THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY C.C. CASEY LIMITED COMPANY, A LIMITED LIABILITY COMPANY AND THE COLLEGE OF WILLIAM AND MARY REAL ESTATE FOUNDATION, INC. A VIRGINIA NONSTOCK CORPORATION TO NEW TOWN ASSOCIATES, LLC BY DEED DATED JUNE 30, 2000 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND THE COUNTY OF JAMES CITY, VIRGINIA AS LR.# 000012573. (SEE ALSO L.R.# 040013864)

#### OWNER'S CONSENT AND DEDICATION

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED

ASSOCIATES, LLC A VIRGINIA LIMITED LIABILITY COMPANY

EXECUTIVE DIRECTOR

NOTARY

STATE OF VIRGINIA, CITY/COUNTY OF James City

\_a notary public in and for the city/ Brittany Mangold COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORES

GIVEN UNTO MY HAND THIS 23 DAY OF September, 2004.

MY COMMISSION EXPIRES

### SURVEYOR'S CERTIFICATE

HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

G.T. WILSON, JR., L.S. #1183

8/16/04 DATE



# CERTIFICATE OF APPROVAL

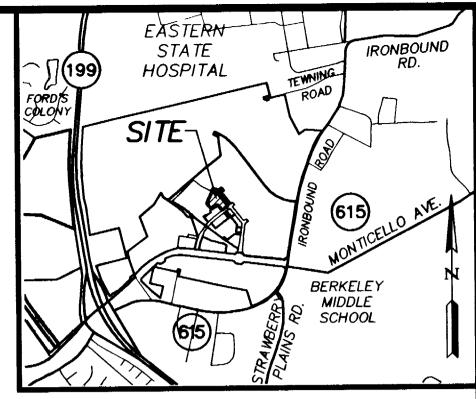
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

TRANSPORTATION

SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

### **GENERAL NOTES**

- 1. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
- 2. UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 3. NEW MONUMENTS SHALL BE SET PER THE REQUIREMENTS FOUND IN SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 4. PROPERTY IS IN FLOOD ZONE "X" AS SHOWN ON COMMUNITY PANEL #510201 0035 B, DATED 2/6/1991 OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY, VIRGINIA.
- 5. PROPERTY IS A PORTION OF FORMER TAX MAP NO: (38-2)(26-0-0002). THE PROPERTY ADDRESS FOR FORMER TAX MAP NO: (38-2)(26-0-0002) IS 4155 NEW TOWN AVENUE
- 6. PROPERTY IS CURRENTLY ZONED "MU"-MIXED USE WITH PROFFERS.
- 7. LOTS TO BE SERVED BY PUBLIC WATER AND SEWER.
- 8. ALL EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 9. THE SETBACK REQUIREMENTS ARE DESCRIBED IN THE PROFFERS FOR THE
- 10. UTILITY EASEMENTS DENOTED AS "JCSA URBAN EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF APPROXIMATELY PERPENDICULAR (60° TO 120") UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSÁ AND THE PROPERTY OWNER. ADDITIONALLLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE. (SEE DOC. #040014419)
- 11. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(C)(1) OF THE JAMES CITY COUNTY CODE.
- 12. CENTER STREET IS HEREBY DEDICATED FOR PUBLIC USE.
- 13. THIS PLAT WAS REVIEWED BY THE NEW TOWN DESIGN REVIEW BOARD ON SEPTEMBER 15, 2004 IN ACCORDANCE WITH THE NEW TOWN PROFFERS.



VICINITY MAP SCALE: 1" = 2000'±



Designed **AES** JFS 8/16/04 1"=30" Project No. 6632-E-12

0.380 16,575 AREA OF BLOCK 8 (PARCEL "D") 0.473 AREA OF BLOCK 8 (PARCEL "E") 20,591 1.334 AREA OF BLOCK 8 (PARCEL "A") 58,120 (REMAINDER) 0.785 34,195 CENTER STREET R/W (PUBLIC) 129,481 2.972 TOTAL AREA SUBDIVIDED

S.F.±

AC.±

## STATE OF VIRGINIA

AREA TABULATION

CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT. THIS  $27^{12}$  DAY OF October 2004

THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. . 1:13 MM/PM

INSTRUMENT # <u>040027333</u>

BETSY B. WOOLRIDGE, CLERK

City of Williamsburg & County of James City

BETSY B. WOOLRIDGE, CLERK

Retsy & Woodridge

Drawing No. OF 2