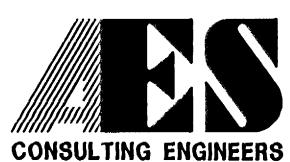
## #050008866 OWNER'S CERTIFICATE GENERAL NOTES THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS PROPRIETORS, AND OR TRUSTEES. 1. PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY, R-4, WITH PROFFERS. 2. ALL PARCELS ARE SERVED BY PUBLIC WATER AND SEWER. THIS PLAT IS BASED UPON RECORD INFORMATION AND FIELD SURVEYS PREVIOUSLY PERFORMED BY AES CONSULTING ENGINEERS AND DOES NOT REPRESENT A CURRENT 3. FIELD SURVEY, EASEMENTS OF RECORD MAY EXIST BUT ARE NOT SHOWN ON THIS PLAT. DATED FOR FORDS COLONY COUNTRY CLUB, INC. CERTIFICATE OF NOTARIZATION THIS PLAT PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. - SALE STATE SHE BR 612 STATE OF VA. CHY/COUNTY OF Granus City TO WI: I, Lynn D. Comb. 4. PROPERTY SHOWN HEREON IS A PORTION OF TAX MAP PARCEL NO. (31-3)(1-46) 240 FORD'S COLONY DRIVE, (31-3)(1-48) 252 FORD'S COLONY DRIVE, (31-3)(1-51) 254 A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND FORD'S COLONY DRIVE, (30-4)(1-2) 115 FORD'S COLONY DRIVE, (31-4)(2-2) 4157 STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON LONGHILL ROAD, (31-3)(1-53) 245 FORD'S COLONY DRIVE, (37-2)(2-1B) 240 FORD'S COLONY DRIVE AND (31-3)(6-39) 324 DOGLEG DRIVE. ALL TAX NUMBERS AND ADDRESSES PER JAMES CITY COUNTY REAL ESTATE RECORDS. WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS OF DAY OF November 200 3 MY COMMISSION EXPIRES NO PROCE 30, 2003 S. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNED ON THIS PLAT SHALL BE PRIVATE. ombro 6. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE. CERTIFICATION OF SOURCE OF TITLE UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO: FORDS COLONY COUNTRY CLUB, INC. BY DEEDS DATED 12/23/86 IN DEED BOOK 325, PAGE CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND 844, TM# (37-2)(2-1B), DATED 12/18/86 IN DEED BOOK 325, PAGE 846 TM# THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR (31-3)(1-46,48,51), DATED 12/29/86 IN DEED BOOK 325, PAGE 848, TM# ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE. (31-4)(2-2), AND DATED 12/28/96 IN DEED BOOK 822, PAGE 717, TM# (30-4)(1-2), AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT ALL CENTERLINES OF JCSA EASEMENTS ARE LOCATED ON THE UTILITY CORRESPONDING COURT OF THE COUNTY OF JAMES CITY. TO THE CONSTRUCTION PLANS. OWNER'S CERTIFICATE 9. ALL STREETS SHOWN ON THIS PLAT ARE PRIVATE RIGHT-OF-WAYS THAT SHALL NOT BE MAINTAINED BY THE COUNTY OR THE VIRGINIA DEPARTMENT OF TRANSPORTATION THE BOUNDARY, LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED 10. ALL MONUMENTS AND LOT CORNERS SHALL BE SET IN ACCORDANCE WITH SECTION OWNERS, PROPRIETORS/AND/OR TRUSTEES. 19-34 THOROUGH 19-36 OF JAMES CITY COUNTY ORDINANCE. DREW R. MULHARE FOR REALTEC, INCORPORATED CERTIFICATE OF NOTARIZATION TO WIT: 1, LYNNA B. COMBS. A NOTARY PIERIO IN AND TO THE STATES CITY C) my William by A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS 21 DAY OF 1 DYEMBER 200 3 MY COMMISSION EXPIRES ALOVEMBER 30, 2003 CERTIFICATION OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO: REALTEC INCORPORATED, SUCCESSOR BY MERGER TO FORD'S COLONY AT WILLIAMSBURG. INC. BY DEED DATED 12/19/86 IN DEED BOOK 325, PAGE 394 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY. OWNER'S CERTIFICATE MATERIAL IN THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND/OR TRUSTEES. In Ford DOROTHEA M. FORD, LOT 39 SECTION 5A CERTIFICATE OF NOTARIZATION STATE OF VA. CHTYCOUNTY OF TO WIT: 1, LYNND Combs A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS 24 DAY OF NUMBER, 200 3 MY COMMISSION EXPIRES A NUMBER, 30, 2003 CERTIFICATE OF APPROVAL CERTIFICATION OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO: DOROTHEA M. FORD THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH BY DEED DATED 4/14/94 IN DEED BOOK 681, PAGE 230, TM# (31-3)(6-39) AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY. EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. SUBDIVISION AGENT OF JAMES CYPY COUNTY SURVEYOR'S CERTIFICATE



G. T. WILSON, JR. L.S.

HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS

PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA,

REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

STATE OF VIRGINIA

PLAT OF SUBDIVISION AND BOUNDARY LINE ADJUSTMENTS BETWEEN PROPERTY OWNED BY

BETSY & WOOLANDOR, CLERK

FORD'S COLONY COUNTRY CLUB; REALTEC, INC. AND DOROTHEA M. FORD

> FORD'S COLONY @ WILLIAMSBURG

POWHATAN DISTRICT

TESTE: Ore Pallman Capity

BETSY B. WOOLRIDGE, CLERK

JAMES CITY COUNTY

MANAAAAA G.T. WILSON, JR. CERTIFICATE No. 1183

VIRGINIA

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3	7/13/04	REVISED WATERLINE EASEMENT	<b>LER</b> .
2	2/20/04	REVISED WATERLINE EASEMENT REVISION PER OWNERS REQUEST, ADDING PARCEL A-3	LBA
1	11/6/03	REVISION PER JCC COMMENTS DATED 11/4/03	LBA
10.	DATE	REVISION / COMMENT / NOTE	BY

GRAPHIC SCALE

SCALE: 1'' = 1000'

	Designed	Drawn	
	CBR	LBA	
	Scale	Date	
	1"=1000"	10/8/03	
	Project No.		
	5652	2-33	
	Drawing No. 1 OF 3		

1000'

2000