| 21 |
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G

LOCATION MAP SCALE: 1" = 1000'

NOTES:

ZONE) "NAD 83".

CITY SERVICE AUTHORITY.

CERTIFICATE OF APPROVAL

VIRGINIA DEPARTMENT OF

SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

TRANSPORTATION

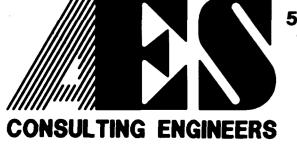
AND MAY BE ADMITTED TO RECORD.

ASSOCIATION AT STONEHOUSE, INC.

OWNER.

COMMUNITY AREA

| AND IN | DIVISION OF LAND AS SI ACCORDANCE WITH THE | | | |
|----------|---|----------------------|--------------------------|------------|
| | TORS AND TRUSTEES. | | | |
| STONEHO | USE DEVELOPMENT COM | IPANY, L.L.C. | | |
| (| $/ \mu$ | | - 9 x | 05 |
| BY: | $\overline{\nabla}$ | | date:98 | - 0 |
| PRINTED | NAME: JEANY L. | Moors | _ TILE: PRES | inent |
| CERTIFIC | TE OF NOTARIZATION | | | |
| STATE O | F VIRGINIA | | | |
| | OF JAMES CITY | | | |
| AND STA | <u>anv L. Mangold</u> TE AFORESAID, DO HERI | eby certify the per | SON WHOSE NAME | |
| ME IN TH |) to the foregoing wi Ie city/county afores | SAID. GIVEN UNDER MY | | |
| • | ember , | | | |
| SIGNATU | then 1. Man | 41 /2 | | |
| | 0 | June 30, 2007 | | |
| | | | | |
| OWNER'S | CERTIFICATE | | | |
| | CLAIM AREA AS SHOW | | | |
| AND TRU | | | | |
| BELL AT | ANTIC (VERIZON) | | | |
| | 1/20 E | Linge Q | Q | |
| BY: | NAME: CARLTON | | DATE: | 15-2003 |
| PRINTED | NAME: CARLTON | L. ISFALLES | 1_ TITLE: ASSIS | TarT MANKS |
| | | | | |
| | TE OF NOTARIZATION | | | |
| | F VIRGINIA OF JAMES CITY | ~ | | |
| | ES A, BRYANT JR | | N AND FOR CITY/COU | INTY |
| IS SIGNE | D TO THE FOREGOING W | RITING HAS ACKNOWLE | DGED THE SAME BEF | ORE |
| SEPTE | E CITY/COUNTY AFORES | | NAME THIS <u>137</u> 8 D | AT OF |
| | nes a Breyent g | n | | |
| SIGNATU | re. IISSION EXPIRES | BI MALL. 2005 | | |
| MT COM | iddiun expires | | | |
| CERTIFIC | ATE OF SOURCE OF TITL | F | | |
| | | | TO STOLICUOUS DE | |
| | PERTY SHOWN ON THIS 1, L.L.C., A VIRGINIA LIM | | | |
| | ONEHOUSE, L.L.C., A VIE | | | |
| OF THE | R 27, 1999 AND RECOR CIRCUIT COURT OF THE | | | |
| 99-0026 | 0/2. | | | |
| | . ATLANTIC EASEMENT (D TO BELL ATLANTIC - | | | AT WAS |
| | | | | |
| FEBRUAR | ONEHOUSE, L.L.C., BY D Y 5, 1998 IN THE OFFIC OF JAMES CITY IN DOCL | CE OF THE CLERK OF | THE CIRCUIT COURT (| |
| | | | 2000. | |
| SIPVEN | R'S CERTIFICATE | | | |
| | Y CERTIFY THAT TO THE | E BEST OF MY KNOW F | DGE AND BELIEF. TH | S PLAT |
| COMPLIES | WITH ALL OF THE REQ CES OF THE COUNTY OF | UIREMENTS OF THE B | DARD OF SUPERVISOR | s and |
| | ONS WITHIN THE COUNT | | , NEGRINAR INE L | |
| | | TTWISCON B | | |
| | F/64/0 .5 | | | |
| DATE | e/24/03 | G.T. WILSON, JR., 1 | S. | |



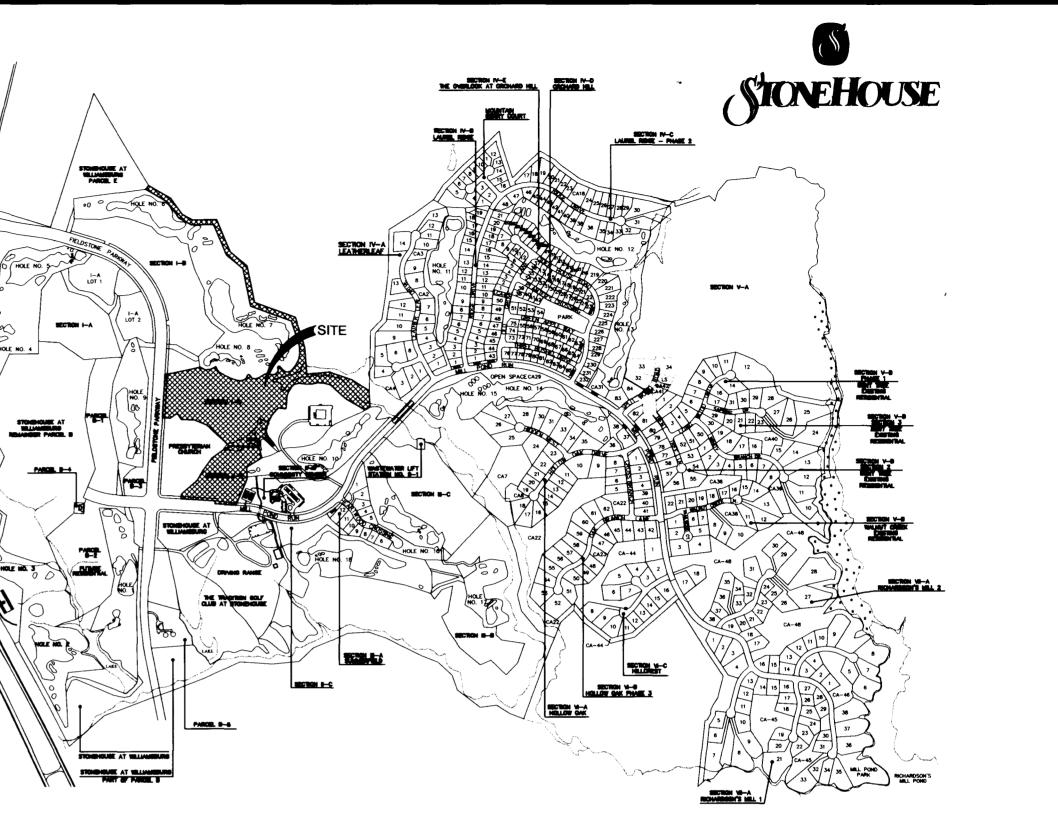
Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

PLAT OF SUBDIVISION **BEING A PORTION OF PARCEL A** STONEHOUSE DEVELOPMENT COMPANY, L.L.C.



STONEHOUSE DISTRICT JAMES CITY COUNTY

0040215



1. THIS PLAT WAS TAKEN FROM INFORMATION OF RECORD AND INFORMATION PROVIDED BY THE

2. THIS PROPERTY IS REFERENCED TO THE VIRGINIA STATE PLANE COORDINATE SYSTEM (SOUTH

3. THIS PROPERTY IS ZONED PUD-R AND PUD-C WITH PROFFERS.

4. THIS SUBDIVISION PLAT COMPLIES WITH THE PROFFERS APPLICABLE TO THE PROPERTY. RECORDED IN JAMES CITY COUNTY DEED BOOK 747, PAGE 476.

5. ALL UTILITY EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE JAMES

6. ALL DRAINAGE EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE

7. ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER.

8. ALL UTILITIES ARE TO BE PLACED UNDERGROUND.

9. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9 OF THE JAMES CITY COUNTY CODE.

10. EASEMENTS DENOTED AS "EXCLUSIVE JCSA UTILITY EASEMENT" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.

11. ALL LOTS OF THIS SUBDIVISION LIE WITHIN FEMA FLOOD ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN AS SHOWN ON FEMA PANEL NUMBER 510201 0010B).

12. ANY OLD WELLS THAT MAY BE ON THE SITE THAT WILL NOT BE USED MUST BE PROPERLY ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND THE JAMES CITY COUNTY CODE.

13. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

14. THE FOLLOWING AREAS SHALL BE DEDICATED OR CONVEYED TO THE ASSOCIATION AT STONEHOUSE (THE HOMEOWNERS' ASSOCIATION):

NEW BMP OPEN SPACE NEW COMMON AREA 52 NEW COMMON AREA 53

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS



G.T. WILSON, JR. CERTIFICATE No.

MRGINIA

ALTH

1183

| | | | | Designed VMB | Drawn AWT | |
|-----|---------|---|-----|---|---------------------|--|
| | | | | Scale NONE | Date 3/19/03 | |
| 3 | 8/26/03 | REVISED TO SHOW BELL ATLANTIC EASEMENT | VMB | Project No. 9028—17 Drawing No. 1 OF 2 | | |
| 2 | 7/7/03 | REVISED SUBDIVISION TO INCLUDE COMMON AREAS 52 & 53 | VMB | | | |
| 1 | 4/28/03 | REVISED NAME ON ADJOINING PROPERTY | VMB | | | |
| No. | DATE | REVISION / COMMENT / NOTE | BY | | | |

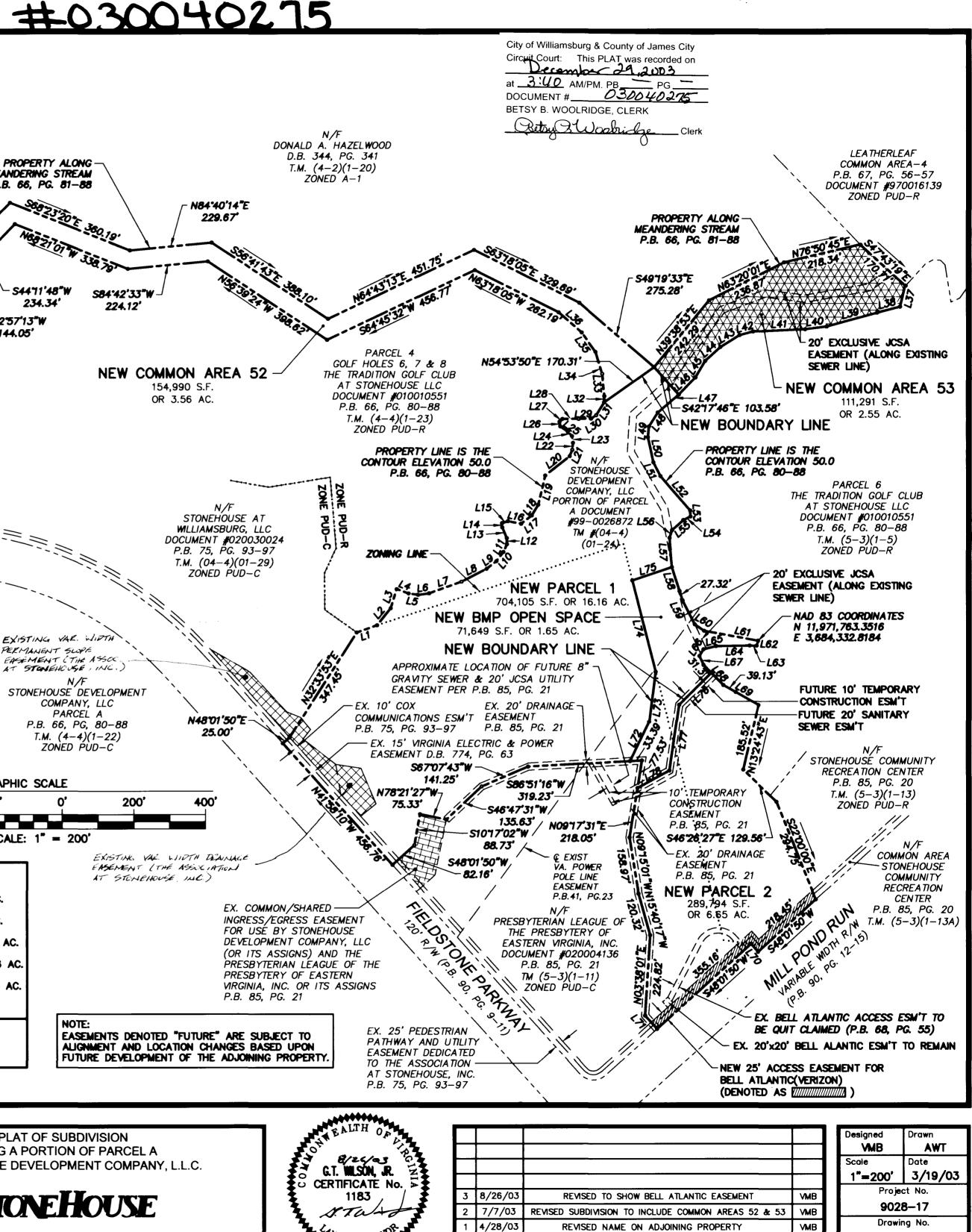
City of Williamsburg & County of James City Gircuit Court: This PLAT was recorded on

at _3:40 AM/PM PB ____ PG ____ DOCUMENT #______030040275

Clerk

BETSY B. WOOLRIDGE, CLERK

Retry & Woobridge



DATE

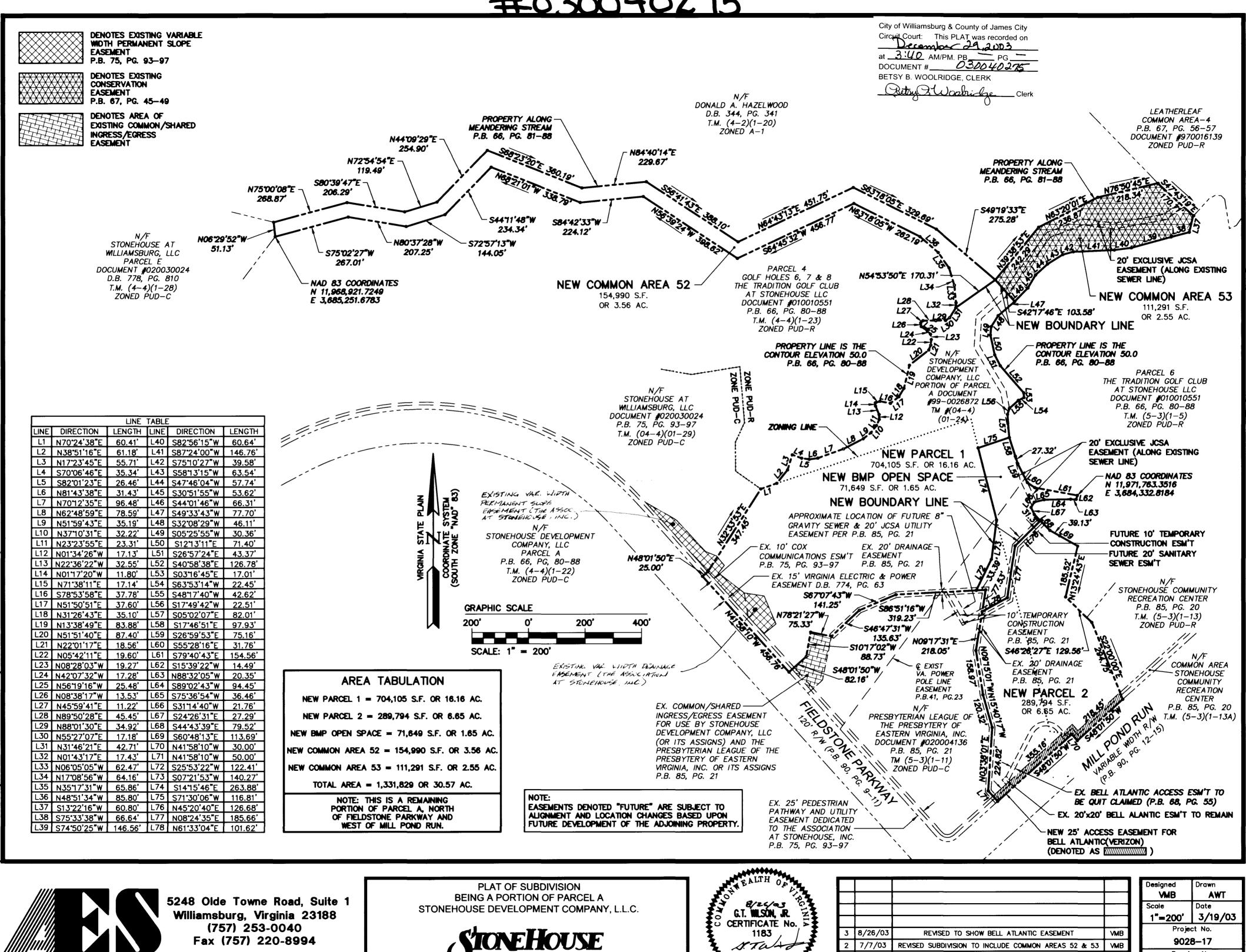
No.

REVISED NAME ON ADJOINING PROPERTY

REVISION / COMMENT / NOTE

2 OF 2

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CONSULTING ENGINEERS



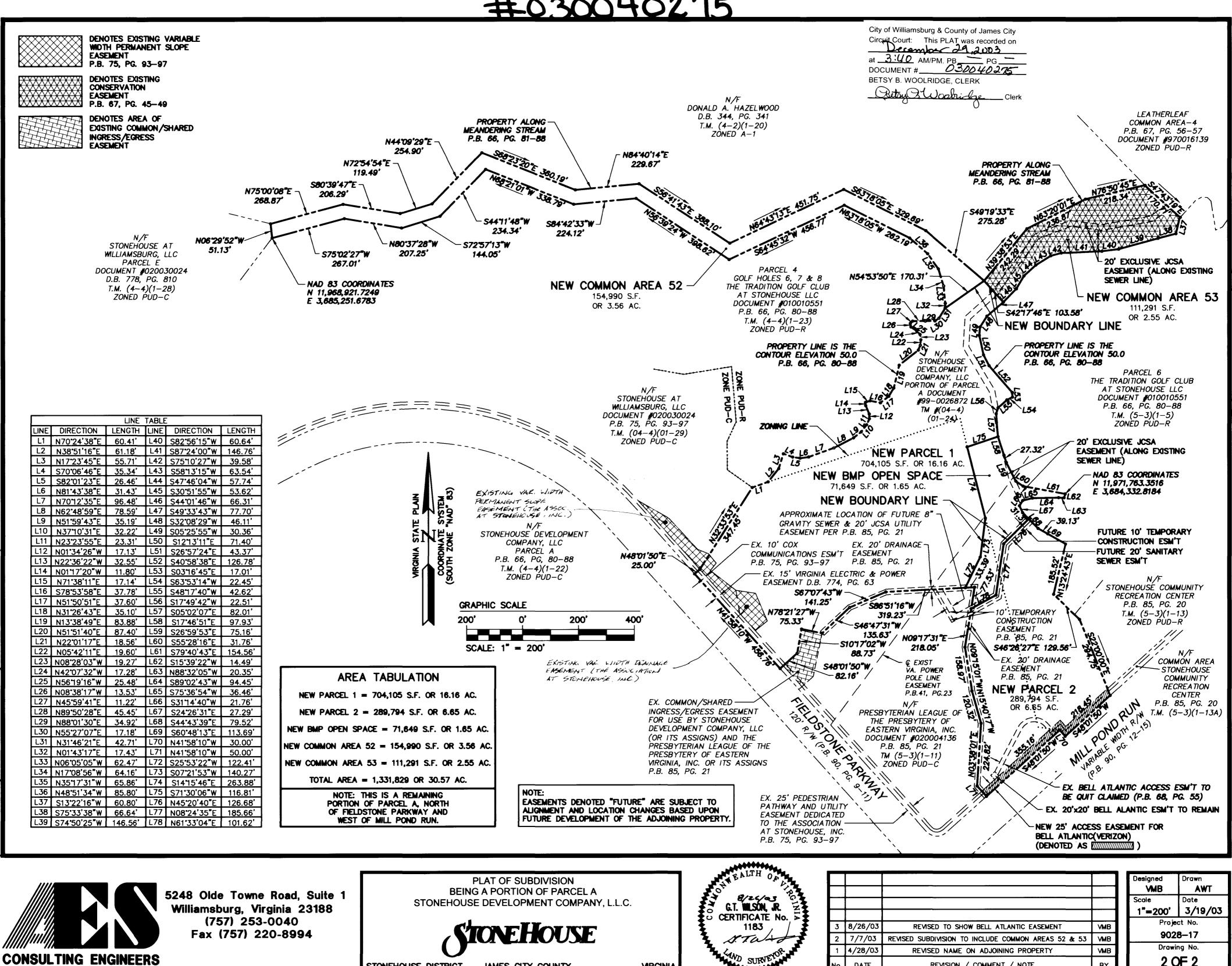
STONEHOUSE DISTRICT

JAMES CITY COUNTY

MRGINIA

SURVE SURVE





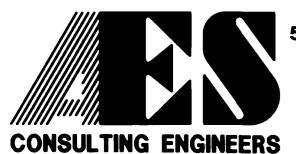
2 OF 2

BY

DATE

No.

REVISION / COMMENT / NOTE



JAMES CITY COUNTY

MRGINIA

STONEHOUSE DISTRICT