#F050025037

CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY KT & BK, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY TO SCOTT'S POND, L.L.C. A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED APRIL 11, 2002 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 020010103

OWNER'S CERTIFICATE

THE SUBDIVISION SHOWN ON THIS PLAT KNOWN AS SCOTT'S POND SECTION 3C IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

La Malena	7/14/05
BY	DATE
PETER V. Henderson PRINTED NAME	MEMBERS TITLE

CERTIFICATE OF NOTARIZATION

CITY/COUNTY OF LAK I, JULIE A-RUSSELL

A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 14th DAY OF JULY 2005. MY COMMISSION EXPIRES 10-31-08.

SIGNATURE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

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G.	T.	WIL	.SC	N,	JR.,	L.S.

CERTIFICATE OF APPROVAL

JAMES CITY COUNTY

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

Emo A Wi	7/13
VIRGINIA DEPARTMENT OF	DATE
TRANSPORTATION	
Zufn/	10/1
SUBDIVISION AGENT OF	DÁTE

NOTES:

- . PROPERTY IS ZONED R-2. GENERAL RESIDENTIAL.
- 2. THIS PROPERTY IS A PORTION OF TAX MAP PARCEL (32-2)(1-105). (32-2)(1-106) & (32-2)(1-107)
- 3. ALL LOTS ARE TO BE SERVED WITH PUBLIC WATER AND SEWER.
- 4. SETBACK REQUIREMENTS:

FRONT: 25' MINIMUM

- SIDE: 10' MINIMUM FOR EACH SIDE YARD
- REAR: 35' MINIMUM
- 5. THESE STREETS ARE HEREBY DEDICATED TO PUBLIC USE.
- 6. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
- 7. UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS ARE TO REMAIN PRIVATE.
- 8. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE HEALTH DEPARTMENT PRIVATE WELL REGULATIONS AND THE JAMES CITY COUNTY CODE.
- 9. ALL LOTS OF THIS SUBDIVISION LIE WITHIN FEMA FLOOD ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 500—YEAR FLOOD PLAIN), AS SHOWN ON FEMA PANEL NUMBER 510201—0035 B.
- 10. ALL LOTS TO CONTAIN A 5' PERIMETER DRAINAGE EASEMENT TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION. THESE EASEMENTS ARE TO PROVIDE RELIEF OF LOT TO LOT DRAINAGE.
- 11. IN ACCORDANCE WITH SECTION 19-23 OF THE JCC SUBDIVISION ORDINANCE, THIS SUBDIVISION HAS BEEN REVIEWED BY THE DEVELOPMENT REVIEW COMMITTEE ON JANUARY 13, 2003.
- 12. ALL NEW PROPERTY MONUMENTS SHALL BE INSTALLED IN ACCORDANCE WITH SECTIONS 19-34 THRU 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 13. ALL CENTERLINES OF JCSA UTILITY EASEMENTS ARE LOCATED ON THE UTILITY CORRESPONDING TO THE CONSTRUCTION PLANS.
- 14. DUE TO THE PROXIMITY OF THESE LOTS TO WETLANDS AND PERENNIAL STREAMS, INDIVIDUAL DEVELOPMENT ON THESE LOTS MAY BE SUBJECT TO THE PERFORMANCE STANDARDS ESTABLISHED THROUGH THE CHESAPEAKE BAY PRESERVATION ORDINANCE OF JAMES CITY COUNTY, ADOPTED NOVEMBER 25, 2003. OWNERS OF THESE LOTS ARE ADVISED TO CONSULT THIS ORDINANCE AND ALSO THE "RESOLUTION CHESAPEAKE BAY PRESERVATION ORDINANCE TRANSITION AMENDMENTS AND GRANDFATHERING/VESTING RULES", ALSO ADOPTED NOVEMBER 25, 2003.
- 15. M.F.F. = MINIMUM FINISHED FLOOR ELEVATION
- 16. FINISHED FLOOR ELEVATIONS HAVE BEEN ESTABLISHED FOR SELECTED LOTS. THIS ELEVATION ESTABLISHES THE LOWEST ELEVATION OF THE FLOOR OF A DWELLING WHICH MAINTAINS A GRAVITY SEWER CONNECTION TO THE CENTRAL (PUBLIC) SEWER SYSTEM.
- 17. SCOTT'S POND SECTION 3, JCC CASE NO. S-108-02 WAS REVIEWED BY THE DEVELOPMENT REVIEW COMMITTEE ON JANUARY 8, 2003, IN ACCORDANCE WITH SECTION 19-23 OF THE SUBDIVISION ORDINANCE.
- 18. A PORTION OF THE COMMON AREA AS ANNOTATED ON DRAWINGS 2
 THROUGH 4 IS TO BE DEDICATED AS NATURAL OPEN SPACE EASEMENT
 TO JAMES CITY COUNTY.
- 19. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED IN THE DEED OF EASEMENT.
- 20. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(c) OF THE JAMES CITY COUNTY CODE. (SEE SECTION 19-29(h) OF THE SUBDIVISION ORDINANCE).

STATE OF VIRGINIA
CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT
COURT. THIS 19 DAY OF OCT 200 5.
THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED
TO THE RECORD AS THE LAW DIRECTS. 3:56 AM/PM
INSTRUMENT # 050035037

TESTE: BETSY B. WOOLRIDGE, CLERK

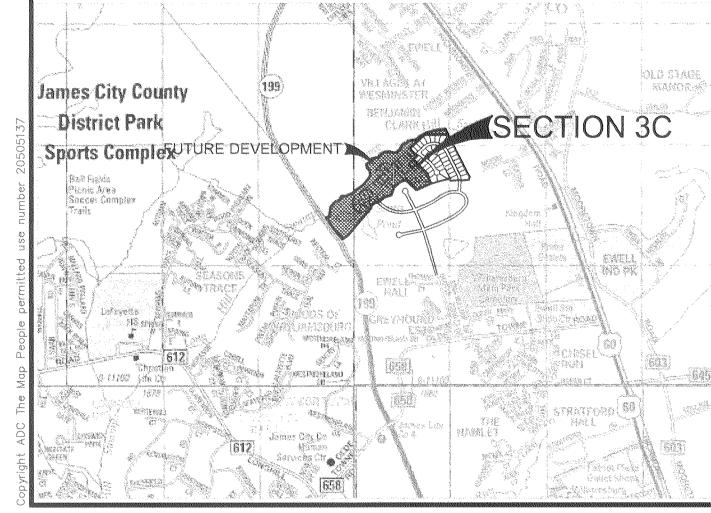
Large/ Plat(e) Recorded herewith as # 0500 25037

7/13/05

No. 1183

PARADOONA

WILSON, JR.



LOCATION MAP

SCALE: 1"=2000'

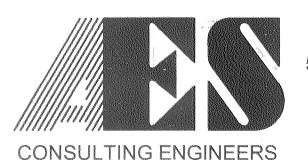
21. EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.

LOT TABULATION SCOTT'S POND (OVERALL)

SECTION	ONE	31	LOTS
SECTION	ONE-A	31	LOTS
SECTION	ONE-B	22	LOTS
SECTION	ONE-C	12	LOTS
SECTION	TWO	97	LOTS
SECTION	3A	22	LOTS
SECTION	3B	21	LOTS
SECTION	3C	43	LOTS

AREA TABULATION SCOTT'S POND SECTION 3C

AREA OF COMMON OPEN SPACE AREA OF RESIDENTIAL LOTS AREA OF PUBLIC RIGHT-OF-WAY	681,054 517,368 110,254	SF	15.63 11.88 2.53	AC
TOTAL AREA SUBDIVIDED	1,308,676	SF	30.04	AC
NUMBER OF RESIDENTIAL LOTS		43		
AVERAGE LOT SIZE LARGEST LOT (LOT 238)	12,032 16,701		0.2	-



WILLIAMSBURG • RICHMOND

5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994 PLAT OF SUBDIVISION

SCOTT'S POND

SECTION 3C LOTS 212 - 254

POWHATAN DISTRICT

JAMES CITY COUNTY

VIRGINIA

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WORKER TO STATE OF THE STATE OF	CONTRACTOR OF THE PROPERTY OF		***************************************
AM PROPERTY	***************************************		161,68 D3 T0 T0 T0 T0 T0

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1	8/23/05	"REVISED PER JCC COMMENT LETTER DATED 8/19/05	Αu
******		REVISION / COMMENT / NOTE	

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	Designed	Drawn		
0000000	VMB/JAG	AWT		
	Scale	Date		
	N/A	7/13/05		
200000000000000000000000000000000000000	Project No.			
	9178			
	Drawing No.			
	1 0	of 4		