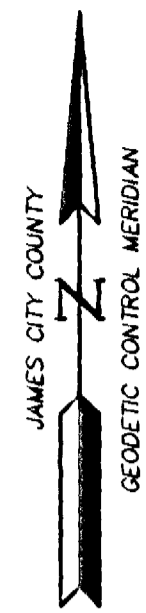


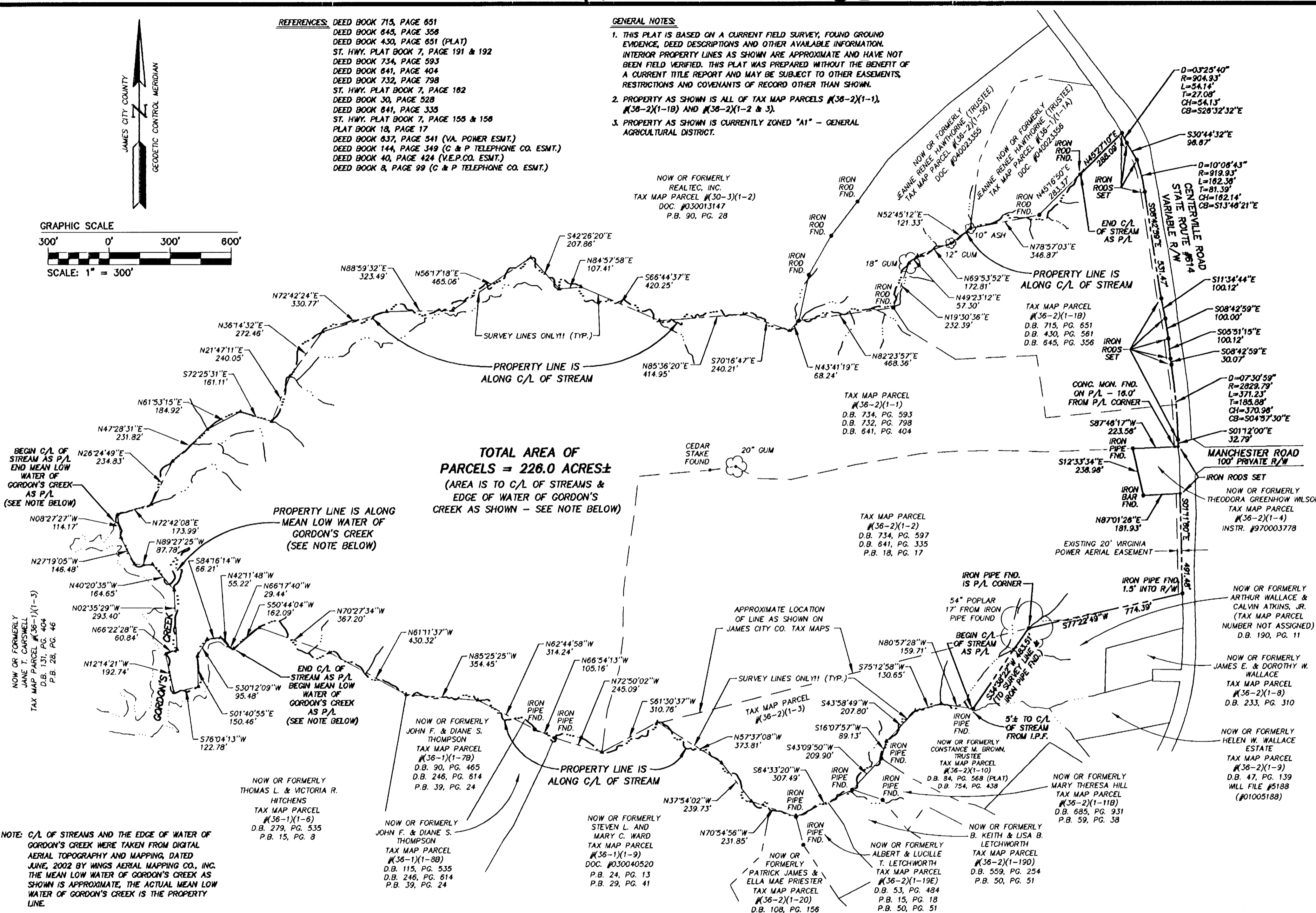
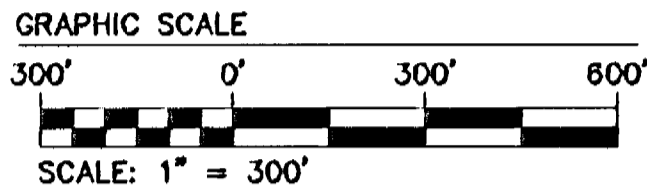
# #050007368



**REFERENCES:** DEED BOOK 715, PAGE 651  
 DEED BOOK 645, PAGE 358  
 DEED BOOK 430, PAGE 651 (PLAT)  
 ST. HWY. PLAT BOOK 7, PAGE 191 & 192  
 DEED BOOK 734, PAGE 593  
 DEED BOOK 641, PAGE 404  
 DEED BOOK 732, PAGE 798  
 ST. HWY. PLAT BOOK 7, PAGE 182  
 DEED BOOK 30, PAGE 528  
 DEED BOOK 641, PAGE 335  
 ST. HWY. PLAT BOOK 7, PAGE 155 & 158  
 PLAT BOOK 18, PAGE 17  
 DEED BOOK 637, PAGE 541 (VA. POWER ESMT.)  
 DEED BOOK 144, PAGE 349 (C & P TELEPHONE CO. ESMT.)  
 DEED BOOK 40, PAGE 424 (V.E.P.CO. ESMT.)  
 DEED BOOK 8, PAGE 99 (C & P TELEPHONE CO. ESMT.)

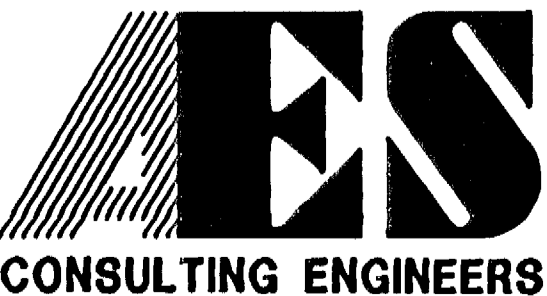
**GENERAL NOTES:**

1. THIS PLAT IS BASED ON A CURRENT FIELD SURVEY, FOUND GROUND EVIDENCE, DEED DESCRIPTIONS AND OTHER AVAILABLE INFORMATION. INTERIOR PROPERTY LINES AS SHOWN ARE APPROXIMATE AND HAVE NOT BEEN FIELD VERIFIED. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND MAY BE SUBJECT TO OTHER EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD OTHER THAN SHOWN.
2. PROPERTY AS SHOWN IS ALL OF TAX MAP PARCELS #36-2(1-1), #36-2(1-1B) AND #36-2(1-2 & 3).
3. PROPERTY AS SHOWN IS CURRENTLY ZONED "A1" - GENERAL AGRICULTURAL DISTRICT.



**TOTAL AREA OF PARCELS = 226.0 ACRES±**  
 (AREA IS TO C/L OF STREAMS & EDGE OF WATER OF GORDON'S CREEK AS SHOWN - SEE NOTE BELOW)

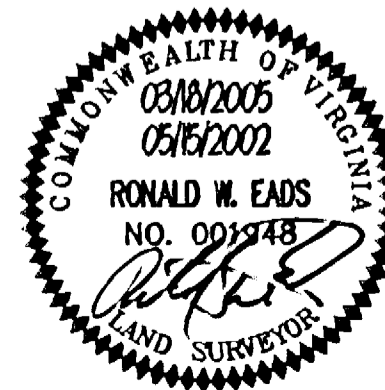
**NOTE:** C/L OF STREAMS AND THE EDGE OF WATER OF GORDON'S CREEK WERE TAKEN FROM DIGITAL AERIAL TOPOGRAPHY AND MAPPING, DATED JUNE, 2002 BY WINGS AERIAL MAPPING CO., INC. THE MEAN LOW WATER OF GORDON'S CREEK AS SHOWN IS APPROXIMATE, THE ACTUAL MEAN LOW WATER OF GORDON'S CREEK IS THE PROPERTY LINE.



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**PLAT OF SURVEY**  
**SHOWING VARIOUS PARCELS**  
**CONTAINING A TOTAL OF 226.0 ACRES±**  
**OWNED BY GORDON CREEK CORPORATION**

POWhatan DISTRICT      JAMES CITY COUNTY      VIRGINIA



City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 4-1-2005	
at 2:23 PM, PG. 1	DESIGNED BY: Betsy B. Woolridge, CLERK
DOCUMENT # 050007368	DRAWN BY: RWE
1 3/18/05	REVISION / COMMENT / NOTE
No.	DATE

Designed AES	Drawn RWE
Scale 1"=300'	Date 05/15/02
Project No. 5652-21	
Drawing No. 1 OF 1	