21

G

LOCATION MAP SCALE: 1" = 1000'

NOTES:

ZONE) "NAD 83".

CITY SERVICE AUTHORITY.

CERTIFICATE OF APPROVAL

VIRGINIA DEPARTMENT OF

SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

TRANSPORTATION

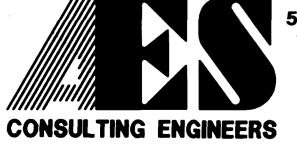
AND MAY BE ADMITTED TO RECORD.

ASSOCIATION AT STONEHOUSE, INC.

OWNER.

COMMUNITY AREA

AND IN	DIVISION OF LAND AS SI ACCORDANCE WITH THE			
	TORS AND TRUSTEES.			
STONEHO	USE DEVELOPMENT COM	IPANY, L.L.C.		
(	$/ \mu$		- 9 x	05
BY:	$\overline{\nabla}$		date:98	- 0
PRINTED	NAME: JEANY L.	Moors	_ TILE: PRES	inent
CERTIFIC	TE OF NOTARIZATION			
STATE O	F VIRGINIA			
	OF JAMES CITY			
AND STA	<u>anv L. Mangold</u> TE AFORESAID, DO HERI	eby certify the per	SON WHOSE NAME	
ME IN TH	) to the foregoing wi Ie city/county afores	SAID. GIVEN UNDER MY		
•	ember ,			
SIGNATU	then 1. Man	<b>41</b> /2		
	0	June 30, 2007		
OWNER'S	CERTIFICATE			
	CLAIM AREA AS SHOW			
AND TRU				
BELL AT	ANTIC (VERIZON)			
	1/20 E	Linge Q	Q	
BY:	NAME: CARLTON		DATE:	15-2003
PRINTED	NAME: CARLTON	L. ISFALLES	1_ TITLE: ASSIS	TarT MANKS
	TE OF NOTARIZATION			
	F VIRGINIA OF JAMES CITY	~		
	ES A, BRYANT JR		N AND FOR CITY/COU	INTY
IS SIGNE	D TO THE FOREGOING W	RITING HAS ACKNOWLE	DGED THE SAME BEF	ORE
SEPTE	E CITY/COUNTY AFORES		NAME THIS <u>137</u> 8 D	AT OF
	nes a Breyent g	n		
SIGNATU	re. IISSION EXPIRES <del></del>	BI MALL. 2005		
MT COM	iddiun expires			
CERTIFIC	ATE OF SOURCE OF TITL	F		
			TO STOLICUOUS DE	
	PERTY SHOWN ON THIS 1, L.L.C., A VIRGINIA LIM			
	ONEHOUSE, L.L.C., A VIE			
OF THE	R 27, 1999 AND RECOR CIRCUIT COURT OF THE			
99-0026	0/2.			
	. ATLANTIC EASEMENT ( D TO BELL ATLANTIC -			AT WAS
FEBRUAR	ONEHOUSE, L.L.C., BY D Y 5, 1998 IN THE OFFIC OF JAMES CITY IN DOCL	CE OF THE CLERK OF	THE CIRCUIT COURT (	
			2000.	
SIPVEN	R'S CERTIFICATE			
	Y CERTIFY THAT TO THE	E BEST OF MY KNOW F	DGE AND BELIEF. TH	S PLAT
COMPLIES	WITH ALL OF THE REQ CES OF THE COUNTY OF	UIREMENTS OF THE B	DARD OF SUPERVISOR	s and
	ONS WITHIN THE COUNT		, NEGRINAR INE L	
		TTWISCON B		
	<b>F/64/0</b> .5			
DATE	e/24/03	G.T. WILSON, JR., 1	S.	



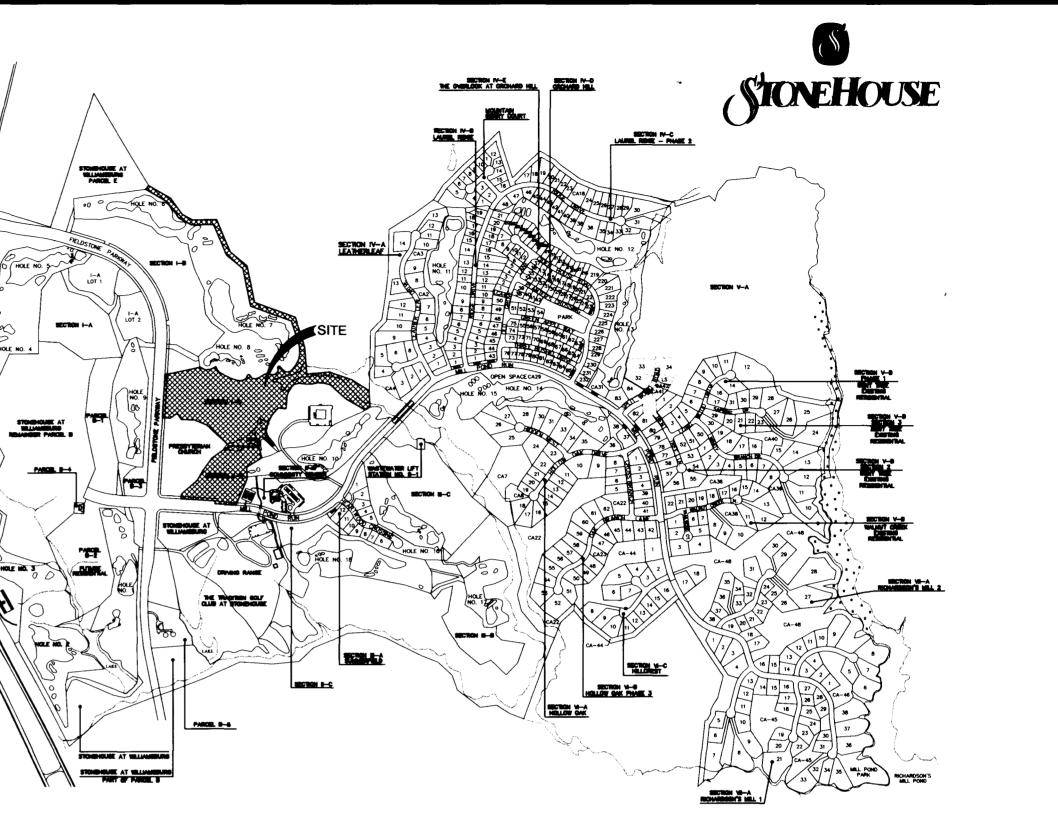
Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

PLAT OF SUBDIVISION **BEING A PORTION OF PARCEL A** STONEHOUSE DEVELOPMENT COMPANY, L.L.C.



STONEHOUSE DISTRICT JAMES CITY COUNTY

## 0040215



1. THIS PLAT WAS TAKEN FROM INFORMATION OF RECORD AND INFORMATION PROVIDED BY THE

2. THIS PROPERTY IS REFERENCED TO THE VIRGINIA STATE PLANE COORDINATE SYSTEM (SOUTH

3. THIS PROPERTY IS ZONED PUD-R AND PUD-C WITH PROFFERS.

4. THIS SUBDIVISION PLAT COMPLIES WITH THE PROFFERS APPLICABLE TO THE PROPERTY. RECORDED IN JAMES CITY COUNTY DEED BOOK 747, PAGE 476.

5. ALL UTILITY EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE JAMES

6. ALL DRAINAGE EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE

7. ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER.

8. ALL UTILITIES ARE TO BE PLACED UNDERGROUND.

9. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9 OF THE JAMES CITY COUNTY CODE.

10. EASEMENTS DENOTED AS "EXCLUSIVE JCSA UTILITY EASEMENT" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.

11. ALL LOTS OF THIS SUBDIVISION LIE WITHIN FEMA FLOOD ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN AS SHOWN ON FEMA PANEL NUMBER 510201 0010B).

12. ANY OLD WELLS THAT MAY BE ON THE SITE THAT WILL NOT BE USED MUST BE PROPERLY ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND THE JAMES CITY COUNTY CODE.

13. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

14. THE FOLLOWING AREAS SHALL BE DEDICATED OR CONVEYED TO THE ASSOCIATION AT STONEHOUSE (THE HOMEOWNERS' ASSOCIATION):

NEW BMP OPEN SPACE NEW COMMON AREA 52 NEW COMMON AREA 53

## THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS



G.T. WILSON, JR. CERTIFICATE No.

**MRGINIA** 

ALTH

1183

				Designed VMB	Drawn AWT	
				Scale NONE	Date <b>3/19/03</b>	
3	8/26/03	REVISED TO SHOW BELL ATLANTIC EASEMENT	VMB	Project No. 9028—17 Drawing No. 1 OF 2		
2	7/7/03	REVISED SUBDIVISION TO INCLUDE COMMON AREAS 52 & 53	VMB			
1	4/28/03	REVISED NAME ON ADJOINING PROPERTY	VMB			
No.	DATE	REVISION / COMMENT / NOTE	BY			

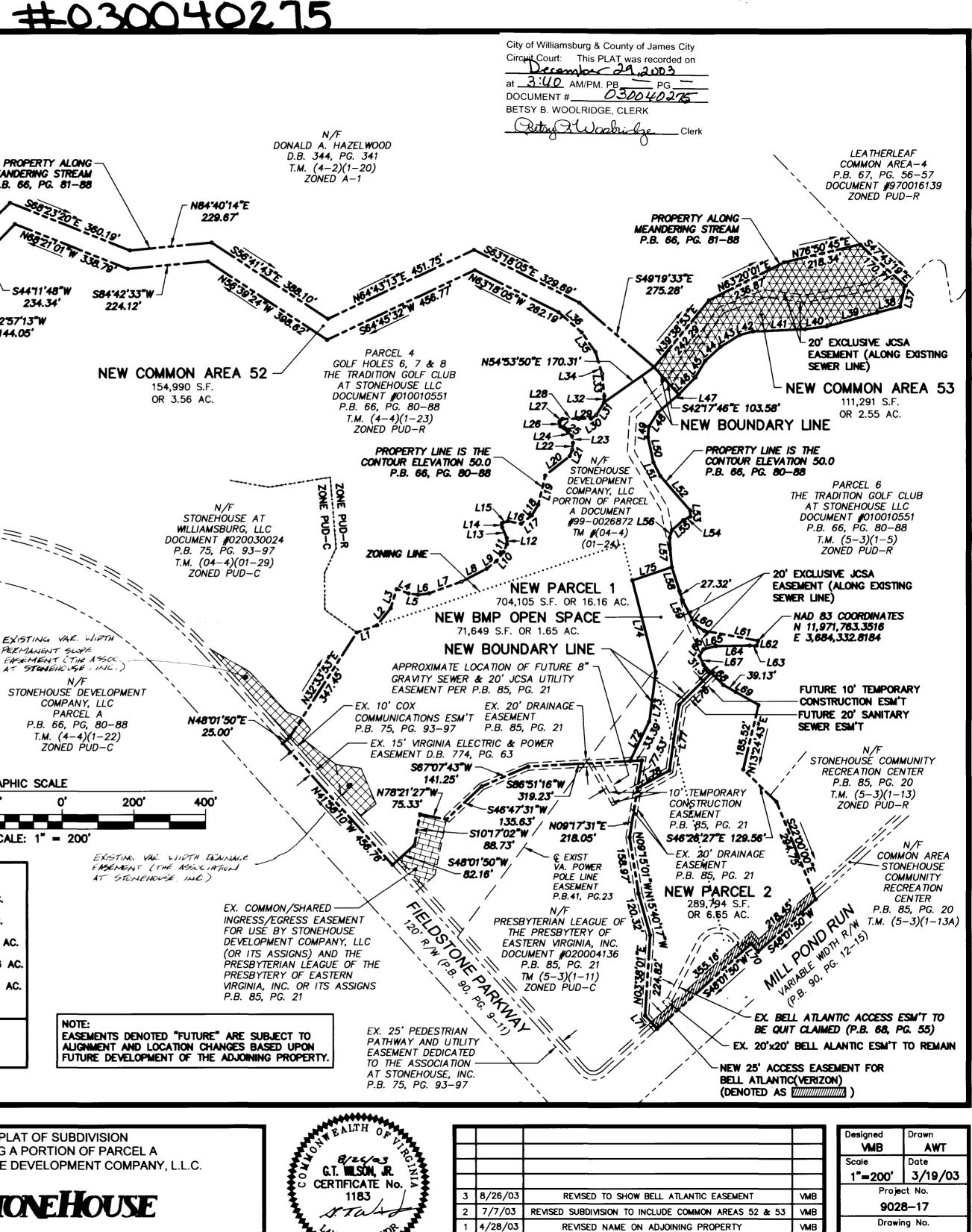
City of Williamsburg & County of James City Gircuit Court: This PLAT was recorded on

at \_3:40 AM/PM PB \_\_\_\_ PG \_\_\_\_ DOCUMENT #\_\_\_\_\_\_030040275

Clerk

BETSY B. WOOLRIDGE, CLERK

Retry & Woobridge



DATE

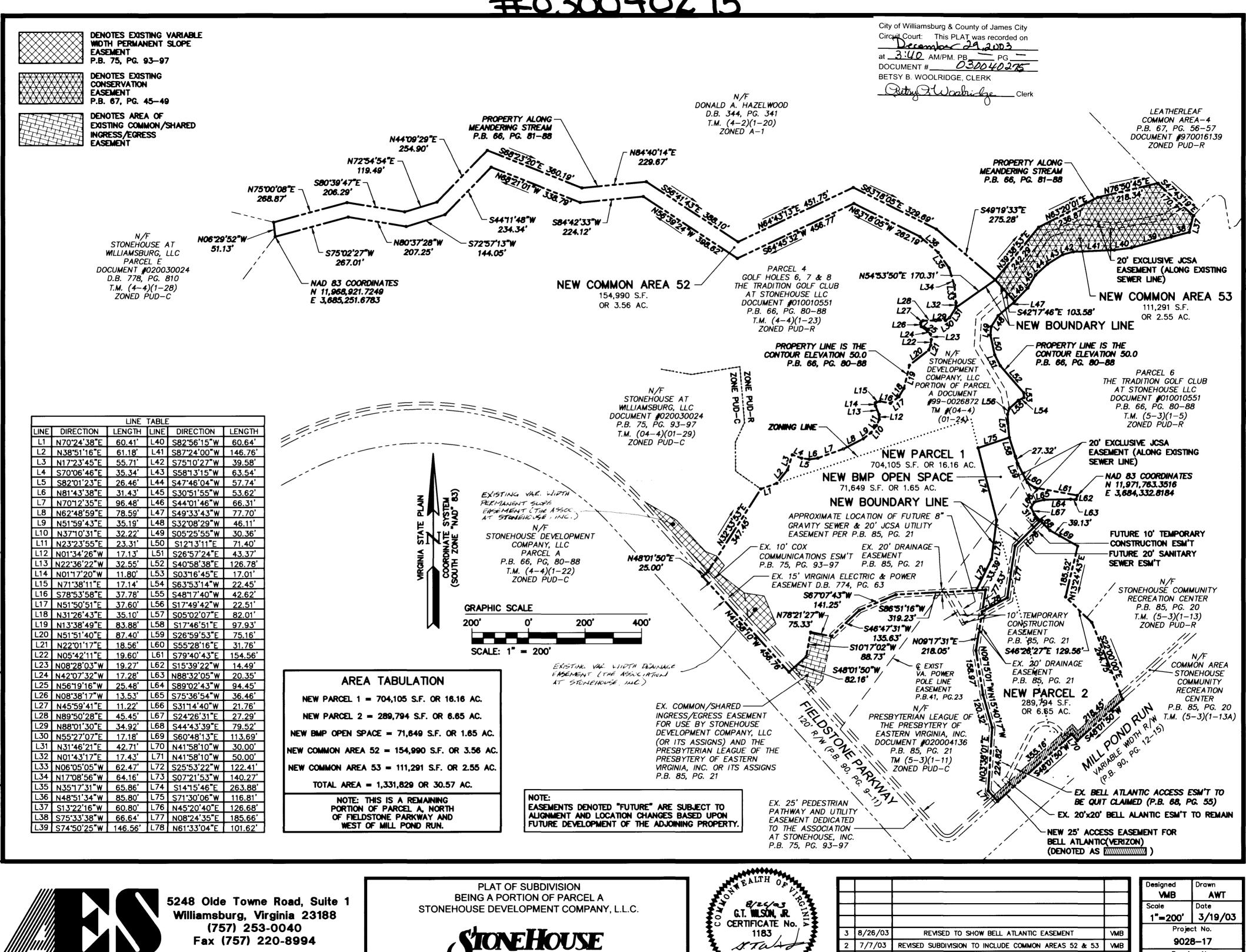
No.

REVISED NAME ON ADJOINING PROPERTY

REVISION / COMMENT / NOTE

2 OF 2

ΒY



**CONSULTING ENGINEERS** 



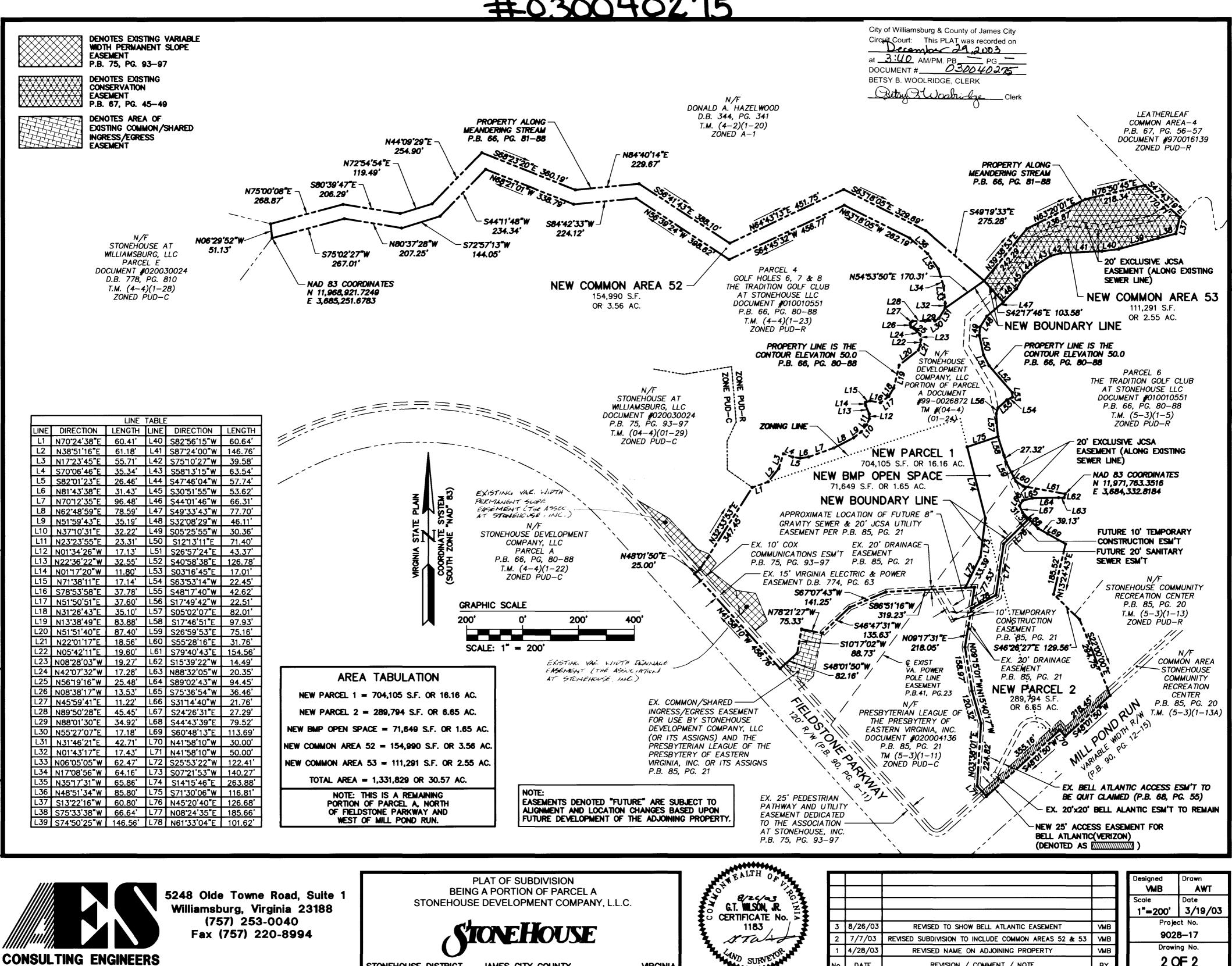
STONEHOUSE DISTRICT

JAMES CITY COUNTY

**MRGINIA** 

SURVE SURVE





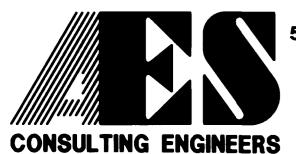
2 OF 2

BY

DATE

No.

REVISION / COMMENT / NOTE



JAMES CITY COUNTY

**MRGINIA** 

STONEHOUSE DISTRICT