

#050008879

LINE TABLE FOR PARCEL 3

| LINE | DIRECTION | LENGTH |
|------|-------------|---------|
| L1 | S84°09'38"E | 574.44' |
| L2 | S78°35'58"E | 381.80' |
| L3 | N87°53'27"E | 287.57' |
| L4 | S84°09'38"E | 292.03' |
| L5 | S09°32'38"E | 115.68' |
| L6 | S80°27'21"W | 619.00' |
| L7 | S75°32'21"W | 403.87' |
| L8 | S49°19'03"W | 249.55' |
| L40 | N79°10'59"E | 301.59' |
| L41 | N87°43'17"E | 229.54' |
| L42 | S20°49'50"E | 130.22' |
| L43 | N82°25'45"E | 378.01' |
| L44 | N15°15'33"W | 199.33' |
| L45 | N73°08'02"W | 113.80' |
| L46 | N88°34'38"W | 424.78' |
| L47 | S87°05'36"W | 215.95' |

CURVE TABLE FOR PARCEL 3

| CURVE | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEAR. |
|-------|-----------|---------|--------|---------|--------|-------------|
| C1 | 74°38'48" | 717.00 | 933.71 | 546.33 | 869.11 | N48°51'02"W |
| C11 | 8°30'11" | 1000.00 | 113.50 | 56.81 | 113.44 | N75°55'53"E |
| C12 | 8°32'18" | 2000.00 | 298.04 | 149.30 | 297.76 | N83°27'08"E |
| C13 | 71°28'53" | 50.00 | 62.35 | 35.96 | 58.39 | S56°33'18"E |
| C14 | 98°44'17" | 50.00 | 84.42 | 56.26 | 74.74 | S89°12'07"E |
| C15 | 15°28'37" | 500.00 | 134.77 | 67.80 | 134.38 | N80°51'21"W |
| C16 | 4°19'48" | 2000.00 | 151.15 | 75.81 | 151.10 | S89°15'30"W |
| C17 | 17°42'49" | 500.00 | 154.58 | 77.91 | 153.97 | N84°03'00"W |
| C18 | 5°52'03" | 2000.00 | 204.81 | 102.49 | 204.72 | N78°07'37"W |



NATURAL OPEN SPACE EASEMENT AREAS TO BE DEDICATED TO JAMES CITY COUNTY

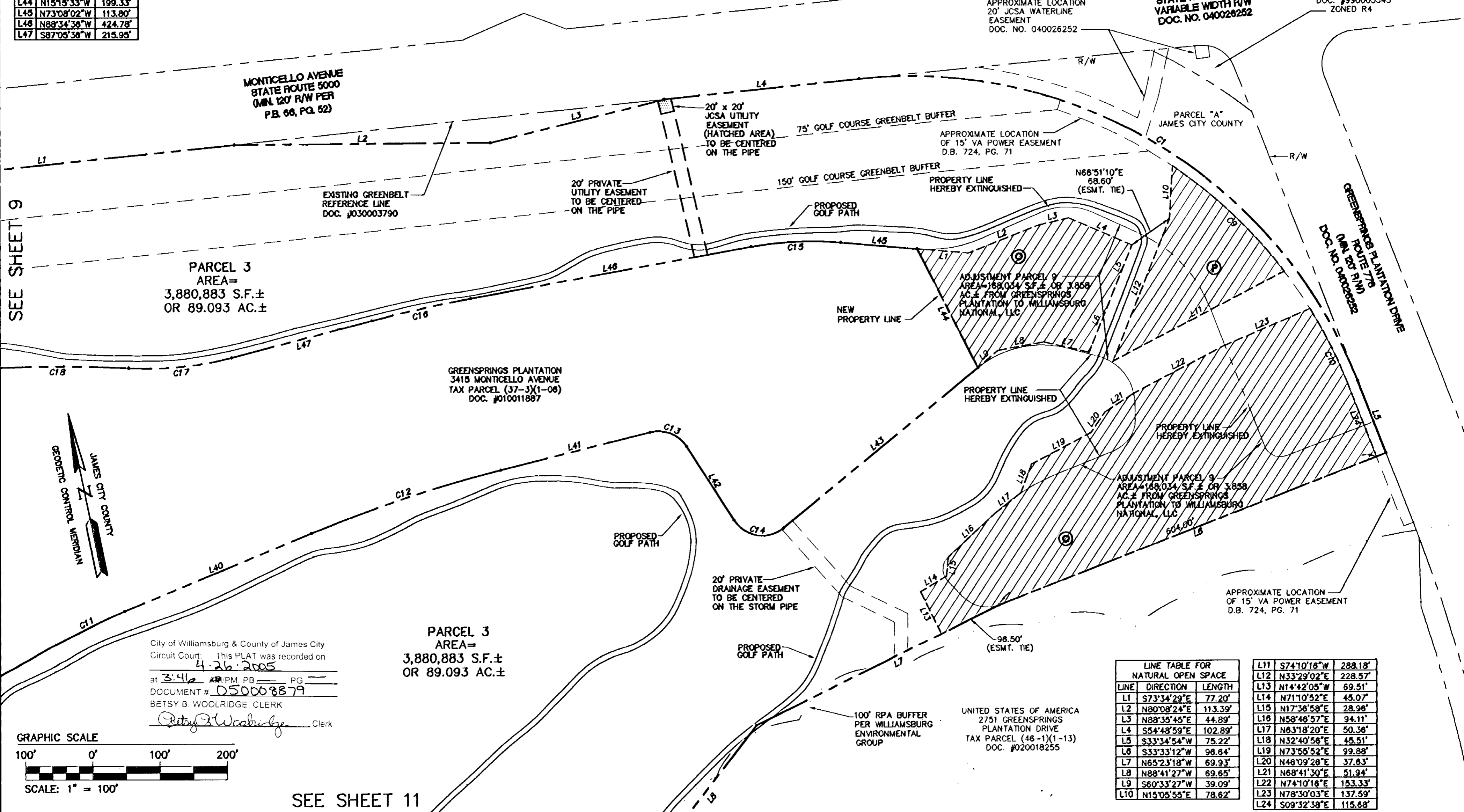
NATURAL OPEN SPACE EASEMENT AREAS

- ⊙ 43,112 S.F.± 0.990 AC.±
- ⊖ 29,790 S.F.± 0.684 AC.±
- ⊙ 130,779 S.F.± 3.002 AC.±

NOTE:
THE INTERSECTION OF MONTICELLO AVENUE AND GREENSPRINGS PLANTATION DRIVE IS SHOWN PER A PLAT BY RICKMOND ENGINEERING INC. TITLED "PLAT SHOWING RIGHT OF WAY TO BE CONVEYED TO JAMES CITY COUNTY FOR ROUTE 5000 AND A PORTION OF ROUTE 778 TO BE ABANDONED" DATED 2/19/04.

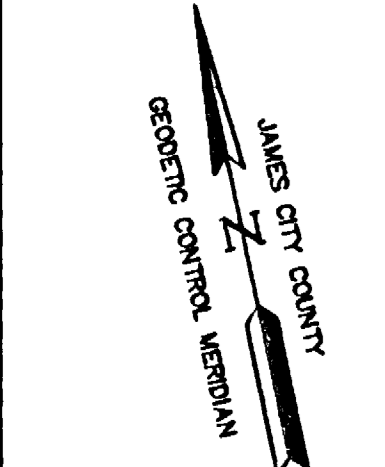
CURVE TABLE FOR NATURAL OPEN SPACE

| CURVE | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEAR. |
|-------|-----------|--------|--------|---------|--------|-------------|
| C9 | 18°45'57" | 702.00 | 229.92 | 116.00 | 228.90 | S34°48'42"E |
| C10 | 10°21'35" | 702.00 | 126.93 | 63.64 | 126.76 | S14°43'28"E |

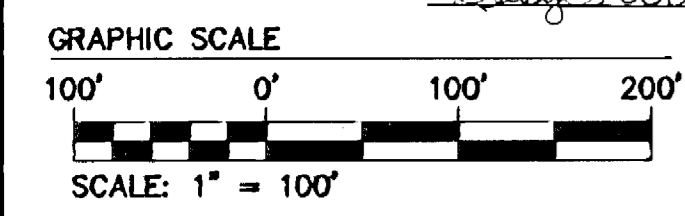


SEE SHEET 9

SEE SHEET 11



City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
4.26.2005
at 3:46 PM, PB PG
DOCUMENT # 050008879
BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk



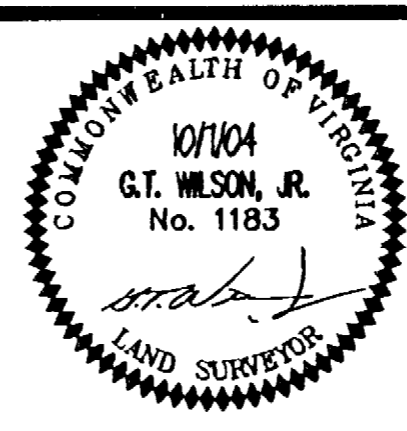
| LINE | DIRECTION | LENGTH |
|------|-------------|---------|
| L11 | S74°10'18"W | 288.18' |
| L12 | N33°29'02"E | 228.57' |
| L13 | N14°42'05"W | 69.51' |
| L14 | N71°10'52"E | 45.07' |
| L15 | N17°38'58"E | 28.96' |
| L16 | N58°48'57"E | 94.11' |
| L17 | N63°18'20"E | 50.38' |
| L18 | N32°40'58"E | 45.51' |
| L19 | N73°55'52"E | 99.88' |
| L20 | N46°09'28"E | 37.63' |
| L21 | N68°41'30"E | 51.94' |
| L22 | N74°10'18"E | 153.33' |
| L23 | N78°30'03"E | 137.59' |
| L24 | S09°32'38"E | 115.68' |



5248 Olde Towne Road, Suite 1
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(757) 253-0040
Fax (757) 220-8994

**PLAT OF BOUNDARY LINE ADJUSTMENT
AND NATURAL OPEN SPACE EASEMENTS
PREPARED FOR
WILLIAMSBURG NATIONAL, L.L.C.**

BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA



| No. | DATE | REVISION / COMMENT / NOTE | BY |
|-----|----------|---|-----|
| 4 | 4/11/05 | REVISED UTILITY EASEMENT PER JCSA COMMENTS | JFS |
| 3 | 2/14/05 | REVISED VDOT R/W DEDICATION AND UTILITY EASEMENTS | JFS |
| 2 | 2/7/05 | REVISED OWNER'S CONSENT AND DEDICATION BLOCK | JFS |
| 1 | 11/30/04 | REVISED PER COUNTY COMMENTS | JFS |

| | |
|-------------------------|-----------------|
| Designed AES | Drawn JFS |
| Scale 1"=100' | Date 10/7/04 |
| Project No. 8656-16 | |
| Drawing No. 10 OF 11 | |