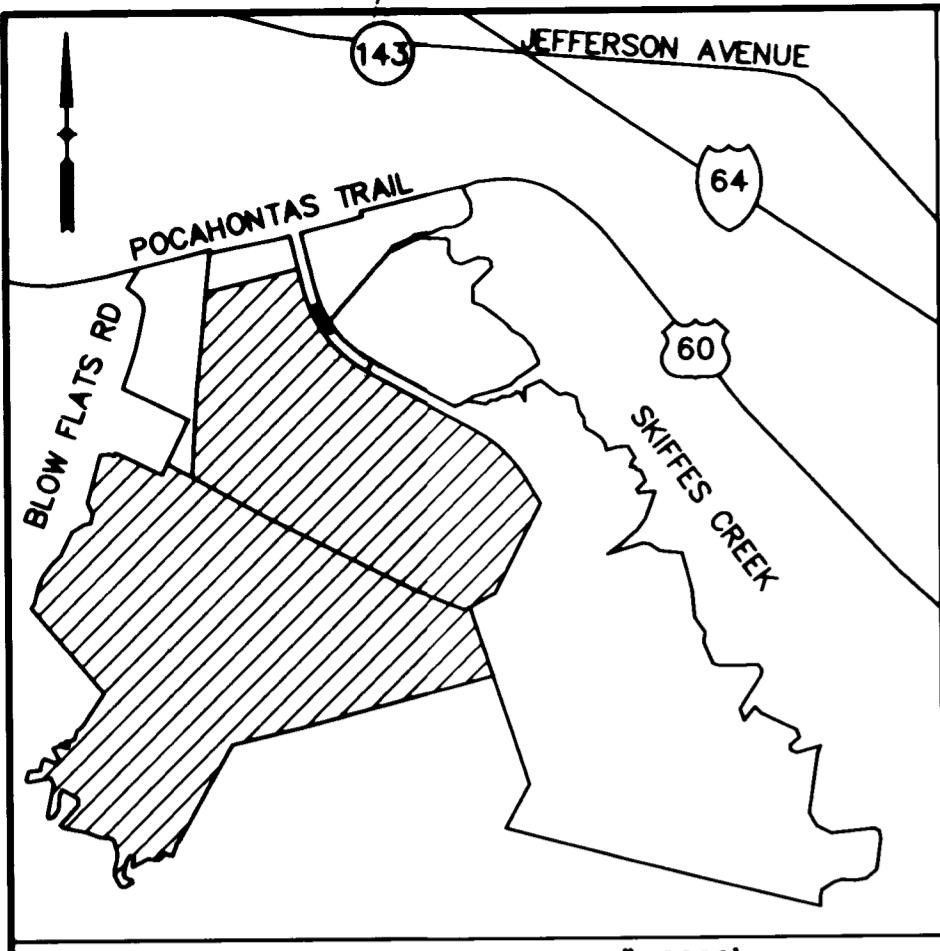


060001632



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STATE OF VIRGINIA, COUNTY OF JAMES CITY IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 24 DAY OF January 2006 AS THE LAW DIRECTS. Clerk: Betsy B. Woolridge, Clerk. PLAT BOOK: PAGE:

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 24 January 2006 at 9:47 AM/PM. PG. DOCUMENT # 060001632 Betsy B. Woolridge, Clerk.

NOTE: CHANGE IN PROPERTY LINE FROM CONTOUR OF ELEV. 15.0 ABOVE MEAN HIGH TIDE, 3.0 FEET HIGHER THAN THE CREST OF THE CONCRETE SPILLWAY OF SKIFFES CREEK TO MEAN LOW WATER LINE OF SKIFFES CREEK OCCURS AT POINT "A".

SKIFFES CREEK RESERVOIR

APPROX. LIMITS OF RPA BUFFER AS TAKEN FROM JAMES CITY COUNTY TAX MAPS 59-4, 60-1, 60-2, 60-3, 60-4.

REMAINDER OF LOT 3A 257.6665 +/- AC. INSTRUMENT #030032887

N/F GREEN MOUNT ASSOCIATES L.L.C. (60-1)(1-4) D.B. 658 PG. 565 M.B. 77 PP. 22-23

N/F BRANSCOME INC. (60-3)(1-2) DOCUMENT NO. 010022742

REMAINDER OF LOT 3A AFTER 3D NEW AREA = 251.7143 +/- ACRES

NO VEHICULAR ACCESS ALLOWED TO ANY FUTURE EXTENSION OF GREEN MOUNT PARKWAY FROM LOT 3D WITHOUT PRIOR VDOT APPROVAL

LOT 3D 5.9522 AC N/F WAL-MART STORES EAST, LP (59-2)(1-47) DOCUMENT NO. 040013144

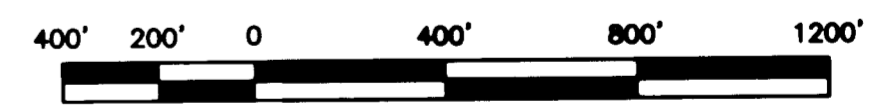
N/F BRANSCOME INC. (60-3)(1-2) DOCUMENT NO. 010022742

TOTAL AREA OWNED BY WAL-MART STORES EAST, LP = 410.3448 AC.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

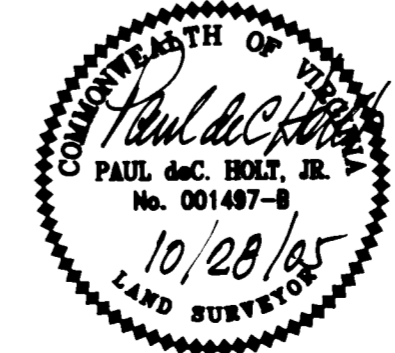
DATE 10/28/05 SUBDIVISION AGENT OF JAMES CITY COUNTY



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

DATE Oct 28, 2005 SIGNATURE Paul deC. Holt, Jr. NAME PRINTED Paul deC. Holt, Jr.

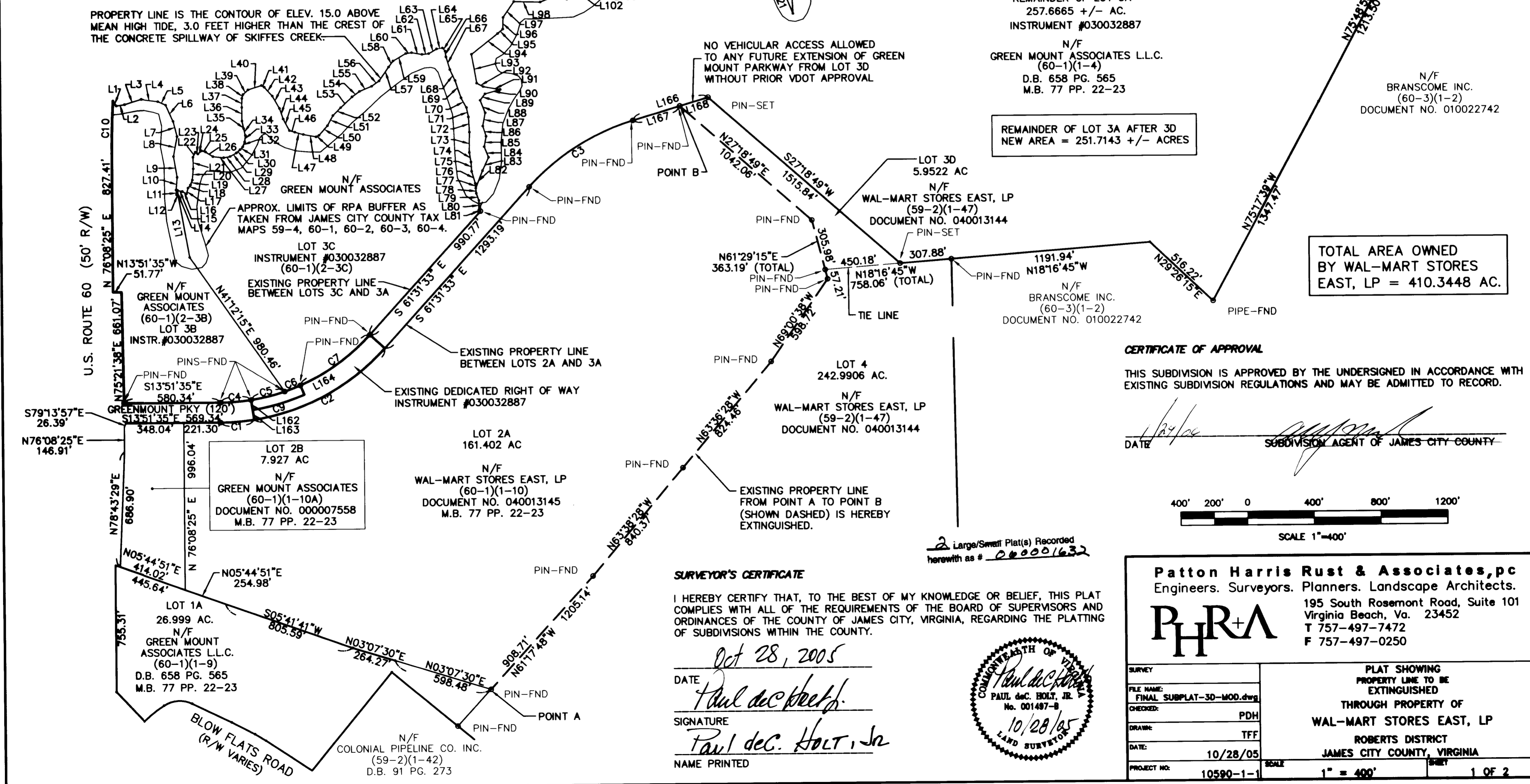


Patton Harris Rust & Associates, PC Engineers. Surveyors. Planners. Landscape Architects.

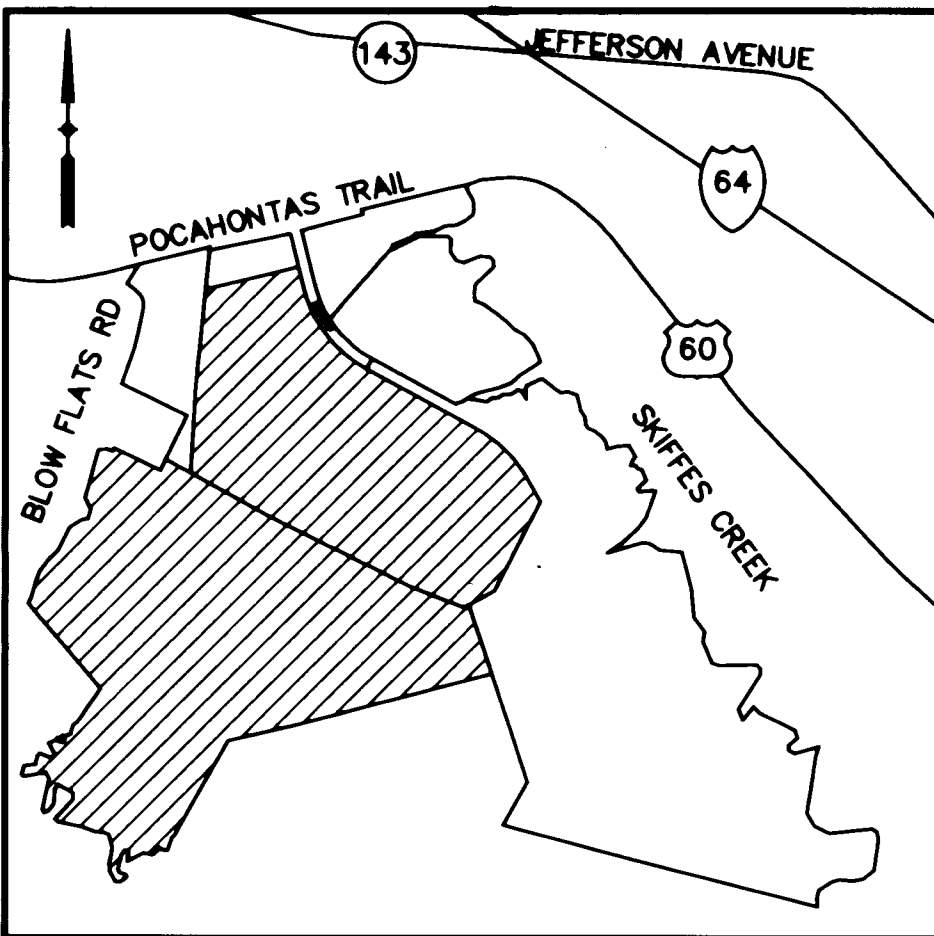


195 South Rosemont Road, Suite 101 Virginia Beach, Va. 23452 T 757-497-7472 F 757-497-0250

Table with 2 columns: SURVEY and PLAT SHOWING. SURVEY: FILE NAME: FINAL SUBPLAT-3D-MOD.dwg, CHECKED: PDH, DRAWN: TFF, DATE: 10/28/05, PROJECT NO: 10590-1-1. PLAT SHOWING: PROPERTY LINE TO BE EXTINGUISHED THROUGH PROPERTY OF WAL-MART STORES EAST, LP ROBERTS DISTRICT JAMES CITY COUNTY, VIRGINIA. SCALE: 1" = 400'. SHEET: 1 OF 2.



#060001632



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NOTES:

- SITE IS SERVED WITH PUBLIC WATER AND SEWER
- ALL NEW UTILITIES ARE TO BE PLACED UNDERGROUND
- UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE
- MERIDIAN SHOWN IS BASED ON VIRGINIA STATE PLANE COORDINATES - SOUTH ZONE (NAD 83)(1986). COORDINATES SHOWN ARE IN FEET AND WERE ESTABLISHED FROM METRIC VALUES USING U.S. SURVEY FOOT CONVERSION.
- SETBACK REQUIREMENTS:
FRONT: FOR STRUCTURES 35 FEET IN HEIGHT OR LESS: 50 FEET. FOR STRUCTURES IN EXCESS OF 35 FEET IN HEIGHT, FRONT SETBACK TO BE IN ACCORDANCE WITH SECTION 24-440 OF THE ZONING ORDINANCE.
SIDE & REAR: FOR STRUCTURES 35 FEET IN HEIGHT OR LESS: 20 FEET. FOR STRUCTURES IN EXCESS OF 35 FEET IN HEIGHT, FRONT SETBACK TO BE IN ACCORDANCE WITH SECTION 24-441 OF THE ZONING ORDINANCE.
- SITE IS ZONED M2 - GENERAL INDUSTRIAL
- WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(c) OF THE JAMES CITY COUNTY CODE.

| LINE TABLE | | | | | | | | |
|------------|-------------|----------|------|-------------|----------|------|-------------|----------|
| LINE | BEARING | DISTANCE | LINE | BEARING | DISTANCE | LINE | BEARING | DISTANCE |
| L1 | S41°41'38"W | 36.23' | L61 | S03°46'43"E | 63.25' | L121 | S54°09'55"W | 206.74' |
| L2 | S22°19'03"E | 49.78' | L62 | S19°33'32"E | 40.62' | L122 | N73°21'56"E | 386.21' |
| L3 | S30°56'50"E | 104.58' | L63 | S44°16'06"E | 55.01' | L123 | S81°34'54"E | 71.78' |
| L4 | S06°08'40"E | 103.01' | L64 | S22°21'24"E | 35.31' | L124 | S56°13'00"E | 125.85' |
| L5 | S09°55'02"W | 51.49' | L65 | S36°28'12"W | 24.81' | L125 | S84°39'57"E | 230.80' |
| L6 | S51°44'31"W | 106.76' | L66 | S67°57'11"W | 34.86' | L126 | S14°54'57"E | 394.19' |
| L7 | S61°55'28"W | 93.01' | L67 | S59°39'17"W | 79.83' | L127 | S05°03'16"E | 295.76' |
| L8 | S86°37'57"W | 121.92' | L68 | S50°58'24"W | 71.73' | L128 | S36°08'54"E | 187.77' |
| L9 | S66°27'20"W | 125.24' | L69 | S57°48'26"W | 109.77' | L129 | S10°37'02"W | 103.68' |
| L10 | S81°42'23"W | 75.64' | L70 | S47°08'49"W | 66.16' | L130 | S23°06'11"E | 246.43' |
| L11 | S69°48'26"W | 29.31' | L71 | S64°32'50"W | 57.52' | L131 | S71°48'16"E | 75.07' |
| L12 | S14°59'03"W | 10.36' | L72 | S73°00'55"W | 90.01' | L132 | N88°59'45"E | 393.66' |
| L13 | S65°57'52"W | 374.78' | L73 | S76°46'57"W | 121.87' | L133 | S38°50'39"E | 67.65' |
| L14 | N68°58'01"E | 32.06' | L74 | S66°50'22"W | 57.83' | L134 | S05°48'57"W | 58.84' |
| L15 | S01°21'48"E | 29.61' | L75 | S72°17'51"W | 55.48' | L135 | S32°28'36"W | 415.09' |
| L16 | S17°06'05"W | 28.70' | L76 | S60°00'29"W | 75.28' | L136 | S20°03'35"E | 127.52' |
| L17 | S87°44'48"E | 36.10' | L77 | S70°51'31"W | 28.87' | L137 | N38°14'33"E | 182.55' |
| L18 | S64°49'12"E | 23.41' | L78 | S70°51'31"W | 30.44' | L138 | S42°37'45"E | 99.83' |
| L19 | S81°49'16"E | 31.39' | L79 | S56°20'21"W | 45.28' | L139 | S64°13'07"E | 402.89' |
| L20 | N80°50'08"E | 67.17' | L80 | S76°27'30"W | 55.66' | L140 | S19°56'31"E | 76.60' |
| L21 | N75°10'21"E | 68.16' | L81 | S28°28'27"W | 11.65' | L141 | S49°50'10"W | 125.75' |
| L22 | S78°24'19"E | 33.67' | L82 | S82°14'59"E | 111.98' | L142 | S02°48'10"E | 54.25' |
| L23 | S21°19'12"W | 18.76' | L83 | S79°07'31"E | 87.17' | L143 | S65°08'35"E | 66.74' |
| L24 | S54°22'50"E | 28.77' | L84 | N54°38'05"E | 68.96' | L144 | N74°22'04"E | 266.41' |
| L25 | S02°14'27"W | 25.36' | L85 | N87°05'04"E | 63.12' | L145 | S20°53'12"W | 98.74' |
| L26 | S19°11'16"W | 52.23' | L86 | N58°02'50"E | 63.79' | L146 | S08°07'50"W | 353.89' |
| L27 | S07°54'52"E | 64.45' | L87 | N87°17'21"E | 81.12' | L147 | S09°37'06"W | 255.92' |
| L28 | S23°27'20"E | 38.93' | L88 | N54°20'26"E | 80.00' | L148 | S31°03'41"E | 164.10' |
| L29 | S43°25'53"E | 43.86' | L89 | S66°58'22"E | 47.78' | L149 | S64°11'55"E | 160.02' |
| L30 | S54°24'11"E | 29.43' | L90 | S29°19'15"E | 95.51' | L150 | N84°08'28"E | 448.09' |
| L31 | S59°41'49"E | 23.12' | L91 | N03°57'27"W | 103.29' | L151 | S58°44'30"E | 65.18' |
| L32 | S82°33'26"E | 31.81' | L92 | N14°18'12"E | 43.69' | L152 | S11°44'10"E | 77.96' |
| L33 | N82°44'42"E | 38.66' | L93 | N66°17'29"E | 176.25' | L153 | S07°54'02"W | 318.93' |
| L34 | N62°01'32"E | 41.68' | L94 | S51°42'00"E | 199.23' | L154 | S51°13'59"W | 147.89' |
| L35 | N64°18'31"E | 46.41' | L95 | S53°53'29"E | 40.86' | L155 | S79°48'44"W | 112.77' |
| L36 | N75°49'00"E | 81.06' | L96 | N77°31'46"E | 69.90' | L156 | N85°52'16"W | 140.30' |
| L37 | N76°48'14"E | 53.45' | L97 | S69°08'27"E | 114.45' | L157 | S72°58'35"W | 79.74' |
| L38 | S85°10'06"E | 24.93' | L98 | S12°15'27"E | 157.55' | L158 | S57°38'19"W | 155.69' |
| L39 | S56°53'10"E | 40.78' | L99 | S34°51'25"E | 86.72' | L159 | S14°49'45"W | 70.94' |
| L40 | S31°16'46"E | 84.36' | L100 | S03°03'31"E | 79.59' | L160 | S13°39'04"E | 112.62' |
| L41 | S19°04'09"W | 19.75' | L101 | S33°02'00"E | 45.40' | L161 | N75°54'17"W | 25.00' |
| L42 | S34°34'33"W | 71.38' | L102 | S66°08'17"E | 79.13' | L162 | S67°27'21"W | 60.00' |
| L43 | S46°04'39"W | 85.33' | L103 | S45°41'25"E | 151.46' | L163 | S67°27'21"W | 60.00' |
| L44 | S57°03'09"W | 66.99' | L104 | S14°33'36"E | 80.03' | L164 | S52°55'03"W | 60.00' |
| L45 | S48°23'34"W | 78.09' | L105 | N74°57'11"E | 108.61' | L166 | S30°27'39"E | 469.68' |
| L46 | S02°52'35"W | 33.74' | L106 | N85°02'14"E | 123.09' | L167 | S30°27'39"E | 292.68' |
| L47 | S01°40'44"W | 52.70' | L107 | S30°10'15"E | 142.26' | L168 | S30°27'39"E | 177.00' |
| L48 | S03°04'34"E | 77.45' | L108 | S40°58'33"W | 49.11' | L169 | N28°28'27"E | 120.00' |
| L49 | S40°26'52"E | 20.12' | L109 | S20°01'25"W | 61.97' | | | |
| L50 | S61°59'49"E | 75.71' | L110 | N88°53'01"E | 52.52' | | | |
| L51 | S74°50'52"E | 68.39' | L111 | S33°11'01"E | 37.74' | | | |
| L52 | S58°55'52"E | 66.64' | L112 | S82°09'46"E | 42.80' | | | |
| L53 | S56°48'57"E | 92.96' | L113 | S23°26'13"E | 118.42' | | | |
| L54 | S49°50'08"E | 55.32' | L114 | S48°16'28"W | 130.16' | | | |
| L55 | S36°25'23"E | 79.31' | L115 | S27°26'41"E | 41.70' | | | |
| L56 | S48°58'40"E | 54.42' | L116 | N83°15'56"E | 125.40' | | | |
| L57 | S69°00'22"E | 100.87' | L117 | S86°44'27"E | 51.95' | | | |
| L58 | S67°01'21"E | 45.29' | L118 | S19°50'08"W | 298.51' | | | |
| L59 | S43°43'42"E | 87.90' | L119 | S37°40'44"W | 138.30' | | | |
| L60 | S22°43'52"E | 34.93' | L120 | S48°15'55"W | 200.74' | | | |

VICINITY MAP SCALE: 1"=2000'

STATE OF VIRGINIA, COUNTY OF JAMES CITY IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS _____ DAY OF _____ AS THE LAW DIRECTS.

CLERK: _____ PLAT BOOK: _____ PAGE: _____

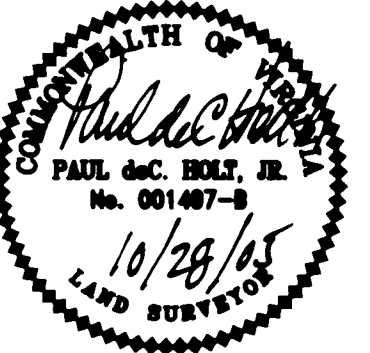
OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS LOT 2A, 3D & 4 IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

DATE: 1/16/06
 SIGNATURE: [Signature]
 NAME PRINTED: Kim Saylor
 OWNER WAL-MART STORES EAST, LP

CERTIFICATE OF NOTARIZATION

COUNTY OF JAMES CITY, VIRGINIA
 COUNTY OF JAMES CITY, VIRGINIA, I, Mary Ann Dickerson A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 16th DAY OF January, 2006



MY COMMISSION EXPIRES 11-1-11
 SIGNATURE: [Signature]
 MARY ANN DICKERSON
 NOTARY PUBLIC
 BENTON COUNTY, ARKANSAS
 My Commission Expires NOV. 1, 2011

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT AS LOT 2A WAS CONVEYED BY WAL-MART STORES STORES EAST, INC. TO WAL-MART STORES EAST, LP BY DEED DATED MAY 13, 2004 RECORDED IN DOCUMENT NO. 040013145.
 THE PROPERTY SHOWN ON THIS PLAT AS LOT 3D AND LOT 4 WAS CONVEYED BY GREEN MOUNT ASSOCIATES, L.L.C. TO WAL-MART STORES EAST, LP BY DEED DATED MAY 13, 2004 RECORDED IN DOCUMENT NO 040013144. ALL THE ABOVE DOCUMENTS ARE RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY.

| CURVE TABLE | | | | | | |
|-------------|-----------|---------|----------|---------|---------|-------------|
| CURVE | DELTA | LENGTH | RADIUS | TANGENT | CHORD | CH. BEARING |
| C1 | 8°41'04" | 202.05' | 1333.00' | 101.22' | 201.85' | S18°12'07"E |
| C2 | 38°58'54" | 906.92' | 1333.00' | 471.80' | 889.53' | S42°02'06"E |
| C3 | 31°03'55" | 743.88' | 1372.00' | 381.33' | 734.81' | N45°59'36"W |
| C4 | 8°41'04" | 183.86' | 1213.00' | 92.10' | 183.68' | S18°12'07"E |
| C5 | 9°48'53" | 207.79' | 1213.00' | 104.15' | 207.53' | S27°27'06"E |
| C6 | 4°43'25" | 100.00' | 1213.00' | 50.03' | 99.97' | S34°43'14"E |
| C7 | 24°26'36" | 517.49' | 1213.00' | 262.74' | 513.57' | S49°18'15"E |
| C9 | 14°32'18" | 323.01' | 1273.00' | 162.38' | 322.15' | S29°48'48"E |

NOTE: CURVE C8 OMITTED DELIBERATELY

NOTE: COURSE L165 OMITTED DELIBERATELY
 2 Large/Small Plat(s) Recorded herewith as # 060001632

City of Williamsburg & County of James City Circuit Court. This PLAT was recorded on 24 January 2006 at 9:47 AM/PM. PG. 1 DOCUMENT # 060001632 BETSY B. WOOLRIDGE, CLERK
[Signature] Clerk

Patton Harris Rust & Associates, p.c.
 Engineers. Surveyors. Planners. Landscape Architects.
 195 South Rosemont Road, Suite 101
 Virginia Beach, Va. 23452
 T 757-497-7472
 F 757-497-0250

PHRA

| | |
|-------------------------------------|---|
| SURVEY | PLAT SHOWING PROPERTY LINE TO BE EXTINGUISHED THROUGH PROPERTY OF WAL-MART STORES EAST, LP ROBERTS DISTRICT JAMES CITY COUNTY, VIRGINIA |
| FILE NAME: FINAL SUBPLAT-3D-MOD.dwg | |
| CHECKED: _____ | PDH |
| DRAWN: _____ | TFF |
| DATE: 10/28/05 | |
| PROJECT NO: 10580-1-1 | SCALE: 1" = 400' |
| | SHEET: 2 OF 2 |