CERTIFICATE OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY WOODBURY ASSOCIATES, L.L.C. TO BRANDON WOODS LIMITED PARTNERSHIP, BY DEED DATED DECEMBER 19, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 980000030.

CERTIFICATE OF OWNER(S)

THE PLATTING OF THE LAND HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES IF ANY.

MYRL HAIRFIELD. MANAGER BRANDON WOODS L.P.

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA GITY/COUNTY OF JAMES CITY

Heather Gilbert _ A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 20 DAY OF SEPTEMBER.

12-31-07 MY COMMISSION EXPIRES

I was commissioned as the cother Ronal

WILLIAM H. CARR, TRUSTEE

CERTIFICATE OF NOTARIZATION

_ A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS ______ DAY OF SECTION OF SECT

I CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(A) OF THE VIRGINIA CONDOMINIUM ACT. ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

Peter Fanell

9-16-05

PETER FARRELL, LS

DATE



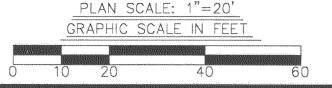
STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD

AS THE LAW DIRECTS.

DOCUMENT NO. 0500 22 442

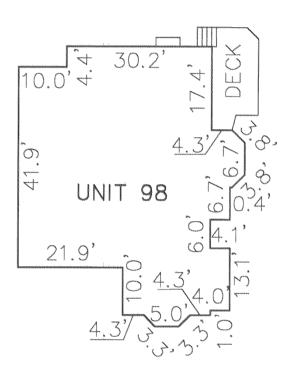
Large/Smdl Plat(s) Recorded herewith as # _0500 2244 2



City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on Reptember 2005 at 11:13 AM/PMT PB ___ PG ___ DOCUMENT # 050022442 BETSY B. WOOLRIDGE, CLERK

Retsu & Woodricke

UNIT 95 6.0



PHASE II, SECTION 7A UNIT/LAND TABULATION

UNIT 95 = 6,560 SQ. FT. / 0.1506 AC.UNIT 98 = 10,300 SQ. FT. / 0.2365 AC.

PHASE II AREA TABULATION

TOTAL	SECTION	1	6.9449 AC.
TOTAL	SECTION	2	5.5564 AC.
TOTAL	SECTION	3	3.8525 AC.
TOTAL	SECTION	4A	0.6334 AC.
TOTAL	SECTION	4B	1.6214 AC
TOTAL	SECTION	5A	3.7418 AC.
TOTAL	SECTION	5B	4.1105 AC
TOTAL	SECTION	6A	3.3386 AC.
TOTAL	SECTION	6B	0.1450 AC
TOTAL	SECTION	6C	0.1371 AC
TOTAL	SECTION	6D	0.1568 AC
TOTAL	SECTION	6E	0.1869 AC
TOTAL	SECTION	7A	1.9844 AC
TOTAL	SECTION	7B	0.5344 AC
TOTAL	SECTION	7C	0.1140 AC.
TOTAL	SECTION	8A	2.5687 AC.

TOTAL SECTION 6F UNITS/LAND TOTAL

TOTAL SECTION 6F

0.3871 AC.

0.3871 AC.

ADDITIONAL LAND PHASE II 1.1914 AC.

GENERAL NOTES

1) THE PROPERTY IS ZONED LIMITED RESIDENTIAL DISTRICT, R-1 CLUSTER WITH S.U.P.

2) THIS PROPERTY IS TAX PARCEL NO. (47-1)(1-29). 3) THE PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.

4) THE OVERALL EXTERNAL BOUNDARY DEPICTED ON THIS PLAT IS BASED UPON DOCUMENTS OF RECORD AND A FIELD SURVEY OF THE SITE AS FOUND ON APRIL 1, 1997 AND WAS PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION.

5) COORDINATES SHOWN ARE REFERENCED TO JAMES CITY COUNTY GEODÉTIC CONTROL MONUMENT NO. 321. N = 3624001.569E=11988616.657

6) THIS PROPERTY IS SUBJECT TO CONDOMINIUM DECLARATION TO BE RECORDED SIMULTANEOUSLY WITH THIS

7) EACH CONDOMINIUM UNIT CONSISTS OF THE SPACE WITHIN THE BOUNDARIES ESTABLISHED FOR THAT CONDOMINIUM UNIT TOGETHER WITH ANY IMPROVEMENTS CONSTRUCTED THEREON.

8) COMMON ELEMENTS INCLUDE ALL PORTIONS OF THE CONDOMINIUM OTHER THAN THE UNITS DESIGNATED HEREON. EXAMPLES OF COMMON ELEMENTS ARE PRIVATE STREETS, THE GROUNDS (WHETHER OR NOT LANDSCAPED), WALKING TRAIL AND PARK AREAS.

9) THE HORIZONTAL LIMITS FOR EACH UNIT ARE DEFINED HÉREON BY LINES SHOWN WITH METES AND BOUNDS LYING OUTSIDE THE UNITS IMPROVEMENTS.

10) THÈRE ARE NO DEFINED VERTICAL LIMITS FOR EACH UNIT.

CONDOMINIUM PLAT OF

SECTION 6F (A PORTION OF PHASE II) BRANDON WOODS

JAMES CITY COUNTY, VIRGINIA SCALE: 1"=20' DATE: 9/16/05

SHEET 4 OF 4

Engineers · Planners · Surveyors Landscape Architects • Environmental Consultants 4029 IRONBOUND ROAD SUITE 100 WILLIAMSBURG, VA 23188

TEL (757) 253-2975 FAX(757) 229-0049

PROJ. NO.: 1980074-000,62