#05002276

CERTIFICATE OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY WOODBURY ASSOCIATES, L.L.C. TO BRANDON WOODS LIMITED PARTNERSHIP, BY DEED DATED DECEMBER 19, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 980000030.

CERTIFICATE OF OWNER(S) THE PLATTING OF THE LAND HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES IF ANY.

MYRL HAIRFIELD, MANAGER BRANDON WOODS L.P.

CERTIFICATE OF NOTARIZATION

CLTY/COUNTY OF JAMES CIAL

Hearther Gilbert _ A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 23 DAY OF Septem ber

MY COMMISSION EXPIRES 12-31-07

SIGNATURE IWas commiss viedas teather Cilbert

WILLIAM H. CARR, TRUSTEE

CERTIFICATE OF NOTARIZATION

CITY/COUNTY OF YUW JOLL NEWS

Tavet B. Unthicum AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 2184 DAY OF SEPTEMBEY

I CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(A) OF THE VIRGINIA CONDOMINIUM ACT. ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

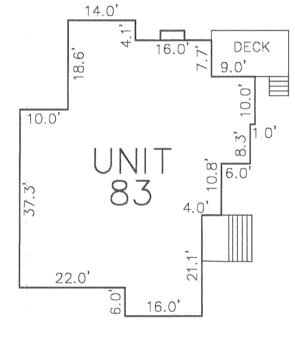
Peter Fanell 9/19/05 PETER FARRELL, LS

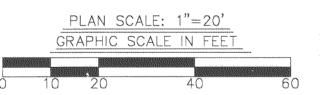
STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

BETSY B. WOOLRIDGE, CLERK DOCUMENT NO. 0500 2276 3 CLERK

No. 002036





City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 23 September 2005 at 3:18 AM/PM. PB ____ PG ___ DOCUMENT # 05 60 22761 BETSY B. WOOLRIDGE, CLERK

herewith as # 0500 2576

PHASE II, SECTION 7C UNIT/LAND TABULATION UNIT 83 = 6,928 SQ. FT. / 0.1590 AC.

PHASE II	AREA	TABULATION
TOTAL SECTION	1	6.9449 AC.
TOTAL SECTION	2	5.5564 AC.
TOTAL SECTION	3	3.8525 AC.
TOTAL SECTION	4A	0.6334 AC.
TOTAL SECTION	4B	1.6214 AC
TOTAL SECTION	5A	3.7418 AC.
TOTAL SECTION	5B	4.1105 AC
TOTAL SECTION	6A	3.3386 AC.
TOTAL SECTION	6B	0.1450 AC
TOTAL SECTION	6C	0.1371 AC
TOTAL SECTION	6D	0.1568 AC
TOTAL SECTION	6E	0.1869 AC
TOTAL SECTION	6F	0.3871 AC.
TOTAL SECTION	7A	1.9844 AC
TOTAL SECTION	7B	0.5344 AC
TOTAL SECTION	7C	0.1140 AC.
TOTAL SECTION	88	2.5687 AC.
TOTAL SE	CTION 8F	3

UNITS/LAND TOTAL

0..1590 AC.

0..1590 AC.

ADDITIONAL LAND PHASE II 1.0324 AC.

TOTAL SECTION 8B

GENERAL NOTES

- 1) THE PROPERTY IS ZONED LIMITED RESIDENTIAL DISTRICT,
- R-1 CLUSTER WITH S.U.P.
- 2) THIS PROPERTY IS TAX PARCEL NO. (47-1)(1-29).
- THE PROPERTY IS SERVED BY PUBLIC WATER AND SEWER. THE OVERALL EXTERNAL BOUNDARY DEPICTED ON THIS PLAT IS BASED UPON DOCUMENTS OF RECORD AND A FIELD
- PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION. 5) COORDINATES SHOWN ARE REFERENCED TO JAMES CITY COUNTY GEODETIC CONTROL MONUMENT NO. 321.

N = 3624001.569E=11988616.657

- 6) THIS PROPERTY IS SUBJECT TO CONDOMINIUM DECLARATION TO BE RECORDED SIMULTANEOUSLY WITH THIS
- 7) EACH CONDOMINIUM UNIT CONSISTS OF THE SPACE WITHIN THE BOUNDARIES ESTABLISHED FOR THAT CONDOMINIUM UNIT TOGETHER WITH ANY IMPROVEMENTS CONSTRUCTED THEREON.
- 8) COMMON ELEMENTS INCLUDE ALL PORTIONS OF THE CONDOMINIUM OTHER THAN THE UNITS DESIGNATED HEREON. EXAMPLES OF COMMON ELEMENTS ARE PRIVATE STREETS, THE GROUNDS (WHETHER OR NOT LANDSCAPED), WALKING TRAIL AND PARK AREAS.
- 9) THE HORIZONTAL LIMITS FOR EACH UNIT ARE DEFINED HEREON BY LINES SHOWN WITH METES AND BOUNDS LYING OUTSIDE THE UNITS IMPROVEMENTS.
- 10) THERE ARE NO DEFINED VERTICAL LIMITS FOR EACH UNIT.

CONDOMINIUM PLAT OFSECTION 8B

JAMES CITY COUNTY, VIRGINIA SCALE: 1"=20' DATE: 9/19/05

Landscape Architects • Environmental Consultants 4029 IRONBOUND ROAD SUITE 100 WILLIAMSBURG, VA 23188 TEL (757) 253-2975 FAX(757) 229-0049

BETSY B. WOOLRIDGE, CLERK

SURVEY OF THE SITE AS FOUND ON APRIL 1, 1997 AND WAS

(A PORTION OF PHASE II)

PROJ. NO.: 1980074-000.75 DRAWN BY : PF CHKTI PY . AST DWG NO · 16473W

BRANDON WOODS SHEET 4 OF 4 Engineers · Planners · Surveyors