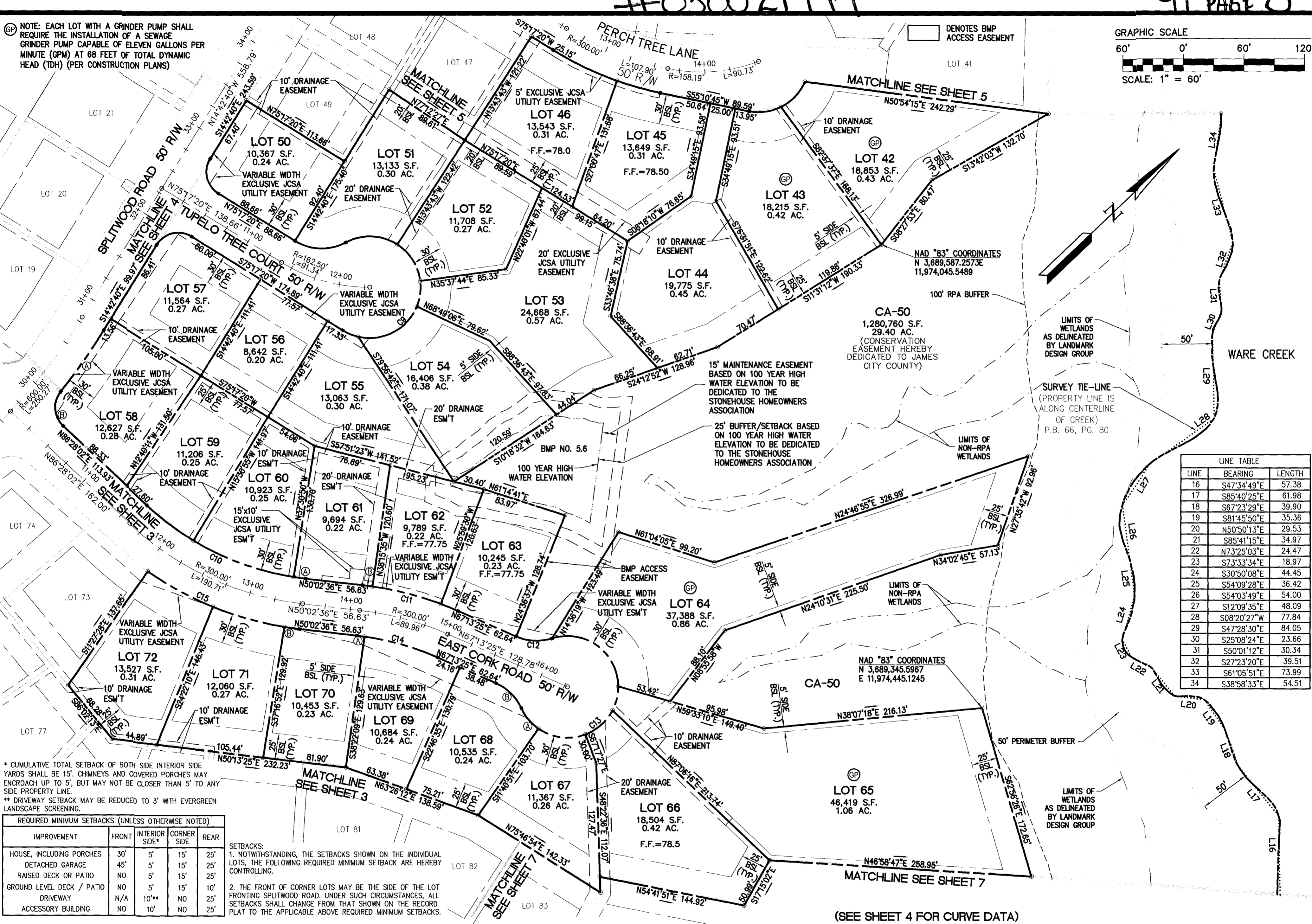
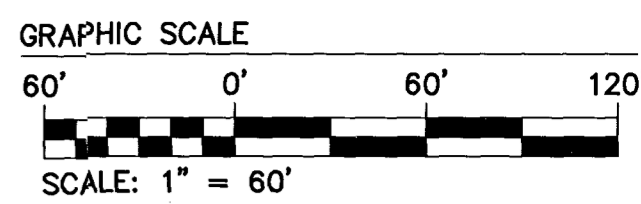


#030021747

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NOTE: EACH LOT WITH A GRINDER PUMP SHALL REQUIRE THE INSTALLATION OF A SEWAGE GRINDER PUMP CAPABLE OF ELEVEN GALLONS PER MINUTE (GPM) AT 68 FEET OF TOTAL DYNAMIC HEAD (TDH) (PER CONSTRUCTION PLANS)



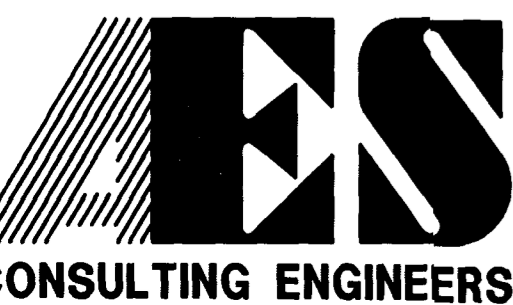
LINE	BEARING	LENGTH
16	S47°34'49"E	57.38
17	S85°40'25"E	61.98
18	S67°23'29"E	39.90
19	S81°45'50"E	35.36
20	N50°50'13"E	29.53
21	S85°41'15"E	34.97
22	N73°25'03"E	24.47
23	S73°33'34"E	18.97
24	S30°50'08"E	44.45
25	S54°09'28"E	36.42
26	S54°03'49"E	54.00
27	S12°09'35"E	48.09
28	S08°20'27"W	77.84
29	S47°28'30"E	84.05
30	S25°08'24"E	23.66
31	S50°01'12"E	30.34
32	S27°23'20"E	39.51
33	S61°05'51"E	73.99
34	S38°58'33"E	54.51

\* CUMULATIVE TOTAL SETBACK OF BOTH SIDE INTERIOR SIDE YARDS SHALL BE 15'. CHIMNEYS AND COVERED PORCHES MAY ENCR OACH UP TO 5', BUT MAY NOT BE CLOSER THAN 5' TO ANY SIDE PROPERTY LINE.  
\*\* DRIVEWAY SETBACK MAY BE REDUCED TO 3' WITH EVERGREEN LANDSCAPE SCREENING.

REQUIRED MINIMUM SETBACKS (UNLESS OTHERWISE NOTED)				
IMPROVEMENT	FRONT	INTERIOR SIDE*	CORNER SIDE	REAR
HOUSE, INCLUDING PORCHES	30'	5'	15'	25'
DETACHED GARAGE	45'	5'	15'	25'
RAISED DECK OR PATIO	NO	5'	15'	25'
GROUND LEVEL DECK / PATIO	NO	5'	15'	10'
DRIVEWAY	N/A	10'*	NO	25'
ACCESSORY BUILDING	NO	10'	NO	25'

SETBACKS:  
1. NOTWITHSTANDING, THE SETBACKS SHOWN ON THE INDIVIDUAL LOTS, THE FOLLOWING REQUIRED MINIMUM SETBACK ARE HEREBY CONTROLLING.  
2. THE FRONT OF CORNER LOTS MAY BE THE SIDE OF THE LOT FRONTING SPLITWOOD ROAD. UNDER SUCH CIRCUMSTANCES, ALL SETBACKS SHALL CHANGE FROM THAT SHOWN ON THE RECORD PLAT TO THE APPLICABLE ABOVE REQUIRED MINIMUM SETBACKS.

(SEE SHEET 4 FOR CURVE DATA)



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PLAT OF SUBDIVISION SECTION V-A 'LISBURN' AT STONEHOUSE FOR G.C.R., INC. **STONEHOUSE** JAMES CITY COUNTY VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY

City of Williamsburg & County of James City  
Circuit Court: This PLAT was recorded on 22 July 2003  
at 2:24 AM/PM, 91 PG. 3-9  
DOCUMENT # 030021747  
BETSY B. WOLDRIDGE, CLERK  
Betsy B. WolDRidge Clerk

Designed VMB	Drawn AWT
Scale 1"=60'	Date 12/3/02
Project No. 9088	
Drawing No. 6 OF 7	