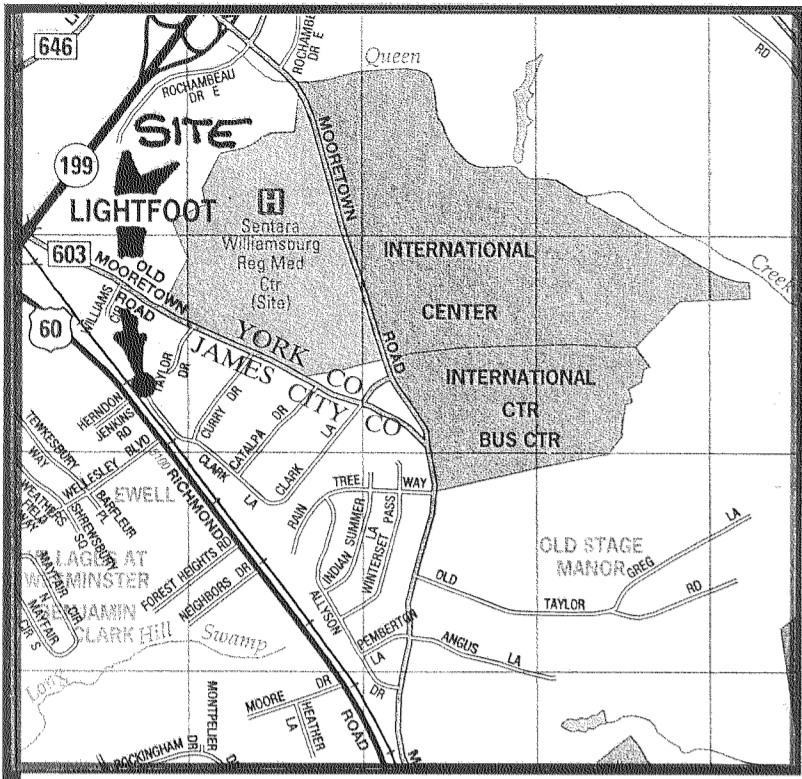


#050021371

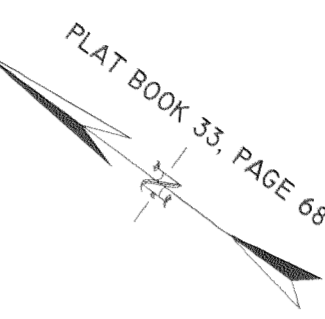


VICINITY MAP
SCALE: 1" = 2000'

- GENERAL NOTES:
1. PROPERTY IS ZONED R-2, GENERAL RESIDENTIAL
 2. TAX MAP NUMBERS (32-2)(1-23)
 3. ADDRESS: #218 CLARK ROAD
 4. THE PROPERTY IS IN FLOOD ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN PER COMMUNITY PANEL NO. 510201 0020 B, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, EFFECTIVE DATE FEBRUARY 6, 1991.
 5. BUILDING SETBACKS
FRONT = 25'
SIDE = 10'
REAR = 35'
 6. TOTAL AREA = 29,960.82 S.F.
OR 0.69 ACRES

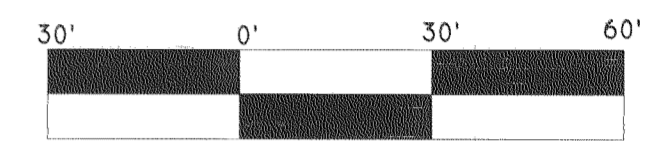
- NOTES:
- NEW MONUMENTATION SHALL BE SET PER THE REQUIREMENTS OF SECTION 19-34 - 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
 - UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
 - ALL UTILITIES ARE TO BE PLACED UNDERGROUND
 - PROPERTY SHALL BE SERVED BY PUBLIC WATER AND PUBLIC SEWER.
 - ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
 - NO BUILDING OR PERMANENT STRUCTURES SHALL BE CONSTRUCTED WITHIN EASEMENTS. NO TREES, SHRUBS STRUCTURES, FENCES OR OBSTACLES SHALL BE PLACED WITHIN AN EASEMENT WHICH WOULD RENDER THE EASEMENT INACCESSIBLE BY EQUIPMENT. SHRUBS SHALL BE A MINIMUM OF 5 FEET AND TREES A MINIMUM OF 10 FEET, FROM THE CENTER OF WATER AND SEWER PIPELINES.
 - THE JCSA CONSTRUCTION INSPECTOR SHALL BE NOTIFIED 72 HOURS PRIOR TO MAKING CONNECTIONS TO THE JCSA WATER AND SEWER UTILITIES AT (757) 592-1803. WATER AND SEWER SERVICE LINE INSTALLATIONS SHALL BE IN ACCORDANCE WITH JCSA STANDARDS.

REFERENCES:
DEED BOOK 34, PAGE 402
WILL BOOK 10, PAGE 226
DEED BOOK 187, PAGE 92



SUBDIVISION PLAT
OF PROPERTY STANDING IN THE NAME OF
ELIZABETH JONES ESTATE
BEING
TM# (32-2)(1-23)
LOCATED: POWHATAN DISTRICT,
JAMES CITY COUNTY, VIRGINIA
DATE: MARCH 16, 2005 SCALE: 1" = 30'
REVISED DATE: MAY 16, 2005

MITCHELL-WILSON ASSOCIATES, P.C.
CIVIL ENGINEERS & LAND SURVEYORS
720 MAIN STREET, SUITE 112
P.O. BOX 1269
WEST POINT, VIRGINIA 23181
(804) 843-9744



OWNERS CERTIFICATE
THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH E FREE
CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE
UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.
Thelma J. Kendrick 5/17/2005
THELMA J. KENDRICK DATE

CERTIFICATE OF NOTARIZATION
STATE OF VIRGINIA
COUNTY OF JAMES CITY, I, CAROL M. MITCHELL, A NOTARY PUBLIC
IN AND FOR THE CITY-COUNTY AND STATE AFORESAID, DO HEREBY
CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE
FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME
IN CITY-COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 17TH
DAY OF MAY, 2005. MY COMMISSION EXPIRES 12/31/05.
Carol M. Mitchell
SIGNATURE

Mary Lucy Jones 5/17/05
MARY LUCY JONES DATE

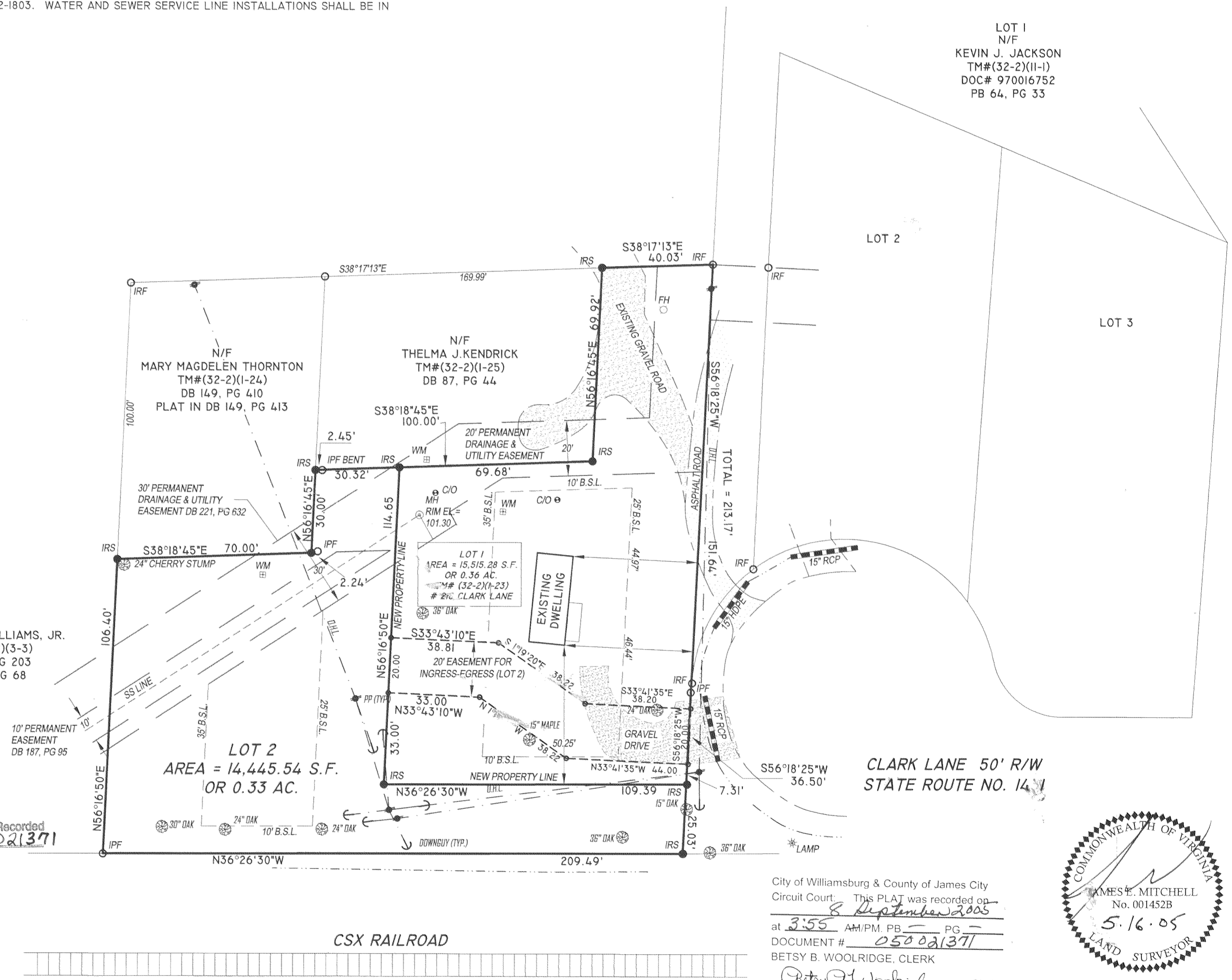
CERTIFICATE OF NOTARIZATION
STATE OF VIRGINIA
COUNTY OF JAMES CITY, I, CAROL M. MITCHELL, A NOTARY PUBLIC
IN AND FOR THE CITY-COUNTY AND STATE AFORESAID, DO HEREBY
CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE
FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME
IN CITY-COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 17TH
DAY OF MAY, 2005. MY COMMISSION EXPIRES 12/31/05.
Carol M. Mitchell
SIGNATURE

CERTIFICATE OF SOURCE OF TITLE
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY
ELIZABETH JONES ESTATE TO THELMA J. KENDRICK AND MARY
LUCY JONES, HEIRS BY REAL ESTATE AFFIDAVIT DATED DECEMBER
4, 2000 AND RECORDED IN THE OFFICE OF THE CLERK OF THE
CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN INSTRUMENT#
WF 04-519.

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR
BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF
THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF
JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISION
WITHIN THE COUNTY.
James E. Mitchell 5.16.05
JAMES E. MITCHELL, LAND SURVEYOR DATE

CERTIFICATE OF APPROVAL
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN
ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY
BE ADMITTED TO RECORD.
Betsy B. Woolridge 5/17/05
VIRGINIA DEPARTMENT OF TRANSPORTATION DATE
Carl 6/6/05
SUBDIVISION AGENT OF JAMES CITY COUNTY DATE

Large/Small Plat(s) Recorded
herewith as # 050021371



LOT 1
N/F
KEVIN J. JACKSON
TM#(32-2)(11-1)
DOC# 970016752
PB 64, PG 33

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
8 September 2005
at 3:55 AM/PM, PB PG
DOCUMENT # 050021371
BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk

