CERTIFICATION OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT AS LOT 16 WAS CONVEYED BY REALTEC INCORPORATED TO VICKI L BRISTOW BY DEED DATED MAY 14, 1990 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN OFTO DOWN 400 DATE 503 CURVE TABLE
 NO.
 DELTA
 RADIUS
 LENGTH
 TANGENT
 CHORD
 CH.
 BEARING

 C1
 58'54'21"
 50.00'
 51.41'
 28.23'
 49.17
 515'33'25" W

 C2
 34'54'55"
 50.00'
 30.47'
 15.72'
 30.00'
 S31'21'12"E

 C3
 37'52'55"
 50.00
 33.06'
 17.16'
 32.45'
 S67'45'07"E

 C4
 34'35'25''
 50.00
 30.19'
 15.57''
 29.73''
 N75'00'43"E
 DEED BOOK 496, PAGE 593. OWNER'S CONSENT AND DEDICATION THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES. 5/21/04 MICH) +2RK VICKI L. BRISTOW DATE DOGLEG DRIVE CERTIFICATE OF NOTARIZATION STATE OF VE or Ve city/county or JAKES CHG, to-wit: A NOTARY PUBLIC IN AND FOR THE CITY/ TY AND STATE AFORESAID. DO HEREBY CERTIFY THAT THE ABOVE PERSON I NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGE THE BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS DAY OF MARY SECTION V 11 30/05 SITE MY COMMISSION EXPIRES LOT 18 T.M.(37-1)(5-18) NOTARY PUBLIC TEL PED C4 CERTIFICATION OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT AS LOT 17 WAS CONVEYED BY HAPOLD K. NON JEANNE B. BAKER TO MICHAEL J. AND ANN S. TIERMAN BY DEED DATED NOVEMBER 7, 2001 AND RECORDED IN THE OFTICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS WSTRUMENT/PD10021547 сз S 83°48'00"E NEW PHRE 5 58 37 00 W 137.30 145.00 25 GOLF HOLE # 16 SECTION V AND SECTION V LOT 16 GRAPHIC SCALE 5/20/04 LOT 17 T.M.(37-1)(5-17) α T.M.(37-1)(5-16) MERIDIAN 74 DATE Slaoloy 40' UTIN S. JERKE <u>0672'00</u>' PAGES LOT 16 0672'00"W CERTIFICATE OF NOTARIZATION STATE OF MULE CITY/COUNTY OF JAMPS CUM, TO-WT: A NOTARY PUBLIC IN AND FOR THE CITY/ COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGE THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS OD DAY OF MANY 2007 MY COMMISSION EXPIRES 11 300 AREA OF LOT 17 N RECORD 26078 S.F.± ŝ AREA OF LOT 16 44 0.5987 ACRES± SECTION V 20183 S.F.± 0.4633 ACRES± LOT 15 PROPERTY LINE HEREBY EXTINGUISHED BOOK T.M.(37-1)(5-15) DE0- N 83'48'00"W 210.00' MOTARY DIN GREENWAY # 2 PLAT NOTARY PUBLIC OWNER'S CONSENT AND DEDICATION THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE INDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTES. GENERAL NOTES 1. PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY, R-4. 2. ALL LOTS ARE TO BE PROVIDED WITH WATER AND SEWER SERVICE BY THE JAMES CITY SERVICE AUTHORITY. TED-DREW MULT 5/21/04 3. ALL LOTS ARE WITHIN THE ORIGINAL BOUNDARY SURVEY OF RECORD. 3. ALL LOTS ARE WITHIN THE UNIGINAL BOUNDART SURVEY OF RECORD.
4. FOR THE PURPOSE OF COMPLIANCE WITH BUILDING LOCATIONS REQUIREMENTS PURSUANT TO SECTION 24-281 OF THE JAMES CITY COUNTY ZONING ORDINANCE, BUILDING RESTRICTION LINES, CONSTRUCTION AREA LIMITS AND SETBACK LINES REFERRED TO THEREIN ARE HEREBY CONCIDENT WITH THE PROPERTY LOT LINES. OWNERS AND BUILDERS ARE REFERRED TO THE "DECLARATION OF PROTECTIVE COVENANTS AND THE SUPPLEMENTAL DECLARATION OF PROTECTIVE COVENANTS AND THE SUPPLEMENTAL DECLARATION OF PROTECTIVE COVENANTS AND REGULATIONS IMPOSED BY THE DEVELOPER AND OR HIS ASSIGNS. INC -DREW MULHARE CERTIFICATE OF NOTARIZATION STATE OF WRGINIA, CITY/COUNTY OF JANCS CITY 5. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS SHALL BE PRIVATE. A.B. Miller A NOTARY PUBLIC IN AND FOR THE CITY/ COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON STATE OF VIRGINIA AREA TABULATION COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSO WHOSE NAME IS SIGNED TO THE FORECOING WRITING HAS ACKNOWLEDGE THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID. GIVEN UNTO MY HAND THIS ______ DAY, OF ______ RORESAID. MY COMMISSION EXPIRES _______ I SO 5 COUNTY OF JAMES CITY THIS PROPERTY LIES IN ZONE X, (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN) PER F.I.R.M. \$510201 0035 B DATED 2/6/91. OLD AREA LOT 16= 20,183 S.F.± OR 0.4633 AC.± OLD AREA LOT 17= 26,078 S.F.± OR 0.5987 AC.± NEW AREA LOT 16=46,261 S.F.± OR 1.0620 AC.± CERTIFICATE OF APPROVAL THIS BOUNDARY LINE ADJUSTMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE MANY OF THE STORE CALLER DMITTED TO RECORD. TESTE: ADDRESS: SURVEYOR'S CERTIFICATE CLERK LOT 16 #603 DOGLEG DRIVE I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD SUPERVISIORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBBUNSION WITHIN THE COUNTY. Billy Hubolridge SUBDIVISION AGENT OF LOT 17 #604 DOGLEG DRIVE THE COUNTY OF JAMES CITY BY GT.WILSON, JR., LS. #1183 4/29/04 DATE City of Williamsburg & County of James City PLAT SHOWING PROPERTY LINE Circuit Court: This PLAT was recorded on EXTINGUISHMENT 4/29/04 5248 Olde Towne Road, Suite 1 at 2:20 M/PM PB____ PG = DOCUMENT # 0400217.38 BETWEEN LOTS 16 & 17, SECTION V G.T. WILSON, JR. Williamsburg, Virginia 23188 No. 1183 FORD'S COLONY @ WILLIAMSBURG (757) 253-0040 BETSY B WOOLRIDGE, CLERK FOR CONVEYANCE TO CHERYL J. HAYWOOD Fax (757) 220-8994 Retry & Woobricke CONSULTING ENGINEERS WD SURVE REVISION / COMMENT / NOTE POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA DATE WILLIAMSBURG • RICHMOND *******

