

VICINITY MAP
1" = 2000'

GENERAL NOTES

- TOTAL AREA = 47,3168.3655 S.F. OR 10.86 ACRES
- PROPERTY SHOWN HEREON IS ALL OF PARCEL ID 0430400011
- PROPERTY IS CURRENTLY ZONED "A-1" GENERAL AGRICULTURAL.
- LOT IS SERVED BY PRIVATE WATER AND SEWER. PB 31, PG 45 HEREBY REFERENCED
- A TITLE REPORT WAS NOT PROVIDED TO THIS OFFICE. THIS PROPERTY MAY BE SUBJECT TO RIGHT-OF-WAY, EASEMENTS, RESTRICTIONS AND RESERVATIONS NOT SHOWN HEREON.

GENERAL NOTES

- ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- SEPTIC TANK AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION PRIMARY AND RESERVE DRAINFIELD AREAS ARE PER HEALTH DEPARTMENT BORING LOCATIONS.
- ALL NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- THE OWNER OF LOT 11 SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE INGRESS/EGRESS EASEMENT.



• IPS DENOTES 25' INGRESS/EGRESS AND UTILITY EASEMENT TO BE GRANTED TO OWNERS OF LOT 11-A AND 11-B TO ENSURE PROPER ACCESS AND UTILITY ACCESS TO LOTS.

IRON PIPE SET

**FAMILY SUBDIVISION
OF THE PROPERTY OF
MICHAEL R. LEIGHTON-HERRMANN
AND
MARSHA L. LEIGHTON-HERRMANN
LOT 11 SUBDIVISION OF
THE SKILLMAN ESTATE
STONEHOUSE DISTRICT, JAMES CITY COUNTY, VIRGINIA**

DATE: 02/15/05 SHEET 1 OF 1 SCALE: 1"=100'
PROJECT NO: 02-416 DRAWN BY: BSH

THOMAS LAND SURVEYING, P.C.
SURVEYORS-GPS-PLANNERS
11830-A CANON BOULEVARD
NEWPORT NEWS, VIRGINIA 23606
(757) 873-2770 / FAX (757) 873-2772

ADDRESS: # 217 SKILLMAN DRIVE
REVISED 4/13/04: LOT LINES @ PRIVATE R/W
REVISED 3/23/05: DRAINFIELD AREAS & SETBACK

CERTIFICATION OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS PROPERTY LINE ADJUSTMENT IS IN THE NAME OF MICHAEL R. LEIGHTON-HERRMANN AND MARSHA L. LEIGHTON-HERRMANN AND WAS ACQUIRED FROM OLYMPIC LIMITED PARTNERSHIP BY DEED DATED DECEMBER 06, 2002 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND THE COUNTY OF JAMES CITY, VIRGINIA IN INSTRUMENT NO. 020031198.

OWNER'S CONSENT AND DEDICATION

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS.

[Signature]
MICHAEL R. LEIGHTON-HERRMANN
[Signature]
MARSHA L. LEIGHTON-HERRMANN

NOTARY

STATE OF VIRGINIA, CITY/COUNTY OF James City, TO-WIT:

Thomas H. Carter, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

GIVEN UNTO MY HAND THIS 24 DAY OF March, 2005.

MY COMMISSION EXPIRES 5/27/2005, 2005.

NOTARY PUBLIC

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

[Signature] **H. Maria EHS 3/24/05**
VIRGINIA DEPARTMENT OF HEALTH

[Signature] **3/24/05**
SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

STATE OF VIRGINIA
COUNTY OF JAMES CITY

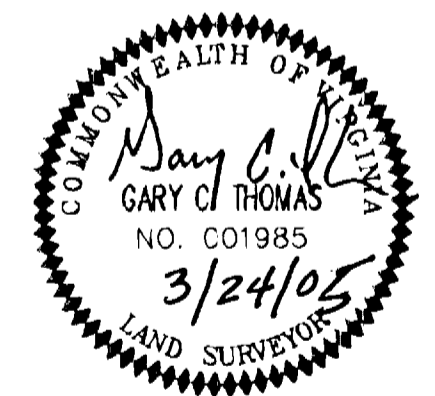
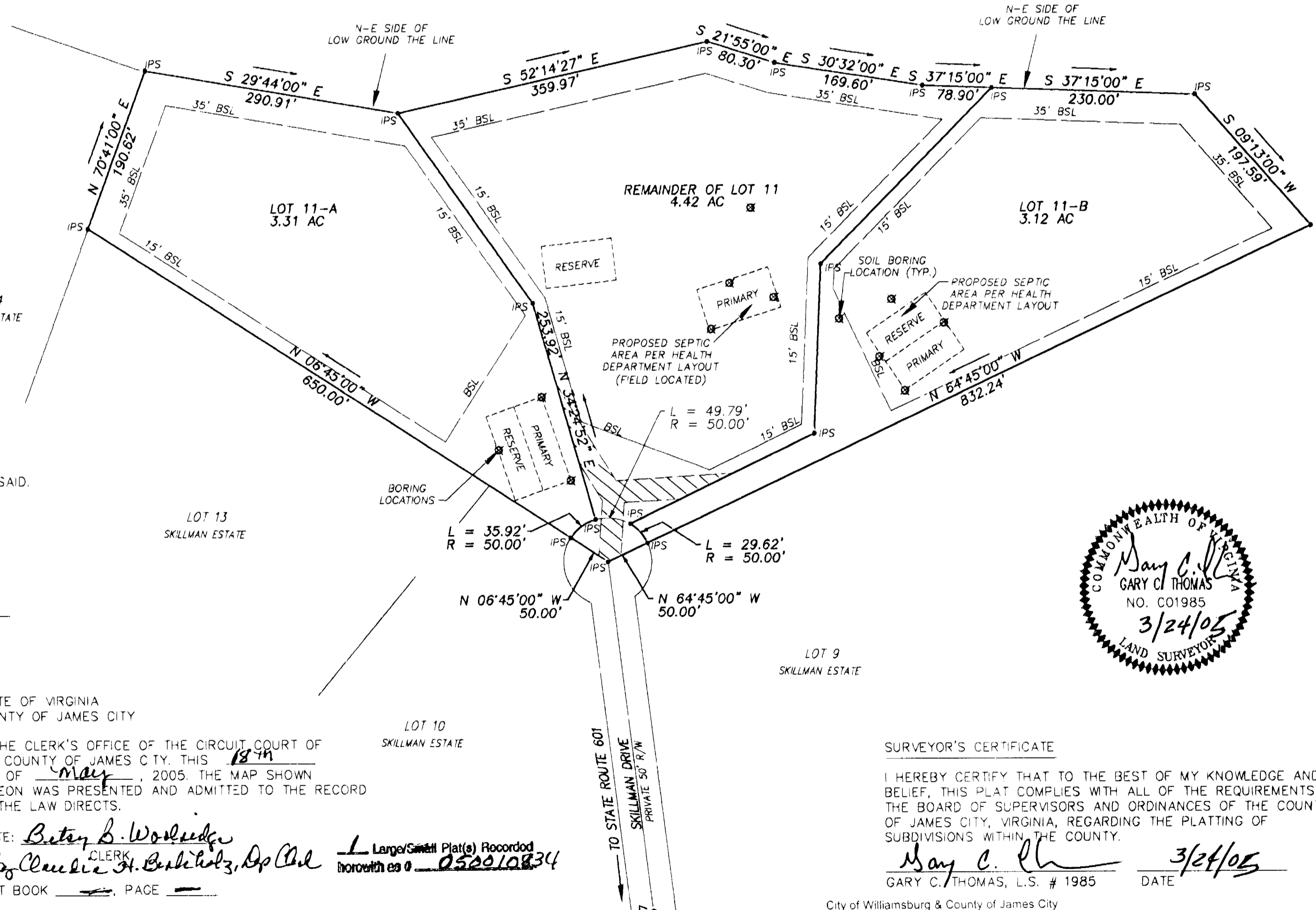
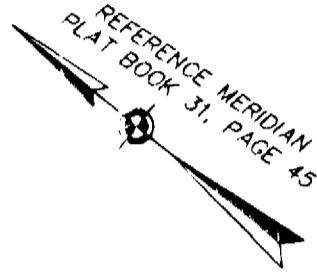
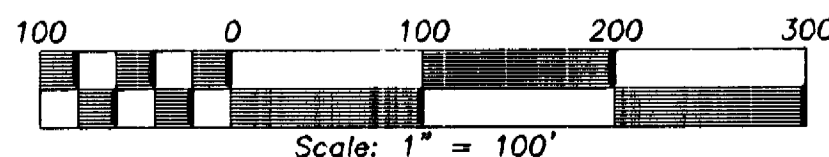
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, THIS 18th DAY OF May, 2005, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: *[Signature]*
Betsy B. Woolridge
CLERK

[Signature]
by Clarice H. Berkholz, Dep. Clerk
PLAT BOOK 050010834, PAGE 18

1 Large/Small Plat(s) Recorded
through ea # 050010834

GRAPHIC SCALE



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

[Signature] **3/24/05**
GARY C. THOMAS, L.S. # 1985 DATE

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on 18 May 2005
at 11:55 AM, PB 18 PG 1
DOCUMENT # 050010834

BETSY B. WOOLRIDGE, CLERK
[Signature] Clerk

File: N:\Projects\2002\02-416\DWG\LOT 11\02-416-11, Plotted: 3-24-05 at 9:55, By: bhoyn #050010834