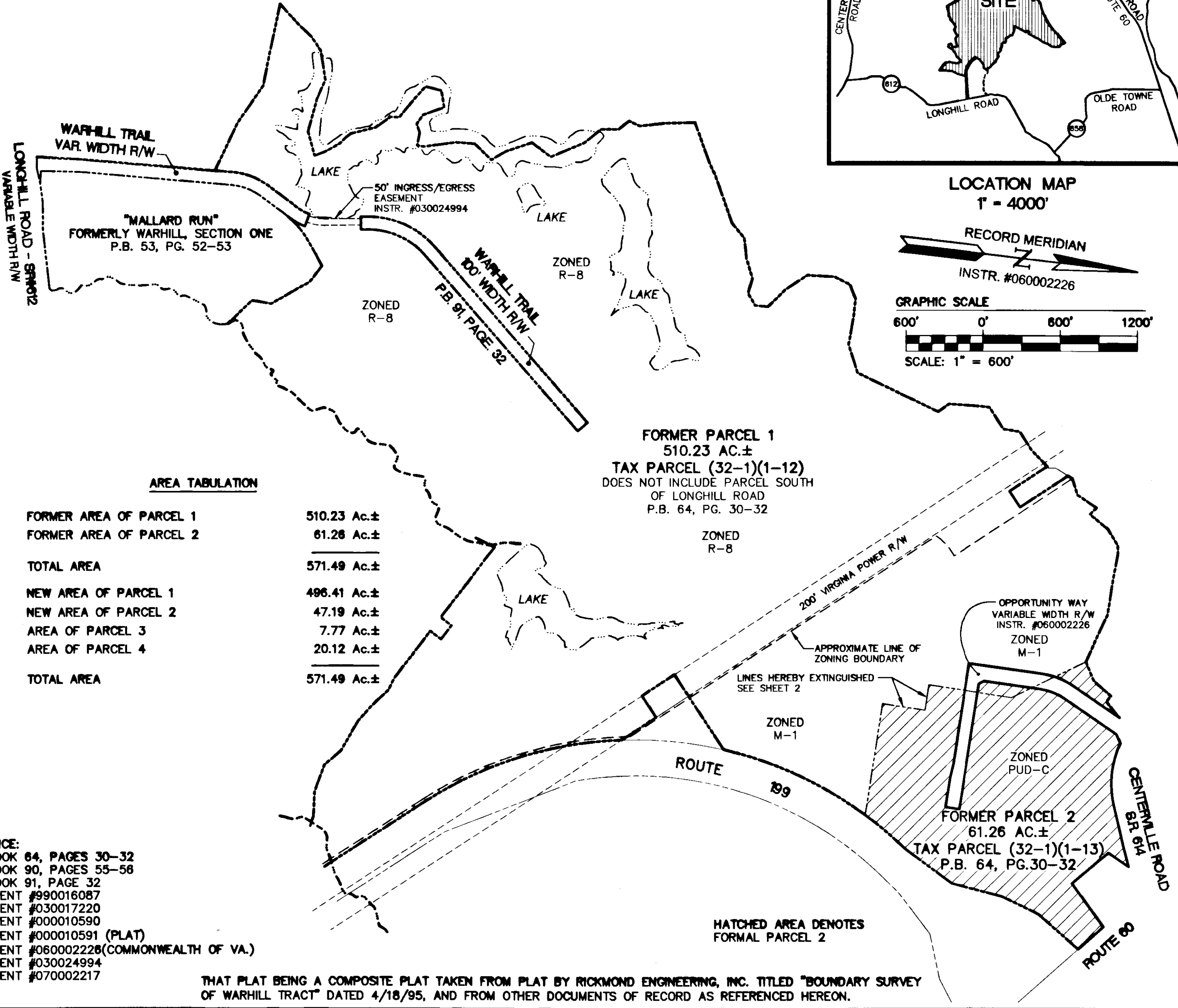
STATE OF VIRGINIA
COUNTY/CITY OF James City
I, MARY FRANCES RIEGER A NOTARY PUBLIC IN AND FOR THE COUNTY/CITY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGE THE SAME BEFORE ME IN THE COUNTY/CITY AFORESAID.
GIVEN UNDER MY NAME THIS 12th DAY OF June, 2007
MY COMMISSIONS EXPIRES October 31, 2009.
Mary Frances Rieger SIGNATURE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.
Thomas C. Sublett 4/23/07 DATE
THOMAS C. SUBLETT, L.S.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.
Blair Dugg 6/12/07 DATE
VIRGINIA DEPARTMENT OF TRANSPORTATION
SUBDIVISION AGENT OF JAMES CITY COUNTY 6/12/07 DATE



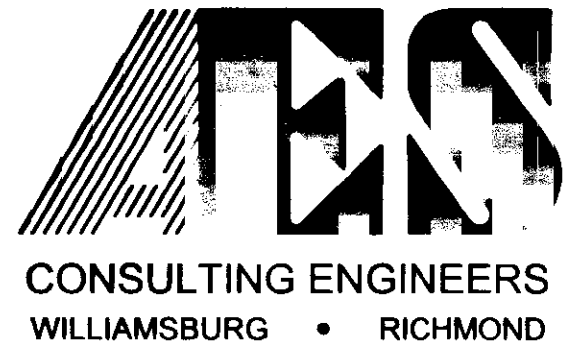
AREA TABULATION

FORMER AREA OF PARCEL 1	510.23 Ac.±
FORMER AREA OF PARCEL 2	61.26 Ac.±
TOTAL AREA	571.49 Ac.±
NEW AREA OF PARCEL 1	496.41 Ac.±
NEW AREA OF PARCEL 2	47.19 Ac.±
AREA OF PARCEL 3	7.77 Ac.±
AREA OF PARCEL 4	20.12 Ac.±
TOTAL AREA	571.49 Ac.±

REFERENCE:
PLAT BOOK 64, PAGES 30-32
PLAT BOOK 90, PAGES 55-58
PLAT BOOK 91, PAGE 32
INSTRUMENT #990016087
INSTRUMENT #030017220
INSTRUMENT #000010590
INSTRUMENT #000010591 (PLAT)
INSTRUMENT #060002226 (COMMONWEALTH OF VA.)
INSTRUMENT #030024994
INSTRUMENT #070002217

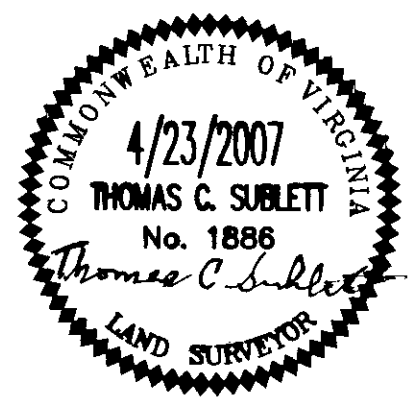
THAT PLAT BEING A COMPOSITE PLAT TAKEN FROM PLAT BY RICKMOND ENGINEERING, INC. TITLED "BOUNDARY SURVEY OF WARHILL TRACT" DATED 4/18/95, AND FROM OTHER DOCUMENTS OF RECORD AS REFERENCED HEREON.

S:\Jobs\9801\S-Survey\01-TNCC Plat\dwg\Sur\Plats\9801-S-01p01.dwg 5/29/2007 10:58:49 AM EDT



5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(757) 253-0040
Fax (757) 220-8994

PLAT SHOWING BOUNDARY LINE ADJUSTMENT AND BOUNDARY LINE EXTINGUISHMENT BETWEEN PARCEL 1 AND PARCEL 2, WARHILL TRACT AND SUBDIVISION OF PARCEL 3 & PARCEL 4 WARHILL TRACT
POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA



City of Williamsburg & County of James City			
Circuit Court: This PLAT was recorded on 26 September 2007 at 2:47 AM/PM, PB PG			
DOCUMENT # 070026890			
BETSY B. WOOLRIDGE, CLERK			
Betsy B. Woolridge Clerk			
1	5-29-07	REVISED PER COUNTY COMMENTS	TCS
No.	DATE	REVISION / COMMENT / NOTE	BY

Designed	Drawn
AES	MEG
Scale	Date
1"=600'	4/23/07
Project No.	
5430-79	
Drawing No.	
1 OF 2	