

# #060016179

**SUBDIVISION PLAT SHOWING  
STONEHOUSE GLEN,  
SECTIONS 1 & 2  
AND RIGHT OF WAY OF  
FIELDSTONE PARKWAY  
BEING A SUBDIVISION OF THE PROPERTY OF  
FIELDSTONE INVESTMENT, LLC  
AND STONEHOUSE GLEN, LLC**

STONEHOUSE DISTRICT, JAMES CITY COUNTY, VIRGINIA  
DATE: 05/31/06 SCALE: 1"=100'  
SHEET 4 OF 13

**LANDMARK  
DESIGN GROUP**  
Engineers • Planners • Surveyors  
Landscape Architects • Environmental Consultants

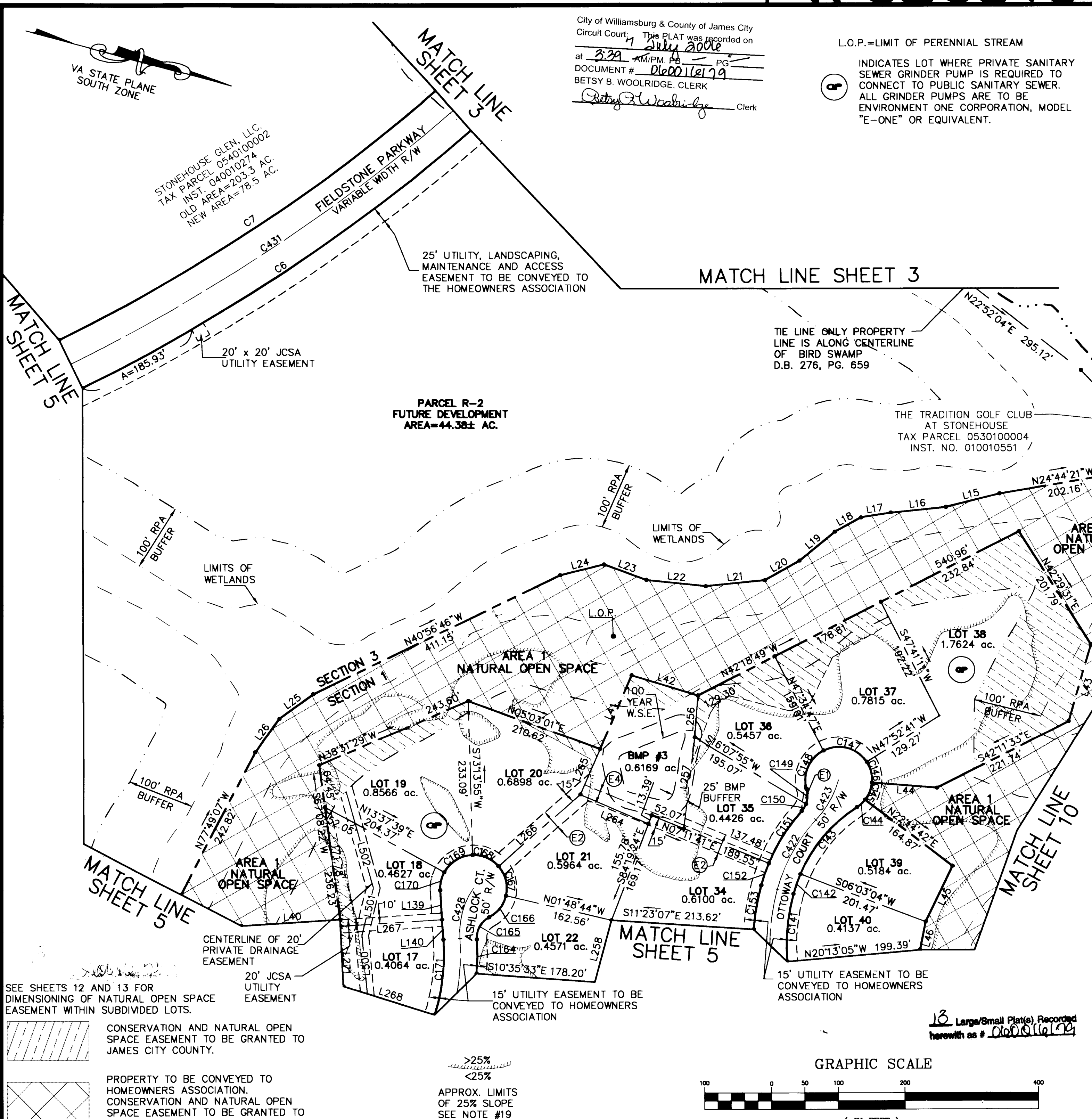
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City of Williamsburg & County of James City  
Circuit Court, This PLAT was recorded on  
at 3:29 AM/PM, PG 1  
DOCUMENT # 060016179  
BETSY B. WOOLRIDGE, CLERK  
*Betsy B. Woolridge* Clerk

L.O.P.=LIMIT OF PERENNIAL STREAM

(P) INDICATES LOT WHERE PRIVATE SANITARY SEWER GRINDER PUMP IS REQUIRED TO CONNECT TO PUBLIC SANITARY SEWER. ALL GRINDER PUMPS ARE TO BE ENVIRONMENT ONE CORPORATION, MODEL "E-ONE" OR EQUIVALENT.



- EASEMENT LEGEND**
- (E1) = VARIABLE WIDTH PRIVATE DRAINAGE EASEMENT
  - (E2) = 30' JCSA UTILITY EASEMENT, AND PRIVATE DRAINAGE EASEMENT
  - (E4) = 20' JCSA UTILITY EASEMENT



CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	78.54'	50.00'	50.00'	70.71'	N86°58'10"W	90°00'00"
C2	78.54'	50.00'	50.00'	70.71'	S03°01'50"W	90°00'00"
C3	693.63'	2718.12'	348.71'	691.75'	N49°16'48"W	14°37'16"
C4	673.22'	2638.12'	338.45'	671.39'	S49°16'48"E	14°37'16"
C6	704.17'	2608.00'	354.24'	702.03'	S48°51'40"E	15°28'12"
C7	681.76'	2528.00'	342.96'	679.70'	N48°51'53"W	15°27'06"
C8	1147.22'	1116.00'	630.10'	1097.37'	N70°35'18"W	58°53'56"
C9	1064.98'	1036.00'	584.93'	1018.71'	S70°35'18"E	58°53'56"
C10	198.78'	975.00'	99.74'	198.44'	N85°48'11"E	11°40'53"
C11	39.17'	25.85'	24.45'	35.52'	N48°13'41"E	86°48'32"
C12	39.15'	25.84'	24.44'	35.51'	S38°33'29"E	86°47'55"
C13	1127.36'	895.00'	652.30'	1054.30'	N63°57'07"W	72°10'16"
C14	920.51'	975.00'	497.79'	886.70'	S54°54'48"E	54°05'38"
C15	75.90'	50.00'	47.43'	68.82'	N81°40'30"E	86°58'50"
C16	220.41'	272.50'	116.64'	214.45'	N18°19'50"W	46°20'38"
C17	117.50'	327.50'	59.39'	116.87'	N05°26'12"W	20°33'22"
C18	136.09'	327.50'	69.04'	135.11'	N27°37'08"W	23°48'29"
C19	11.32'	327.50'	5.66'	11.32'	N40°30'46"W	1°58'47"
C20	258.81'	365.00'	135.11'	253.42'	S21°11'23"E	40°37'33"
C21	234.01'	315.00'	122.70'	228.66'	S20°13'14"E	42°33'50"
C22	12.35'	365.00'	6.17'	12.35'	S00°05'32"W	1°56'17"
C23	93.61'	525.00'	46.93'	93.49'	S06°10'10"W	10°12'59"
C24	91.43'	525.00'	45.83'	91.31'	S16°16'00"W	9°58'41"
C25	193.92'	474.75'	98.33'	192.58'	S12°45'33"W	23°24'14"
C26	10.04'	474.75'	5.02'	10.04'	S25°04'01"W	1°12'42"
C27	49.95'	474.75'	25.00'	49.93'	S28°40'16"W	6°01'42"
C28	36.99'	25.00'	22.82'	33.71'	S21°08'10"E	84°47'03"
C29	36.99'	25.00'	22.82'	33.71'	S74°04'47"W	84°47'03"
C30	85.18'	475.00'	42.70'	85.07'	S36°49'34"W	10°16'28"

SEE SHEETS 12 AND 13 FOR DIMENSIONING OF NATURAL OPEN SPACE EASEMENT WITHIN SUBDIVIDED LOTS.

CONSERVATION AND NATURAL OPEN SPACE EASEMENT TO BE GRANTED TO JAMES CITY COUNTY.

PROPERTY TO BE CONVEYED TO HOMEOWNERS ASSOCIATION. CONSERVATION AND NATURAL OPEN SPACE EASEMENT TO BE GRANTED TO JAMES CITY COUNTY.

>25%  
<25%  
APPROX. LIMITS OF 25% SLOPE  
SEE NOTE #19

