THE PROPERTY SHOWN ON THIS PLAT AS LOT 137 WAS CONVEYED BY RICHARD WORLEY GENERAL CONTRACTOR, INC. TO JAMES T. & VIRGINIA M. MARTIN BY DEED DATED OCTOBER 20, 2003 AND RECORDED IN OFFICE OF OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT #030032973.

OWNER'S CONSENT AND DEDICATION

THE PROPERTY LINE EXTINGUISHMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.

James T. MARTIN Juannia M. Mach

2/25/04 DATE 2/25/04

VIRGINIA M. MARTIN

(JAMES T. & VIRGINIA M. MARTIN)
CERTIFICATE OF NOTARIZATION

STATE OF Juginia, CITY/GOUNTY OF Charaba

I, MANCY R. BURGESS A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGE THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

GIVEN UNTO MY HAND THIS 25 DAY OF Jahraey , 2004

Dancy G

FOR REALTEC INCORPORATED—DREW MULHARE

JAN 2/27/0

FOR FORD'S COLONY AT WILLIAMSBURG
HOMEOWNER'S ASSOCIATION, INC.-DREW MULHARE

(DREW MULHARE)

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA, CITY/COUNTY OF James City Cty, TO-WIT:

I, Wichenda METIVALA A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGE THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

GIVEN UNTO MY HAND THIS 27 DAY OF February, 2004.

MY COMMISSION EXPIRES Nov. 30, 2007



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISION WITHIN THE COUNTY.

2/16/04

DATE

G.T.W.L.S. #1183

CURVE DATA

NUMBER	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CH. BEARING
C1	08'32'26"	750.00	111.80	56.00	111.69	N27°40'06"W
C2	97'02'28"	25.00	42.34	28.28	37.46	N16°34'55"E
C3	28'44'51"	275.00	137.98	70.47	136.54	N79*28'34"E

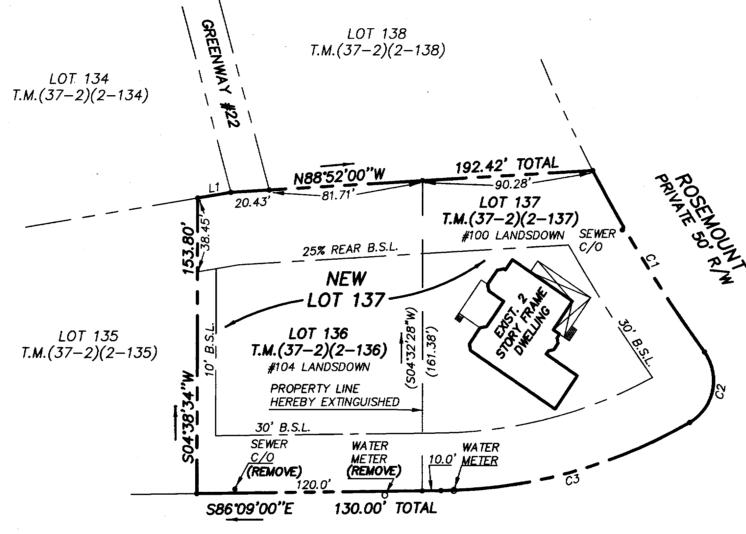
LINE TABLE

-	NUMBER	BEARING	DISTANCE
	L1	S85°05'00"W	18.00'

AREA TABULATION

AREA OF FORMER LOT 136= AREA OF FORMER LOT 137= 18,984 S.F.± OR 0.4358 AC.± 19,973 S.F.± OR 0.4585 AC.±

TOTAL AREA OF NEW LOT 137= 38,957 S.F.± OR 0.8943 AC.±



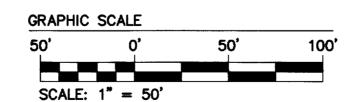
LANDSDOWN PRIVATE 50' R/W

1.) BUILDING SETBACK LINES SHOWN ARE PER FORD'S COLONY H.O.A.
DOCUMENTS AND COVENANTS.
2.) "ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.

WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.

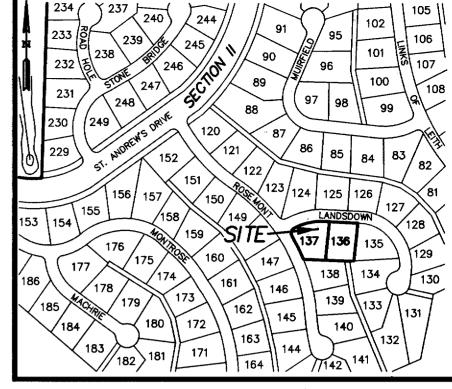
3.) WATER METER, SEWER CLEAN—OUT AND SERVICE LINES TO EACH SHALL
BE REMOVED PER J.C.S.A. STANDARDS.(UTILITIES TO BE REMOVED ARE FOR
SERVICE TO FORMER LOT 136)

NOTE: LOT 136 (TAX PARCEL: (37-2)(2-136)) HEREBY EXTINGUISHED.



VIRGINIA





VICINITY MAP

NOTE:
"UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED
ON THIS PLAT SHALL REMAIN PRIVATE."

NOTE: THIS PROPERTY LIES IN ZONE X, (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN) PER F.I.R.M.#510201 0035 B DATED 2/6/91.

CERTIFICATE OF APPROVAL

THIS PROPERTY LINE EXTINGUISHMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

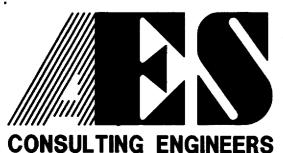
SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY 4/6/04 DATE

STATE OF VIRGINIA COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY. THIS ________ DAY OF ________, 2024. THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: B. tag B. Woolander CLERK

INSTRUMENT# 040010324



5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
(757) 253-0040
Fax (757) 220-8994

PLAT SHOWING PROPERTY LINE EXTINGUISHMENT BETWEEN LOT 136 & LOT 137, SECTION II, FORD'S COLONY @ WILLIAMSBURG
OWNED BY:

JAMES T. & VIRGINIA M. MARTIN

POWHATAN DISTRICT

JAMES CITY COUNTY

CERTIFICATE No. IN SURVEYOR

		City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 14 2004 at 1.46 AM/PM. PB — PG — DOCUMENT # 0400/0324 BETSY B. WOOLRIDGE, CLERK Clerk	
No.	DATE	REVISION / COMMENT / NOTE	BY

Designed	Drawn		
AES	JKR		
Scale	Date		
1"=50'	2/16/2004		
Project No.			
25159-1			
Drawing No.			
1 OF 1			