060015642

S83'21'17"W

577°21'17".W

109.22

63.07

APPROX. 100 YR. F.P.

ELEV.= 8.5'

LOT 1

1.14 Acres.

≥49500.06 Sq.ft.

ST. FR.

O' PONC PAD

FR. SHED TO BE MOVED

LOT 2

1.69 Acres.

20' RIGHT OF WAY IN COMMON

129.43

EXISTING 50' R\W

T.M. (9-1)(1-30)

S82"29'26"E.

73792.13 Sq.ft.

PROPOSED

WELL O

BEARING DISTANCE

45.76

43.21



NUM	DELTA	ARC	
C1	86'24'26"	50.40'	
C2	12'47'43"	43.30'	Γ
NUM	BEARING	DISTANCE	•
L1	N80'24'24"E	13.56'	
L2	N86°03'17"E	30.76'	
L3	N76'43'46"E	57.63'	
L4	N7716'32"E	50.45'	

RADIUS

33.42' N54°01'54"E

193.91' | S1743'33"W

DIASCUND CREEK

HEAN LOW WATER IS PROPERTY LINE

TALL PF

T.M. (9-1)(1-24)

DOC#000010645

JAMES F. THACKER

FAMILY SUBDIVISION

ON PROPERTY STANDING IN THE NAME OF DAVID A. & LINDA S. BRADLEY

CONTAINING

 $2.8+\-$ ACRES

LOCATED IN STONEHOUSE DISTRICT. JAMES CITY COUNTY, VIRGINIA SCALE: 1"=60' DATE: 03/21/06

J.N. 296.7

VICINITY MAP SCALE 1"=2000'

ACSE CERTIFICATION:
THIS SUBDIVISION IS APPROVED FOR INDIVIDUAL CINSTE SEWAGE SYSTEMS IN ACCORDANCE WITH PROVISIONS OF THE
CODE OF VIRGINIA, AND THE SEWAGE HANDLING AND DISPOSAL REGULATIONS(12VAC 5-610-10 of 100p.). THE

PURSUANT TO SEC. 380PF THE REDULATIONS THIS APPROVAL IS NOT AN ASSURANCE THAT SEWINGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY INDENTIFIED AS HAVING AN APPROVED SITE FOR ONSITE SEWAGE DISPOSAL SYSTEM, AND UNLESS ALL CONDITIONS AND CIRCLAMSTANCES ARE PRESENT AT THE TIME OF APPLICATION FOR A PERMIT AS ARE PRESENT AT THE TIME OF APPROVAL THIS SUBDIVISION MAY CONTAIN LOTS THAT DO NOT HAVE APPROVED SITES FOR ONSITE SEWAGE SYSTEMS.

THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THE CERTIFICATION THAT APPROVED LOTS ARE SUITABLE FOR TRADITIONAL SYSTEMS, HOWEVER ACTUAL SYSTEM DESIGN MAY BE DIFFERENT AT THE TIME CONSTRUCTION PERMITS ARE ISSUED.

SPECIAL USE PERMIT NO. SUP-05-05 CONDITIONS:

1.THIS SPECIAL USE PERMIT IS VALID FOR A FAMILY SUBDIVISION FOR THE CREATION OF ONE NEW LOT OF APPROXIMATELY 1.9 ACRES WITH ONE PARENT LOT OF APPROXIMATELY 1.1 ACRES REMAINING GENERALLY AS SHOWN ON THE CONCEPTUAL SUBDIVISION PLAT SUBMITTED WITH THIS APPLICATION.

2.FINAL SUBDIVISION APPROVAL MUST BE RECIEVED FROM THE COUNTY WITHIN TWELVE MONTHS FROM THE ISSUANCE OF THIS SPECIAL USE PERMIT OR THE PERMIT SHALL BECOME VOID.

3. THIS SPECIAL USE PERMIT IS NOT SEVERABLE. INVALIDATION OF ANY WORD, PHRASE, CLAUSE, SENTENCE, OR PARAGRAPH SHALL INVALIDATE THE REMAINDER.

OWNER'S CERTIFICATE:

STROLLY FAMILY SUBDIVISION THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND/OR TRUSTEES

4-12-06

DATE

MY COMMESSION EXPERES

P.O. BOX 199

(884) 966-7817

HIS LAND SURVEYING, INC.

PROVIDENCE FORGE VIRGINIA 23140

CERTIFICATE OF NOTARIZATION:

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF JAMES CITY I, J. COLE REMISSION AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS VHOSE NAMES ARE SIGNED TO THE FORGOING VROUNG HAVE ACKNOWLEDGED THE SAME BEFORE HE IN THE CITY/COUNTY AFORESAID.

GIVEN UNIDER MY NAMES TO BE DAY OF DOOL 1000

Large/Small Plat(s) Recorded herewith as # 060015642

NAME PRINTED

SURVEYORS CERTIFICATION:

DB.329,PG.708

T.M. (9-1)(1-25B)

FREDERICK LEE HAZELWOOD

I HEREBY CERTIFY THAT TO THE BEST OF MY BELIEF OR KNOWLEDGE, THIS PLAT COMPLIES WITH ALL OF THE ORDINANCES OF JAMES CITY COUNTY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF. THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING

at <u>9:33</u> AM/RM: PB ____ PG_ DOCUMENT # 060015642

DOC.#010011191

PENINSULA LAND DEVELOPMENT, LLC

DOG BEN-124

PRIMARY

RESERVE

BEV-17.4

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on

BETSY B. WOOLRIDGE, CLERK

0

9

00

0

6

ROAD

AND

7S/

HICKS

T.M. (9-1)(1-21)

DOC.#980012186

KENNEY

LINE PER UNRECORDED PLAT DESTREE

DOCK &

BOAT LIFT

By Spearman and

100' RPA

BASED ON FIELD LOCATION OF EDGE OF WETLANDS AND HIGH WATER MARK

ASSOCIATES

EDGE OF WETLANDS

ALFRED W. & DOROTHY NADINE 0

MOE EASEMENT!

GRAVEL DRIVE

LINES PER PB.5,PG.47, PLAT 1.THIS PROPERTY IS ZONED A-1. BY T. CRAWFORD REDD & 2.LOTS TO BE SERVED BY INDIVIDUAL WELL AND SEPTIC BROTHERS INC.DATED JAN. SYSTEMS. N61.48/58*W N78*33'58*W

3.LOT 1 HAS EXISTING WELL AND SEPTIC SYSTEM. 4. THE BOUNDARY LINES SHOWN HEREON REPRESENT AN IN THE FIELD BOUNDARY SURVEY. 5.TOTAL AREA = 2.8+\- ACRES.

AREA IN LOTS 2.8+\- ACRES. NO. OF LOTS = 2

180

6.PROPERTY IS TAX PARCEL ID 0910100023 7.PROPERTY ADDRESS IS 8503 HICKS ISLAND ROAD. 8.WETLANDS AND LANDS WITHIN THE RESOURCE PROTECTION AREA SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9(c)(1) OF THE JAMES CITY COUNTY CODE.

9.UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE. 10. SEPTIC AND SOILS INFORMATION SHOULD BE VERIFIED AND

REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION.

11.ALL OUTDOOR SIGNS ON THE PROPERTIES WITHIN THE DISTRICT SHALL COMPLY WITH THE REGULATIONS FOR EXTERIOR SIGNS IN ARTICLE II, DIVISION 3 OF THIS CHAPTER.

12. IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND. 13. IN ACCORDANCE WITH SECTION 21-214(d) OF THE JAMES CITY COUNTY ZONING ORDINANCE, UPON ISSUANCE OF A SPECIAL USE PERMIT A FAMILY SUBDIVISION MAY BE APPROVED WITH A MINIMUM LOT SIZE OF LESS THAN THREE ACRES, PROVIDED NO LOT SHALL BE LESS THAN ONE ACRE.

15. ALL CORNERS SHALL BE MARKED WITH IRON RODS AS PROVIDED FOR IN SECTION 19-35. 16. FLOOD PLAIN IS BASEED ON IN THE FIELD ELEVATION AND BASE FLOOD PLAIN ELEVATION OF 8.5'. 17.PROPERTY IS IN FLOOD ZONE "X" AND FLOOD ZONE "AE" AS SHOWN ON FEMA FIRM #510201 0005-B, EFFECTIVE DATE

02/06/91.

CERTIFICATE OF SOURCE OF TITLE:

THE PROPERTY SHOWN HEREON WAS CONVEYED BY FRANK G. STERTZ TO DAVID A. & LINDA S. BRADLEY BY DEED DATED 1/19/05 ABD RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY IN DOCUMENT # 050000949.

CERTIFICATE OF APPROVAL:

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

VIRGINIA DEPARTMENT OF TRANSPORTATION

VIRGINIA DEPARTMENT OF HEALTH

SUBDIVISION AGENT OF JAMES CITY COUNTY

Retry Woodridge

DEAN E. PAYNES OF SUBDIVISIONS WITHIN THE COUNTY. 1633-A