#04001207 1. SITE ADRESS: # 2520 CAMPBELL CLOSE 2. TAX MAP PARCEL NO: ARE AS SHOWN RESUMPTION OF LOTS 36 AND 37 VILLAGE HOUSING AT THE VINEYARDS 3. THE PROPERTY SHOWN ON THIS PLAT LIES IN FLOOD ZONE X (OUTSIDE THE 100 YEAR FLOOD PLAIN) AS SHOWN ON PHASE 3 FLOOD PANEL 510201 0045 B, DATED 2-6-91. 4. THIS PROPERTY DOES NOT LIE WITHIN THE CHESAPEAKE JAMES CITY COUNTY, VIRGINIA BAY RESOURCE PROTECTION AREA. SETBACK REQUIREMENTS.: SCALE: 1"= 25" DATE: SEPTEMBER 29, 2003 5. THE PROPERTIES ARE ZONED RI FRONT.: 15' MINIMUM THESE PARCELS ARE PART OF AN APPROVED SIDE .: 10' MINIMUM FOR EACH SIDE WALTERS LAND SURVEYING, LTD. 710 DENBIGH BOULEVARD, SUITE 4C RESIDENTIAL CLUSTER MASTER PLAN PER SUP-6-91 BACK .: 15' MINIMUM 6. ALL LOTS ARE TO SERVED WITH JAMES CITY COUNTY NEWPORT NEWS, VIRCINIA 23602 P.O. BOX 1594 YORKTOWN, VIRCINIA 23692 SERVICE AUTHORITY WATER AND SANITARY SEWER PHONE: (757)898-1057 FAX: (757)898-2862 7. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND 8. REFERENCES: DOC. NO. 030019033 NOW OR FORMERLY WESSEX HUNDRED DEVELOPMENT INC. TAX PARCEL NO. 4840100011 City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on VICINITY SKETCH 1"=1000" S 74"50"37" E at 2:49 AM/PM. 6B ____ PG_ 100.00 150.00' BETSY B. WOOLRIDGE, CLERK 20' EXISTING--10' HOME OWNERS LOT 36 Retry & Woodridge JCSA SEWER EASEMENT ASSOCIATION 24,000 S.F. DRAINAGE EASEMENT PREVIOUS 20,000 S.F. CERTIFICATE OF SOURCE OF TITLE TAX PARCEL NO. 4840300036 #2520 THE PROPERTY SHOWN ON THIS PLAT AS LOTS 36 & 37 VILLAGE NOW OR FORMERLY LOT 37 R.A. STAPLES CONTRACTING CO. HOUSING AT THE VINEYARDS, PHASE 3 WAS ACQUIRED AS FOLLOWS: 13.848 S.F. LOT 36 IS IN THE NAME OF MARK S. RONGSTAD AND DEBORAH L. TAX PARCEL NO. 4840300038 PREVIOUS 17,848 S.F. RONGSTAD AND WAS ACQUIRED FROM R.A. STAPLES CONTRACTING COMPANY BY DEED RECORDED IN THE CLERKS OFFICE OF THE CINICUIT 10" TAX PARCEL NO. 484300037 2-S-F-BR COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 030019033. NUMBER ARC LENGTH RADIUS REISDENCE 15.00 16.21 LOT 37 IS IN THE NAME OF R.A. STAPLES CONTRACTING COMPANY AND WAS ACQUIRED FROM WESSEX HUNDRED DEVELOPMENT, INC. BY DEED RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 000016882. 23 OWNERS CERTIFICATE 5.09,23 THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS SURVEYORS CERTIFICATE I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES. 150.00 OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY N 74"50"37" W VARIABLE WIDTH JCSA UTILITY EASEMENT CERTIFICATE OF NOTARIZATION CAMPBELL CLOSE 10-27-03 COMMONWEALTH OF VIRGINIA (50' R/W) CITY/COUNTY OF TAMES C. TY A NOTARY PUBLIC DATE 3-9-04 MARK S. RONGSTAD DATE IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFICATE OF APPROVAL CERTIFY THAT R.A. STAPLES WHOS NAME IS SIGNED TO THE FOREGOING WRITING THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY DEBORAH L. RONGSTAD DATE GIVEN UNDER MY HAND THIS 22 BAY OF MA BE ADMITTED TO RECORD. 25201510 5 C NOTARY PUBLIC MY COMMISION EXPIRES _ SUBDIMISION ABENT OF JAMES CHY COUNTY CERTIFICATE OF NOTARIZATION COMMONWEALTH OF MEGINIA CITY/COUNTY, OF LOULLIAM Show Elizabeth A. Gilbert STATE OF VIRGINIA A NOTARY PUBLIC IN AND FOR TH CITY/COUNTY AND STATE AFORESAID, DO HEREBY Marks, Rongstadand CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE MARKS, Rongstad FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN Deborance Rongstad COUNTY OF JAMES CITY IN THE CLERK'S OFFICE OF THE CIRCUT COURT FOR THE COUNTY OF JAMES CITY, VIRGINIA THIS MAP WAS PRESENTED AND ADDMITTED TO RECORD AS THE LAW DIRECTS THIS 4 DAY OF 10 And 2006 I CERTIFY THAT IRON RODS AS SHOWN ON THIS THE CITY/COUNTY AFORESAID. 9 DAY OF Macel 2003.4 BE SET, ON OB-BEFORE NOV. 1, 2003 IN PLAT BOOK ______. PAGE ____ TESTE: 10-27-03 CLERK MY COMMISION EXPIRES 2/30/05 NM S. WALTERS III 'E.L.S. DATE DATE: 9/29/03 JOB # 230361A CLIENT STATES SCALE : 1"#25" F.B. -DRAWN BY : K.R.B.