CERTIFICATE OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY WOODBURY ASSOCIATES, L.L.C. TO BRANDON WOODS LIMITED PARTNERSHIP, BY DEED DATED DECEMBER 19, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 980000030.

CERTIFICATE OF OWNER(S)

THE PLATTING OF THE LAND HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES IF ANY.

MAY 12, 2005

BRANDON WOODS L.P.

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA CITY/COUNTY OF James City

\_\_\_\_\_ A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID. DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS \_May\_\_DAY OF \_\_\_\_ 13\_\_\_\_.

MY COMMISSION EXPIRES \_\_ 12-31-07

SIGNATURE I Was ammissized as Houster Rondi

CERTIFICATE OF NOTARIZATION

CITY/COUNTY OF YEWPORT NEWS

Janet B. Lirthicum A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS \_\_ LAY OF \_ May\_\_\_

I CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(A) OF THE VIRGINIA CONDOMINIUM ACT. ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

PETER FARRELL. LS





PLAN SCALE: 1"=20' GRAPHIC SCALE IN FEET

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD \_\_\_\_\_ AS THE LAW DIRECTS.

TESTEE: \_\_\_\_\_, CLERK

DOCUMENT NO.

92 UNIT 10.0

ம் 16.0'

PHASE II, SECTION 6A UNIT/LAND TABULATION

UNIT 92 = 6,527 SQ. FT. / 0.1498 AC.

PHASE II AREA TABI	JLATION
TOTAL SECTION 1	6.9449 AC.
TOTAL SECTION 2	5.5564 AC.
TOTAL SECTION 3	3.8525 AC.
TOTAL SECTION 4A	0.6334 AC.
TOTAL SECTION 4B	1.6214 AC
TOTAL SECTION 5A	3.7418 AC.
TOTAL SECTION 5B	4.1105 AC
TOTAL SECTION 7A	1.9844 AC
SECTION 6A	
UNITS/LAND TOTAL	0.1498 AC.
BRANDON WOODS PKWY	0.2632 AC.
COMMON AREA	2.9256 AC.
TOTAL SECTION 6A	3.3386 AC.
ADDITIONAL LAND PHASE II	9.0086 AC.

GENERAL NOTES

TOTAL PHASE II

1) THE PROPERTY IS ZONED LIMITED RESIDENTIAL DISTRICT, R-1 CLUSTER WITH S.U.P.

40.7925 AC

2) THIS PROPERTY IS TAX PARCEL NO. (47-1)(1-29).

3) THE PROPERTY IS SERVED BY PUBLIC WATER AND SEWER. 4) THE OVERALL EXTERNAL BOUNDARY DEPICTED ON THIS

PLAT IS BASED UPON DOCUMENTS OF RECORD AND A FIELD SURVEY OF THE SITE AS FOUND ON APRIL 1, 1997 AND WAS PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION. 5) COORDINATES SHOWN ARE REFERENCED TO JAMES CITY

COUNTY GEODETIC CONTROL MONUMENT NO. 321. N = 3624001.569

E=11988616.657

6) THIS PROPERTY IS SUBJECT TO CONDOM!NIUM DECLARATION TO BE RECORDED SIMULTANEOUSLY WITH THIS

7) EACH CONDOMINIUM UNIT CONSISTS OF THE SPACE WITHIN THE BOUNDARIES ESTABLISHED FOR THAT CONDOMINIUM UNIT TOGETHER WITH ANY IMPROVEMENTS CONSTRUCTED THEREON. 8) COMMON ELEMENTS INCLUDE ALL PORTIONS OF THE CONDOMINIUM OTHER THAN THE UNITS DESIGNATED HEREON. EXAMPLES OF COMMON ELEMENTS ARE PRIVATE STREETS, THE GROUNDS (WHETHER OR NOT LANDSCAPED), WALKING TRAIL AND PARK AREAS.

9) THE HORIZONTAL LIMITS FOR EACH UNIT ARE DEFINED HEREON BY LINES SHOWN WITH METES AND BOUNDS LYING OUTSIDE THE UNITS IMPROVEMENTS.

10) THERE ARE NO DEFINED VERTICAL LIMITS FOR EACH UNIT.

\_\_\_\_\_ Large/Smail Plat(s) Recorded herewith as # 050010579

CONDOMINIUM PLAT

OF SECTION 6A (A PORTION OF PHASE II)

BRANDON WOODS

JAMES CITY COUNTY, VIRGINIA SCALE: 1"=20' DATE: 5/11/05

SHEET 4 OF 4

Engineers · Planners · Surveyors Landscape Architects + Environmental Consultants 4029 IRONBOUND ROAD SUITE 100 WILLIAMSBURG, VA 23188

TEL (757) 253-2975 FAX(757) 229-0049

DRAWN BY : PF

CHKD. BY : AST

City of Williamsburg & County of James City

Circuit Court: This PLAT was recorded on

at 1:22 AM/PM. PB \_\_\_ PG \_\_\_

BETSY B. WOOLRIDGE, CLERK

Retsu & Woodriche

DOCUMENT # 050010579

PROJ. NO.: 1980074-000.62 DWG. NO. : 15988W