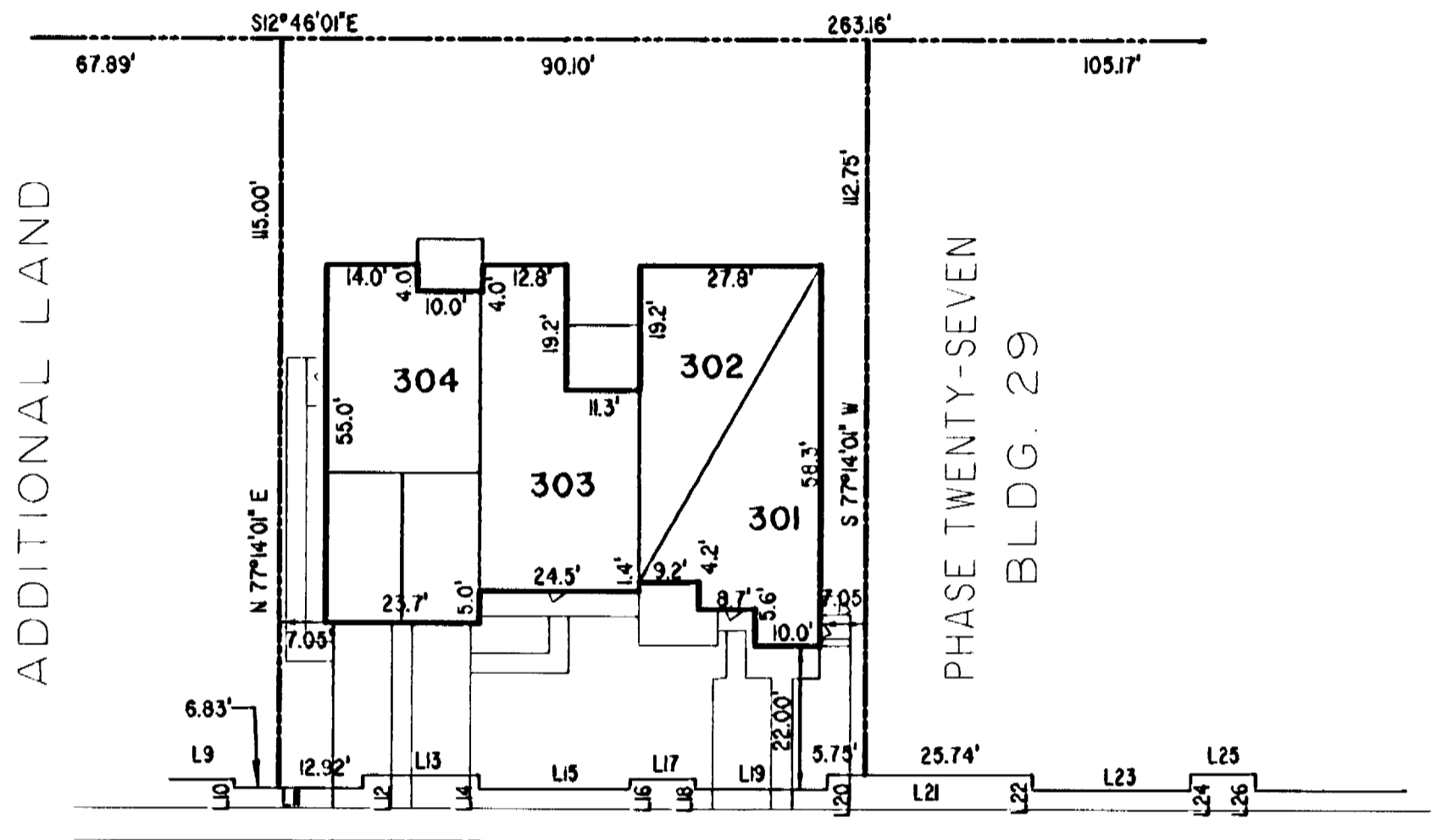
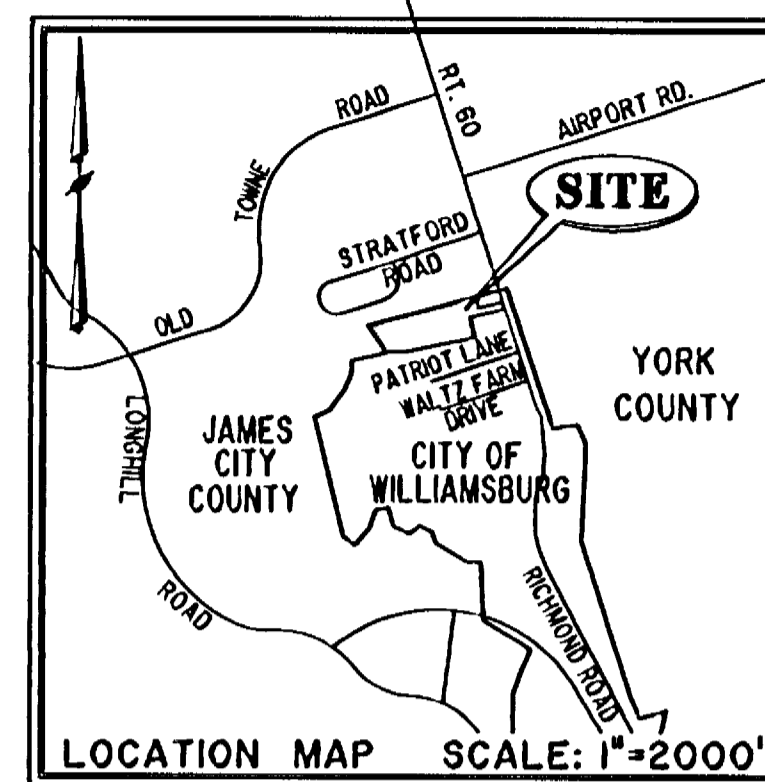
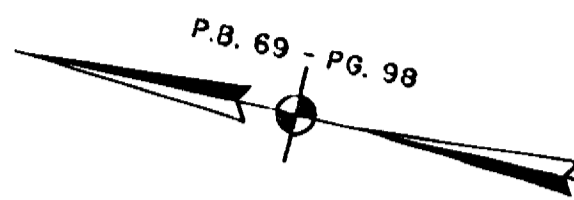


#042308

NOTES:

1. THE TOTAL AREA OF SITE IS 644,256 SQ.FT. (14.790 AC.) OF WHICH 34,393 SQ.FT. (0.790 AC.) IS ADDITIONAL LAND.
2. THE AREA OF THE SUBMITTED LAND IS 609,863 SQ.FT. (14,001 AC.)
3. THE COMMON AREA IS TO BE THE RESPONSIBILITY OF THE CONDOMINIUM ASSOCIATION AND HAS A TOTAL AREA OF 5,774 AC.

BUILDING NUMBER	UNIT NUMBER	UNIT TYPE	STREET ADDRESS
30	30-301	E3 REV.	301 RAVEN TERRACE
30	30-302	A3 REV.	302 RAVEN TERRACE
30	30-303	C REV.	303 RAVEN TERRACE
30	30-304	D REV.	304 RAVEN TERRACE



ADDITIONAL LAND

PHASE TWENTY-EIGHT
BLDG. 29

RAVEN TERRACE
VAR. WIDTH UTILITY & INGRESS/EGRESS ESMT.
COMMON AREA

PHASE TWENTY-EIGHT

BUILDING 30
AREA = 10,298 SQ. FT. = 0.236 AC.
SCALE: 1" = 25"

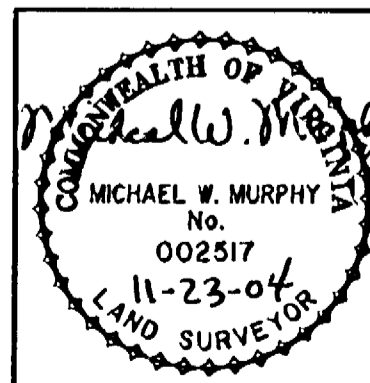
S Large/Small Plat(s) Recorded
herewith as # 042308

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded
at 11:01 AM/PM: PB 20 PG 2009
DOCUMENT # 042308
BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk

I MICHAEL W. MURPHY, A CERTIFIED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT IS ACCURATE, AND THAT IT COMPLIES WITH THE PROVISIONS OF SECTION 55 - 79.58A OF THE CODE OF VIRGINIA. I FURTHER HEREBY CERTIFY THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

THE UNDERSIGNED CERTIFIED LAND SURVEYOR CERTIFIES THAT HE HAS READ SECTION 55 - 79.58B OF THE CODE OF VIRGINIA, AND FINDS THESE PLANS TO BE ACCURATE AND IN COMPLIANCE WITH THE CODE. I FURTHER CERTIFY THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

11-23-04 Michael W. Murphy
DATE MICHAEL W. MURPHY, VA L.S. No. 002517



Hassell & Folkes P.C.
Engineers Surveyors Planners
325 Volvo Parkway
Chesapeake, VA 23320
(757)547-9531

DRAWN BY:	DATE
HJS	10/27/04
COMP BY:	DATE
HBA	10/01/02
CHECKED BY:	DATE
MWM	10/ /04

EXHIBIT "A"

CLAIBORNE
(A CONDOMINIUM COMMUNITY)
PHASE TWENTY-EIGHT

CITY OF WILLIAMSBURG, VIRGINIA

SIZE	CONTRACT NO	FILE NAME	REV.
C	98132	S:\PROJECTS\CLAIBORNE\PH-28 BLDG-30.DWG	

SCALE: N/A DATE: 10/27/04 SHEET 1 of 5

A-1520 |

| A-1520