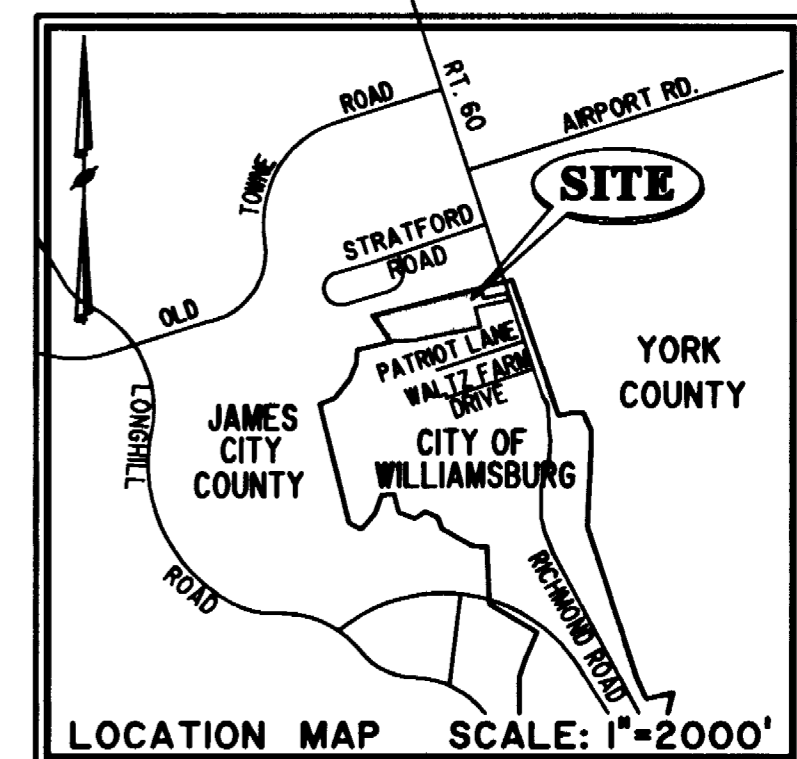


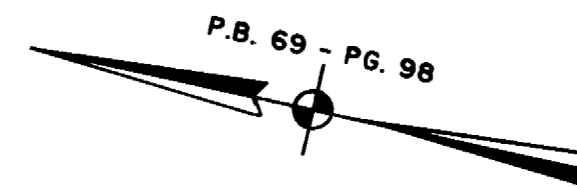
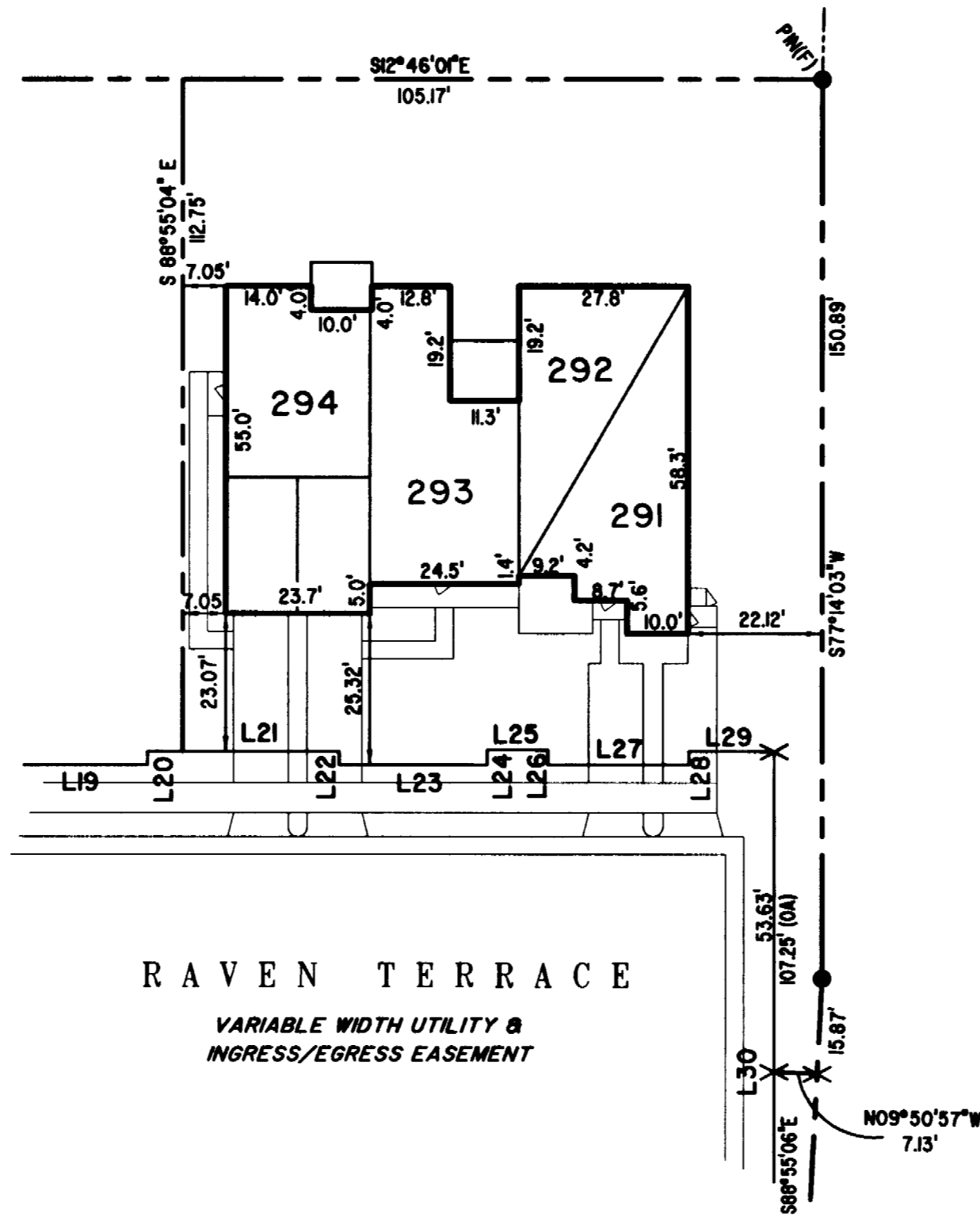
#041963

NOTES:

1. THE TOTAL AREA OF SITE IS 644,256 SQ.FT. (14.790 AC.) OF WHICH 44,690 SQ.FT. (1.026 AC.) IS ADDITIONAL LAND.
2. THE AREA OF THE SUBMITTED LAND IS 599,566 SQ.FT. (13.764 AC.)
3. THE COMMON AREA IS TO BE THE RESPONSIBILITY OF THE CONDOMINIUM ASSOCIATION AND HAS A TOTAL AREA OF 5.774 AC.



| BUILDING NUMBER | UNIT NUMBER | UNIT TYPE | STREET ADDRESS |
|-----------------|-------------|-----------|-------------------|
| 29 | 29-291 | E3 REV. | 291 RAVEN TERRACE |
| 29 | 29-292 | A3 REV. | 292 RAVEN TERRACE |
| 29 | 29-293 | C REV. | 293 RAVEN TERRACE |
| 29 | 29-294 | D REV. | 294 RAVEN TERRACE |



PHASE TWENTY-SEVEN

BUILDING 29
 AREA = 12,382 SQ. FT. = 0.284 AC.
 SCALE: 1" = 25"

I MICHAEL W. MURPHY, A CERTIFIED LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT IS ACCURATE, AND THAT IT COMPLIES WITH THE PROVISIONS OF SECTION 55 - 79.58A OF THE CODE OF VIRGINIA. I FURTHER HEREBY CERTIFY THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

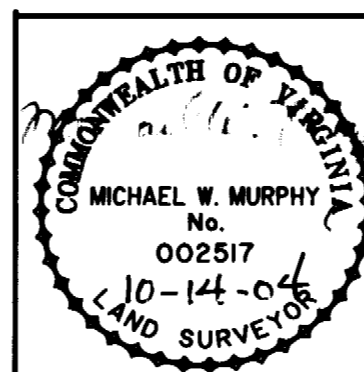
THE UNDERSIGNED CERTIFIED LAND SURVEYOR CERTIFIES THAT HE HAS READ SECTION 55 - 79.58B OF THE CODE OF VIRGINIA AND FINDS THESE PLANS TO BE ACCURATE AND IN COMPLIANCE WITH THE CODE. I FURTHER CERTIFY THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

10-14-04 *Michael W. Murphy*
 DATE MICHAEL W. MURPHY, VA L.S. No. 2517

City of Williamsburg & County of James City
 Circuit Court: This PLAT was recorded on
 at 3:37 AM / PM, PB PG
 DOCUMENT # 041963
 BETSY B. WOOLRIDGE, CLERK
Betsy B. Woolridge Clerk

EXHIBIT "A"

CLAIBORNE
 (A CONDOMINIUM COMMUNITY)
PHASE TWENTY-SEVEN



Hassell & Folkes, P.C.
 Engineers Surveyors Planners
 325 Volvo Parkway
 Chesapeake, VA 23320
 (757) 547-9531

| | |
|-------------|----------|
| DRAWN BY: | DATE |
| NTP | 10/07/04 |
| COMP BY: | DATE |
| HBA | 10/01/02 |
| CHECKED BY: | DATE |
| MWM | 10/12/04 |

| | |
|--------------------------------|-------------------|
| CITY OF WILLIAMSBURG, VIRGINIA | |
| SIZE | FILE NAME |
| C | PH-27-BLDG-29.DWG |
| CONTRACT NO | REV. |
| 98132 | |
| SCALE: N/A | DATE: 10/07/04 |
| SHEET 1 of 5 | |

A-1520

A-1520