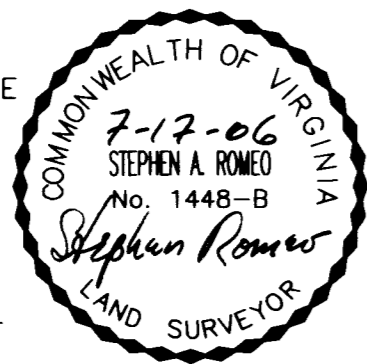


#060018285

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.



Stephen Romeo
PRINTED NAME
7-17-06
DATE
Stephen Romeo
SIGNATURE

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS POWHATAN OF WILLIAMSBURG SECONDARY, PHASE VII-C, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER, PROPRIETOR AND/OR TRUSTEE.

Powhatan Enterprises, Inc.
PRINTED NAME
7/17/06
DATE
[Signature]
SIGNATURE

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY C.H. ANDERSON TO POWHATAN ENTERPRISES, INC. BY DEED, DATED 1/24/78 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, IN DEED BOOK 182, PAGE 416.

CERTIFICATE OF NOTARIZATION

STATE OF Virginia
CITY/COUNTY OF James City
I, JUDEN D. LeGare, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 17th DAY OF July, 2006. MY COMMISSION EXPIRES February 28, 2010.
[Signature]
(SIGNATURE)

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 27th DAY OF July, 2006, THIS MAP WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: [Signature] Betsy B. Woolridge, CLERK
By [Signature] Claudia H. Birkholz 3
PLAT BOOK PAGE

CERTIFICATE OF APPROVAL

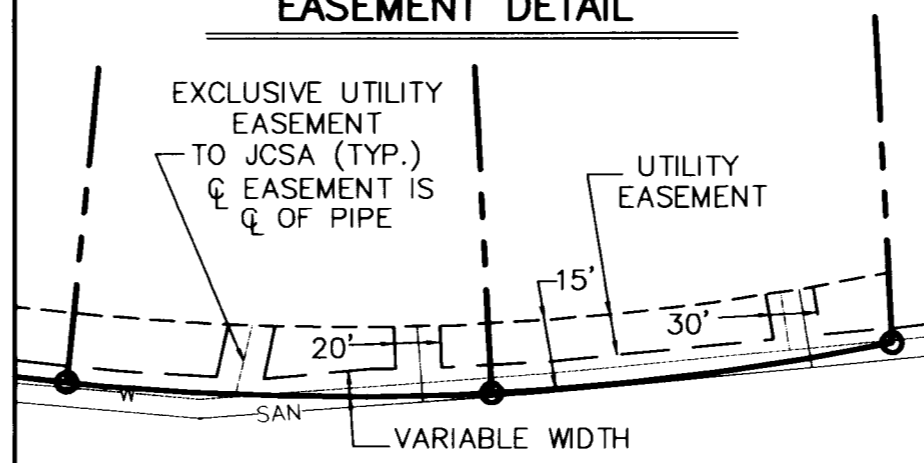
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

7-17-2006
DATE
[Signature]
VIRGINIA DEPARTMENT OF TRANSPORTATION
[Signature]
DATE
VIRGINIA DEPARTMENT OF HEALTH
[Signature]
DATE
SUBDIVISION AGENT OF JAMES CITY COUNTY

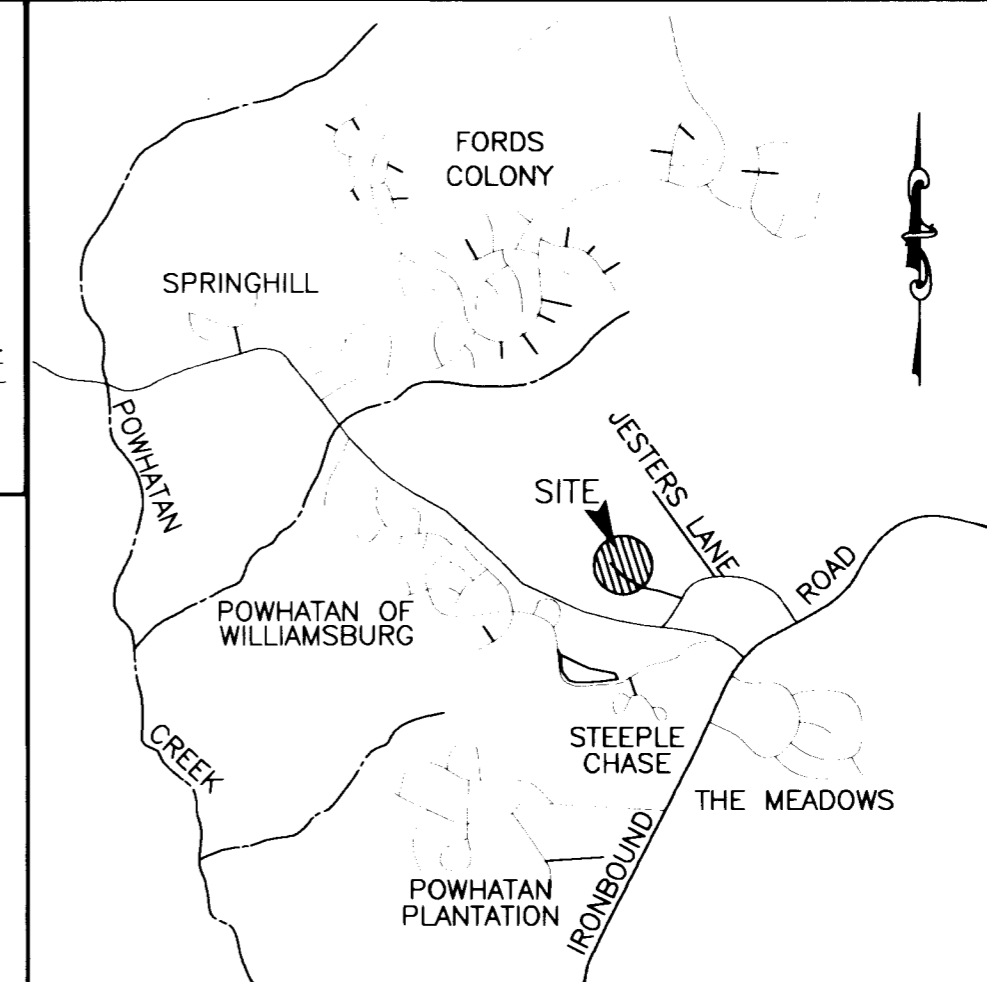
STATISTICAL DATA & NOTES

- 1. TAX MAP (38-3). ZONING OF PROPERTY IS R-4 (DB.803 PG. 740) PROPERTY IDENTIFIED AS ASSESSOR'S PARCEL (1-21)
2. TOTAL AREA OF PHASE 7C = 21.1627 ACRES
3. TOTAL AREA IN LOTS = 19.1905 ACRES
TOTAL AREA IN R/W = 1.9498 ACRES
TOTAL NUMBER OF LOTS = 32
4. ALL LOTS SERVED BY PUBLIC WATER & SEWER.
5. THERE ARE NO SETBACKS PROPOSED FOR THIS SUBDIVISION EXCEPT AS SHOWN.
6. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
7. STREET IDENTIFICATION SIGNS SHALL BE INSTALLED IN ACCORDANCE WITH SECTION 19-55 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
8. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND CONSEQUENTLY MAY NOT DEPICT ALL TITLE MATTERS AFFECTING THE PROPERTY SHOWN HEREON.
9. A 15' UTILITY AND DRAINAGE EASEMENT (UNLESS GREATER WIDTH IS NOTED) CENTERED ON ALL PROPERTY LINES IS HEREBY DEDICATED TO POWHATAN COMMUNITY SERVICES ASSOCIATION (PCSA).
10. THE PROPERTY EMBRACED BY THIS SUBDIVISION SHALL BE SUBJECT BY ANNEXATION TO THE "DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS" AS SHOWN IN DEED BOOK 215, PAGE 722 AND TO THE DECLARATION OF COVENANTS INSPECTION/MAINTENANCE OF RUNOFF CONTROL FACILITY AS SHOWN IN INSTRUMENT #010006391, RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN THE COUNTY OF JAMES CITY.
11. PROPERTY CONTAINS A RESOURCE PROTECTION AREA AS DEFINED BY JAMES CITY COUNTY SUBDIVISION ORDINANCE. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(c) OF THE JAMES CITY COUNTY CODE.
12. THE PROPERTY LIES WITHIN A RESOURCE MANAGEMENT AREA AND IS SUBJECT TO JAMES CITY COUNTY'S CHESAPEAKE BAY PRESERVATION ORDINANCE.
13. ALL STREETS ARE HEREBY DEDICATED FOR PUBLIC USE.
14. IN ACCORDANCE WITH SECTION 17-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
15. NEW MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THRU 19-36 OF JAMES CITY COUNTY SUBDIVISION ORDINANCE.
16. THE COORDINATES SHOWN ON THIS PLAT ARE TIED TO NAD 83: REFERENCE STATION JCC 322 AND 321RM3AZ.
17. IN AREAS DESIGNATED LANDSCAPE PROTECTION ZONE (L.P.Z.) NO TREES MAY BE CUT WITHOUT PRIOR APPROVAL OF THE POWHATAN COMMUNITY SERVICES ASSOCIATION OR A COMMITTEE DESIGNATED THEREBY AND NO PERMANENT STRUCTURES MAY BE ERRECTED WITHIN THE L.P.Z.
18. THE PROPERTY FALLS WITHIN FLOOD ZONE X, AS SHOWN ON FEMA MAP PANEL #5102010035B OF JAMES CITY COUNTY, VA.
19. ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE, UNLESS OTHERWISE NOTED.
20. AREA SHOWN ALONG NEWS ROAD AS A LANDSCAPE PRESERVATION ZONE (2.3054 AC.) IS HEREBY DEDICATED TO JAMES CITY COUNTY AS A NATURAL OPEN SPACE EASEMENT.
21. ALL NATURAL OPEN SPACE EASEMENTS OR CONSERVATION EASEMENTS, SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT, RECORDED SIMULTANEOUSLY HEREWITH.
22. AT EACH PROPERTY BOUNDARY ANGLE POINT ALONG LANDWARD LIMIT OF CONSERVATION/NATURAL OPEN SPACE EASEMENT, A SIGN SHALL BE PLACED INDICATING EASEMENT LIMITS. ALL OUTDOOR SIGNS ON THE PROPERTIES WITHIN THE DISTRICT SHALL COMPLY WITH THE REGULATIONS FOR EXTERIOR SIGNS IN ARTICLE II, DIVISION 3 OF THIS CHAPTER.

EASEMENT DETAIL



EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNERS. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSING MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE, OTHER THAN THE NEGLIGENCE OR WILLFUL MISCONDUCT OF JCSA. NO BUILDING OR PERMANENT STRUCTURES SHALL BE CONSTRUCTED WITHIN EASEMENTS. NO TREES, SHRUBS, STRUCTURES, FENCES OR OBSTACLES SHALL BE PLACED WITHIN AN EASEMENT WHICH WOULD RENDER THE EASEMENT INACCESSIBLE BY EQUIPMENT. SHRUBS SHALL BE A MINIMUM OF 5- FEET, AND TREES A MINIMUM OF 10- FEET, FROM THE CENTER OF WATER AND SEWER PIPELINES.



VICINITY MAP SCALE: 1"=2000'

LEGEND

- MONUMENTS TO BE SET
IRON PIPES TO BE SET
MONUMENTS FOUND
IRON PIPES FOUND

SUBDIVISION OF POWHATAN SECONDARY OF WILLIAMSBURG PHASE VII-C

POWHATAN DISTRICT
JAMES CITY COUNTY, VIRGINIA
DATE: 7/17/06
SHEET 1 OF 3



Engineers • Planners • Surveyors
Landscape Architects • Environmental Consultants
4029 IRONBOUND ROAD SUITE 100
WILLIAMSBURG, VIRGINIA
(757) 253-2975 FAX: (757) 229-0049
Email: lmdg@landmarkdgb.com

City of Williamsburg & County of James City Circuit Court. This PLAT was recorded on 27 July 2006 at 9:35 AM in PB PG DOCUMENT # 060018285 BETSY B. WOOLRIDGE, CLERK [Signature]

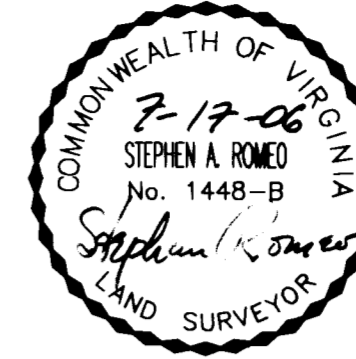
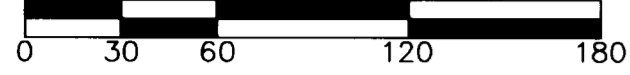
3 Large/Small Plat(s) Recorded herewith as # 060018285

DRAWN BY: LFW
CHKD. BY: SAR

PROJ. NO.: 1780041-001.57
DWG. NO.: 16337W

#060018285

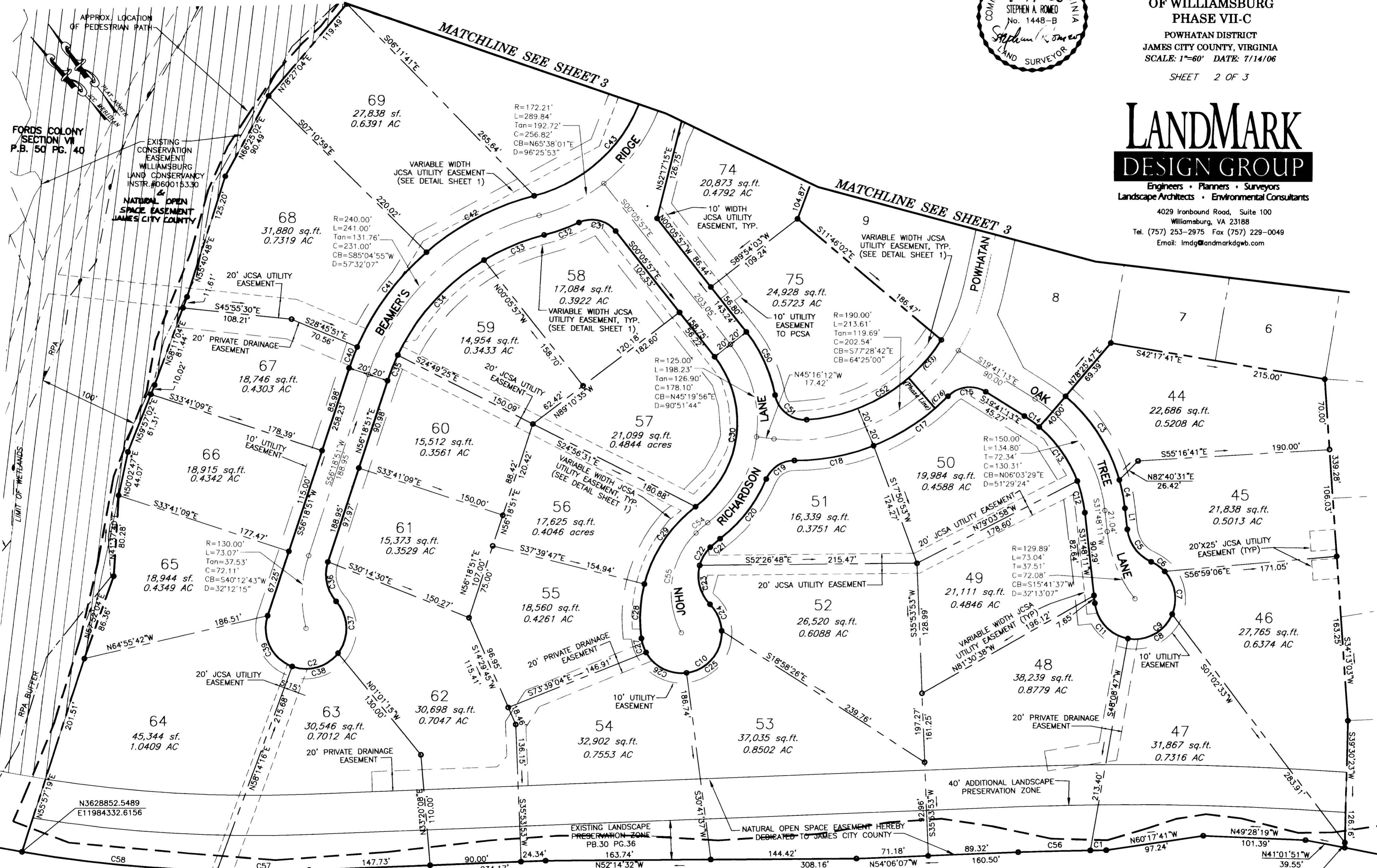
PLAN SCALE: 1"=60'
GRAPHIC SCALE IN FEET



**SUBDIVISION OF
POWHATAN SECONDARY
OF WILLIAMSBURG
PHASE VII-C**
POWHATAN DISTRICT
JAMES CITY COUNTY, VIRGINIA
SCALE: 1"=60' DATE: 7/14/06
SHEET 2 OF 3

LANDMARK DESIGN GROUP

Engineers • Planners • Surveyors
Landscape Architects • Environmental Consultants
4029 Ironbound Road, Suite 100
Williamsburg, VA 23188
Tel. (757) 253-2975 Fax (757) 229-0049
Email: lmdg@landmarkdgb.com



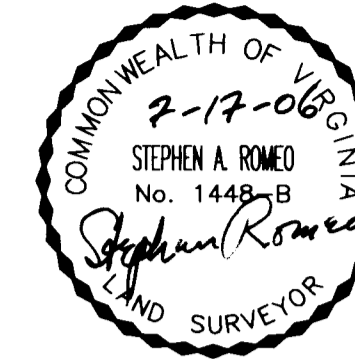
NEWS ROAD S.R. 613 VAR. WIDTH R/W

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
27 July 2006
at 9:39 AM/P.M. PB. PG.
DOCUMENT # 060018285
BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk

3 Large/Small Plat(s) Recorded
herewith as # 060018285

DRAWN BY: LFW PROJ. NO.: 1980232-000.57
CHKD. BY: SAR DWG. NO.: 163.36W

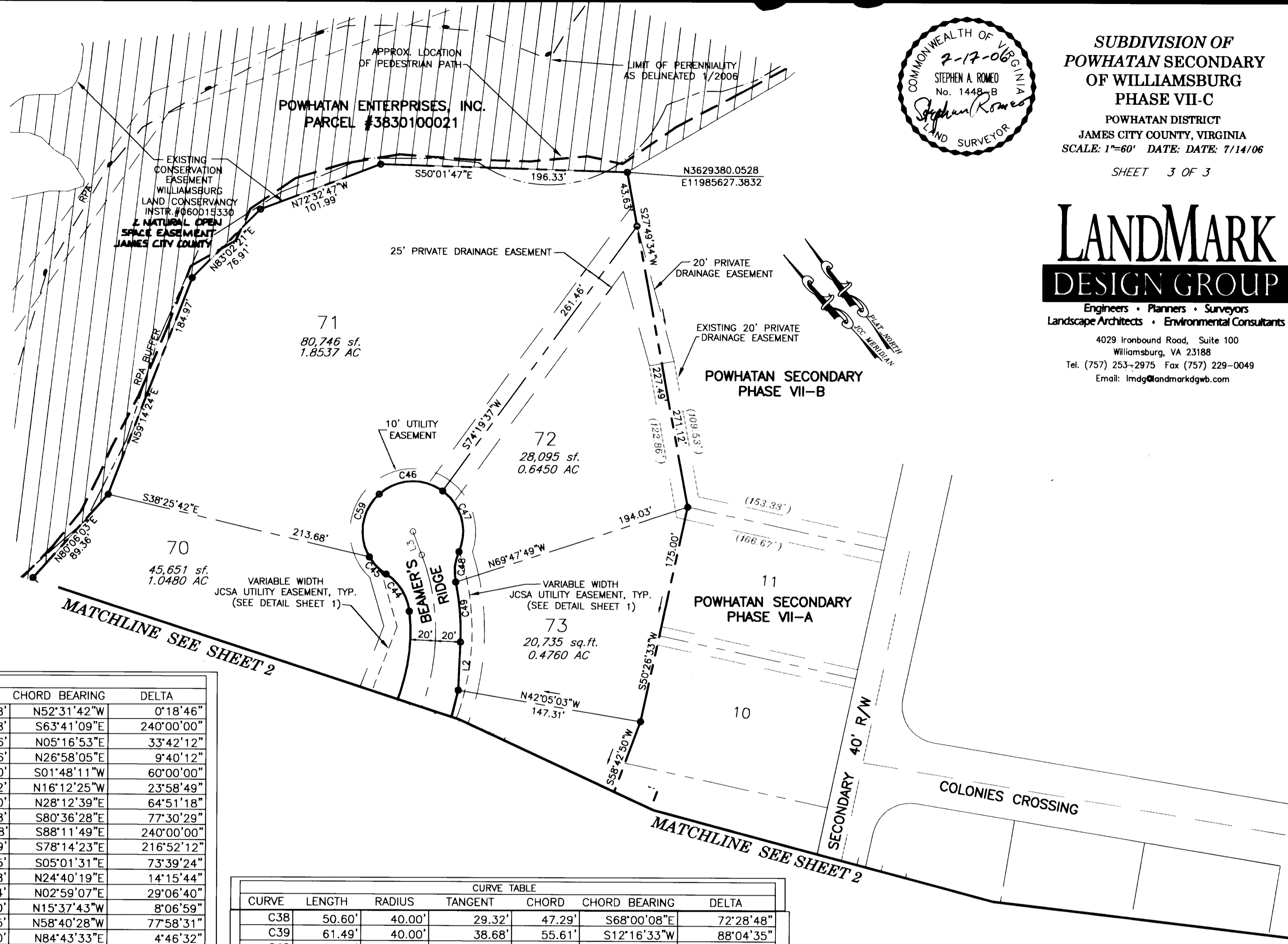
#060018285



**SUBDIVISION OF
POWHATAN SECONDARY
OF WILLIAMSBURG
PHASE VII-C**
POWHATAN DISTRICT
JAMES CITY COUNTY, VIRGINIA
SCALE: 1"=60' DATE: 7/14/06
SHEET 3 OF 3

**LANDMARK
DESIGN GROUP**
Engineers • Planners • Surveyors
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4029 Ironbound Road, Suite 100
Williamsburg, VA 23188
Tel. (757) 253-2975 Fax (757) 229-0049
Email: lmdg@landmarkdgb.com



LINE	LENGTH	BEARING
L1	21.01'	N31°48'11"E
L2	38.36'	S40°42'44"W
L3	19.88'	N17°25'05"E

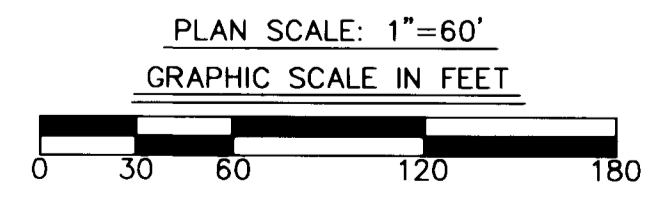
CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	15.78'	2889.79'	7.89'	15.78'	N52°31'42"W	0°18'46"
C2	167.55'	40.00'	69.28'	69.28'	S63°41'09"E	240°00'00"
C3	100.00'	170.00'	51.49'	98.56'	N05°16'53"E	33°42'12"
C4	28.69'	170.00'	14.38'	28.66'	N26°58'05"E	9°40'12"
C5	41.89'	40.00'	23.09'	40.00'	S01°48'11"W	60°00'00"
C6	16.74'	40.00'	8.50'	16.62'	N16°12'25"W	23°58'49"
C7	45.28'	40.00'	25.41'	42.90'	N28°12'39"E	64°51'18"
C8	54.11'	40.00'	32.11'	50.08'	S80°36'28"E	77°30'29"
C9	167.55'	40.00'	69.28'	69.28'	S88°11'49"E	240°00'00"
C10	151.40'	40.00'	120.00'	75.89'	S78°14'23"E	216°52'12"
C11	51.42'	40.00'	29.95'	47.95'	S05°01'31"E	73°39'24"
C12	32.36'	130.00'	16.26'	32.28'	N24°40'19"E	14°15'44"
C13	66.05'	130.00'	33.75'	65.34'	N02°59'07"E	29°06'40"
C14	18.42'	130.00'	9.22'	18.40'	N15°37'43"W	8°06'59"
C15	40.83'	30.00'	24.28'	37.75'	N58°40'28"W	77°58'31"
(C16)	17.50'	210.00'	8.76'	17.50'	N84°43'33"E	4°46'32"
C17	89.16'	210.00'	45.26'	88.50'	S85°29'54"E	24°19'39"
C18	80.34'	210.00'	40.67'	79.85'	S62°22'29"E	21°55'12"
C19	35.46'	30.00'	20.13'	33.43'	N85°16'37"W	67°43'28"
C20	75.67'	145.00'	38.72'	74.82'	N75°48'44"E	29°54'08"
C21	12.98'	100.00'	6.50'	12.97'	S87°02'40"W	7°26'16"
C22	21.08'	40.00'	10.79'	20.84'	S68°13'32"W	30°11'59"
C23	41.75'	40.00'	23.00'	39.88'	S23°13'32"W	59°48'01"
C24	29.29'	40.00'	15.33'	28.64'	N14°17'59"E	41°56'56"
C25	59.63'	40.00'	36.92'	54.26'	N77°59'02"E	85°25'10"
C26	47.80'	40.00'	27.22'	45.01'	S25°04'20"E	68°28'06"
C27	14.68'	40.00'	7.43'	14.60'	S19°40'43"W	21°02'00"
C28	54.10'	140.00'	27.39'	53.77'	S41°15'58"W	22°08'30"
C29	93.89'	140.00'	48.79'	92.14'	S71°33'00"W	38°25'34"
C30	166.51'	105.00'	106.59'	149.61'	N45°19'56"E	90°51'44"
C31	40.32'	30.00'	23.86'	37.35'	N38°35'50"W	76°59'48"
C32	36.72'	192.21'	18.42'	36.66'	S71°37'23"E	10°56'42"
C33	64.72'	220.00'	32.60'	64.49'	N74°34'43"W	16°51'22"
C34	128.84'	220.00'	66.32'	127.00'	N26°33'36"W	33°33'12"
C35	27.36'	220.00'	13.70'	27.34'	S59°52'38"W	7°07'33"
C36	41.89'	40.00'	23.09'	40.00'	S26°18'51"W	60°00'00"
C37	55.46'	40.00'	33.23'	51.12'	N36°02'10"E	79°26'37"

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C38	50.60'	40.00'	29.32'	47.29'	S68°00'08"E	72°28'48"
C39	61.49'	40.00'	38.68'	55.61'	S12°16'33"W	88°04'35"
C40	22.33'	260.00'	11.17'	22.33'	S58°46'30"W	4°55'18"
C41	117.42'	260.00'	59.73'	116.43'	S74°10'26"W	25°52'34"
C42	121.33'	260.00'	61.79'	120.23'	N79°31'10"W	26°44'15"
C43	217.05'	152.21'	131.62'	199.12'	N72°59'55"E	81°42'05"
C44	36.28'	40.00'	19.50'	35.05'	N06°09'45"E	51°58'15"
C45	19.27'	40.00'	9.83'	19.09'	S06°01'15"E	27°36'15"
C46	54.64'	40.00'	32.55'	50.49'	N54°48'34"W	78°16'22"
C47	54.08'	40.00'	32.08'	50.06'	N23°03'36"E	77°27'59"
C48	24.74'	40.00'	12.78'	24.35'	S44°04'24"W	35°26'24"
C49	48.17'	192.21'	24.21'	48.04'	N33°31'58"E	14°21'32"
C50	69.55'	145.00'	35.46'	68.88'	N13°38'29"E	27°28'50"
C51	43.34'	30.00'	26.44'	39.67'	S14°00'29"E	82°46'46"
C52	161.08'	170.00'	87.16'	155.12'	S82°32'32"E	54°17'20"
(C53)	49.85'	170.00'	25.10'	49.67'	N78°42'48"E	16°48'01"
C54	15.58'	120.00'	7.80'	15.57'	S87°02'40"W	7°26'16"
C55	107.25'	83.33'	62.50'	100.00'	S46°27'20"W	73°44'23"
C56	71.48'	2889.79'	35.74'	71.48'	N53°23'36"W	1°25'02"
C57	91.12'	1397.39'	45.58'	91.11'	S52°14'02"E	3°44'10"
C58	194.52'	1397.51'	97.42'	194.36'	S46°22'40"E	7°58'30"
C59	54.64'	40.00'	32.55'	50.49'	S46°55'04"W	78°16'22"

(#) FOR PHASE LINE PURPOSES ONLY

3 Large/Small Plat(s) Recorded herewith as # 060018285

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
9:39 AM/PM-PB0 - PG -
DOCUMENT # 060018285
BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk



DRAWN BY: LJV
CHKD. BY: SAR
PROJ. NO.: 1980232-000.57
DWG. NO.: 163.35W