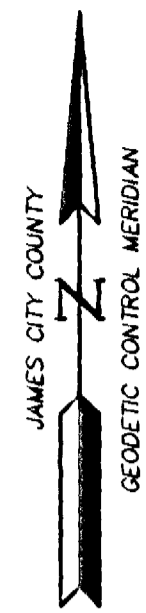


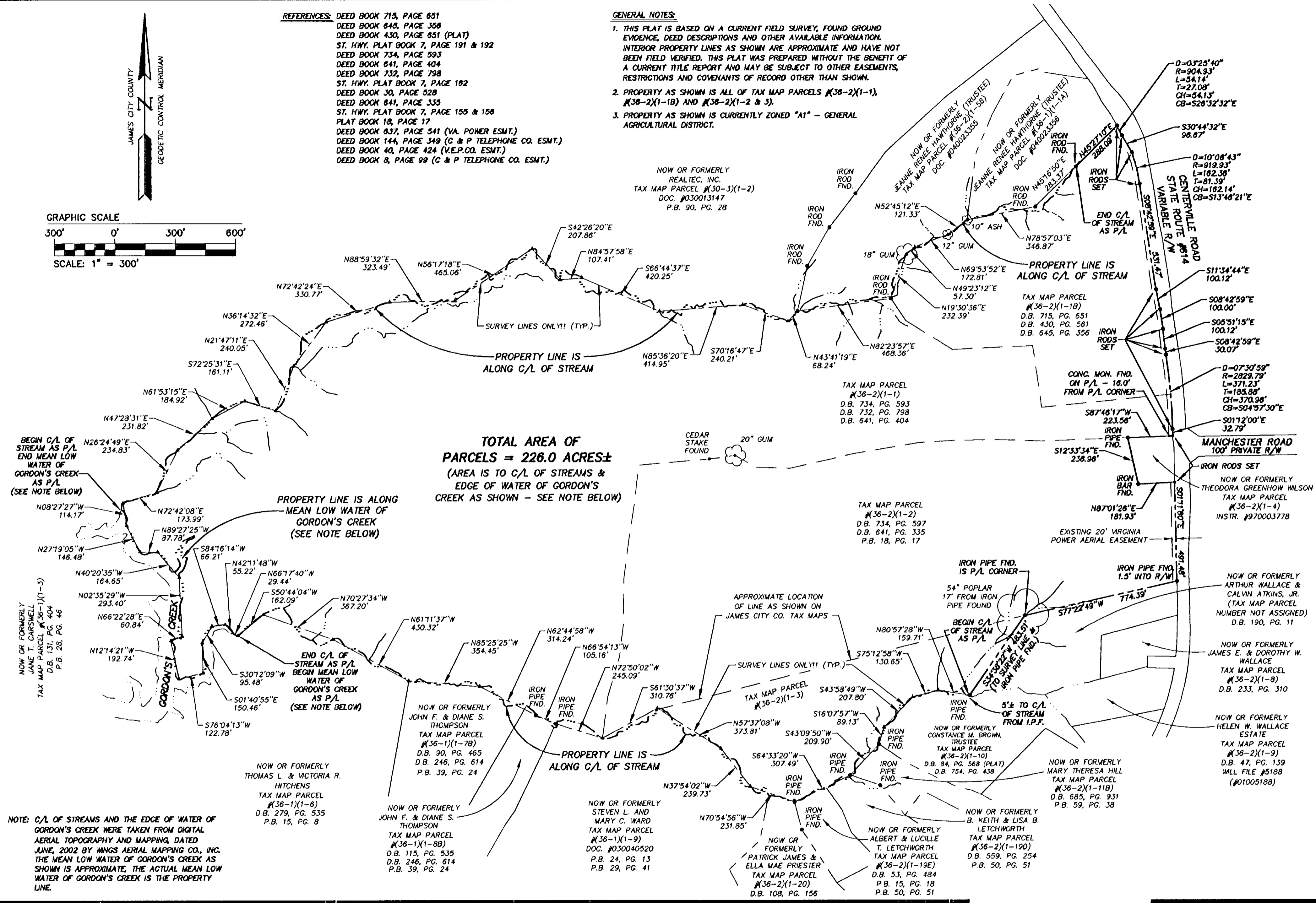
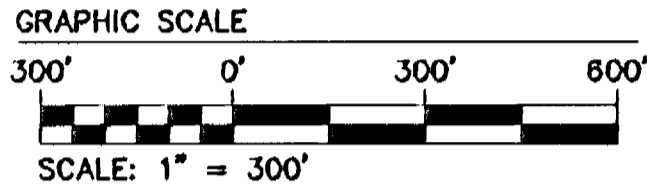
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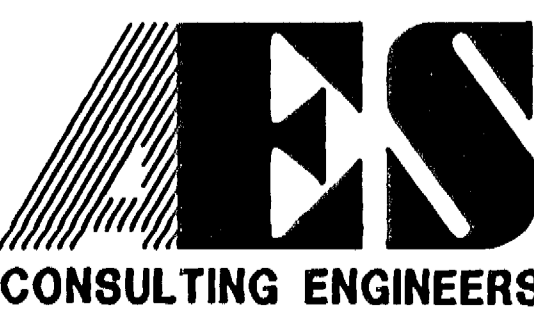
REFERENCES: DEED BOOK 715, PAGE 651
 DEED BOOK 645, PAGE 358
 DEED BOOK 430, PAGE 651 (PLAT)
 ST. HWY. PLAT BOOK 7, PAGE 191 & 192
 DEED BOOK 734, PAGE 593
 DEED BOOK 641, PAGE 404
 DEED BOOK 732, PAGE 798
 ST. HWY. PLAT BOOK 7, PAGE 182
 DEED BOOK 30, PAGE 528
 DEED BOOK 641, PAGE 335
 ST. HWY. PLAT BOOK 7, PAGE 155 & 158
 PLAT BOOK 18, PAGE 17
 DEED BOOK 637, PAGE 541 (VA. POWER ESMT.)
 DEED BOOK 144, PAGE 349 (C & P TELEPHONE CO. ESMT.)
 DEED BOOK 40, PAGE 424 (V.E.P.CO. ESMT.)
 DEED BOOK 8, PAGE 99 (C & P TELEPHONE CO. ESMT.)

GENERAL NOTES:

1. THIS PLAT IS BASED ON A CURRENT FIELD SURVEY, FOUND GROUND EVIDENCE, DEED DESCRIPTIONS AND OTHER AVAILABLE INFORMATION. INTERIOR PROPERTY LINES AS SHOWN ARE APPROXIMATE AND HAVE NOT BEEN FIELD VERIFIED. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND MAY BE SUBJECT TO OTHER EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD OTHER THAN SHOWN.
2. PROPERTY AS SHOWN IS ALL OF TAX MAP PARCELS #36-2(1-1), #36-2(1-1B) AND #36-2(1-2 & 3).
3. PROPERTY AS SHOWN IS CURRENTLY ZONED "A1" - GENERAL AGRICULTURAL DISTRICT.



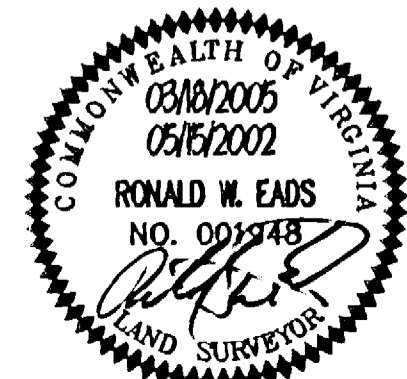
NOTE: C/L OF STREAMS AND THE EDGE OF WATER OF GORDON'S CREEK WERE TAKEN FROM DIGITAL AERIAL TOPOGRAPHY AND MAPPING, DATED JUNE, 2002 BY WINGS AERIAL MAPPING CO., INC. THE MEAN LOW WATER OF GORDON'S CREEK AS SHOWN IS APPROXIMATE, THE ACTUAL MEAN LOW WATER OF GORDON'S CREEK IS THE PROPERTY LINE.



2548 Old Towne Road, Suite 1
 Williamsburg, Virginia 23188
 (757) 253-0040
 Fax (757) 220-8994

PLAT OF SURVEY
SHOWING VARIOUS PARCELS
CONTAINING A TOTAL OF 226.0 ACRES±
OWNED BY GORDON CREEK CORPORATION

POWhatan DISTRICT JAMES CITY COUNTY VIRGINIA



City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 4-1-2005			
at 2:23 PM, PG. 1	DOCUMENT # 050007368		
BETSY B. WOOLRIDGE, CLERK			
Betsy B. Woolridge, Clerk			
1	3/18/05	REVISED ADJOINING OWNERS	JFS
No.	DATE	REVISION / COMMENT / NOTE	BY

Designed AES	Drawn RWE
Scale 1"=300'	Date 05/15/02
Project No. 5652-21	
Drawing No. 1 OF 1	