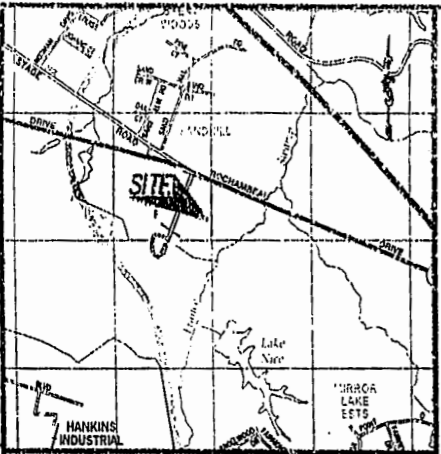


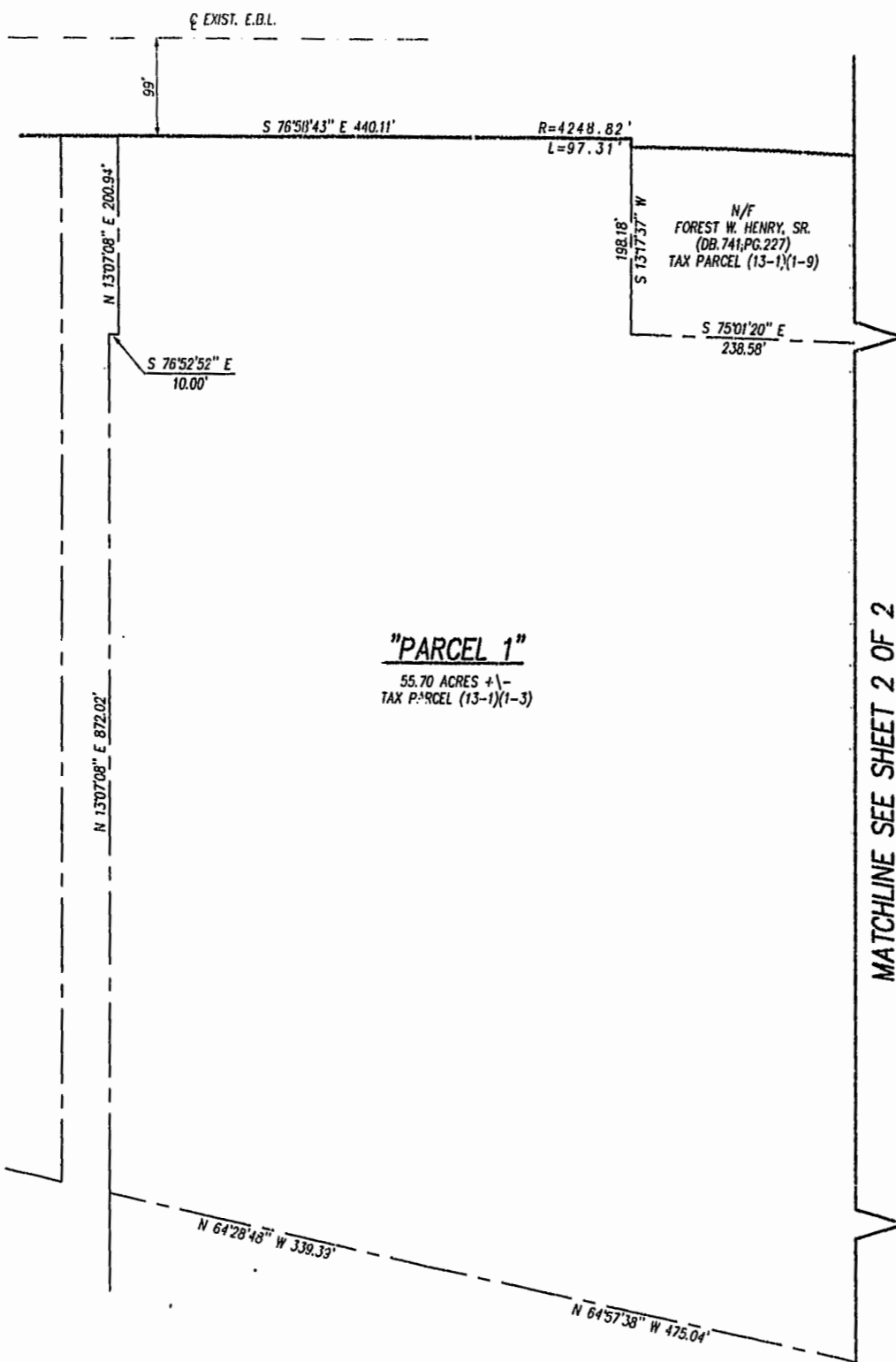
030001378

89 PAGE 17

PLAT SHOWING
NATURAL OPEN SPACE EASEMENT
TO BE DEDICATED TO
JAMES CITY COUNTY, VIRGINIA
STONEHOUSE DISTRICT, JAMES CITY COUNTY, VIRGINIA
SCALE 1"=100'
MARCH 6, 2002



VICINITY MAP
SCALE: 1"=2000'



"PARCEL 1"
55.70 ACRES +/-
TAX PARCEL (13-1)(1-3)

N/F
R.M. HAZELWOOD, JR.
(DB.324,PG.95)
(PB.70,PG.34)
TAX PARCEL (12-2)(01-22)

N/F
WILLIAMSBURG-JAMES CITY
COUNTY PUBLIC SCHOOLS
(INSTR# 9800115631)
(INSTR# 980015630)
(PB.70,PG.34)
TAX PARCEL (13-1)(01-20)

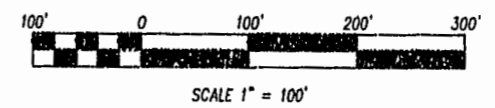
N/F
GEORGE M. HANKINS, SR.
(INSTR# 970020151)
TAX PARCEL (12-4)(1-11)

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
14 January 2003
at 11:05 AM PM, PG. 89, PG. 17 of 18
DOCUMENT # 030001378
PERRY B. WOODBRIDGE, CLERK
Perry B. Woodbridge, Dep. Clerk

MATCHLINE SEE SHEET 2 OF 2

NOTES:

- 1) BOUNDARY INFORMATION SHOWN HEREON IS BASED ON PLAT ENTITLED "PLAT OF SURVEY PARCEL 1 55.70 ACRES +/- PROPERTY OF R.M. HAZELWOOD, JR." DATED 6/12/01, PREPARED BY AES CONSULTING ENGINEERS. (UNRECORDED)
- 2) THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND THEREFORE MAY NOT SHOW ALL ANY EASEMENTS OR RESTRICTIONS THAT MAY AFFECT THE SAID PROPERTY AS SHOWN.
- 3) THIS PLAT IS FOR EASEMENT PURPOSES ONLY AND DOES NOT CONSTITUTE A BOUNDARY SURVEY.



SHEET 1 OF 2

Rickmond
Rickmond Engineering, Inc.
ENGINEERING SURVEYING LAND PLANNING
1643 MERRIMAC TRAIL WILLIAMSBURG, VA
VOICE: (757) 229-1776 FAX: (757) 229-4683
Vint Hill • P.O. Box 861647 WARRENTON, VA
VOICE: (540) 349-7730 FAX: (540) 349-7731
www.rickmond.com

CHECKED BY: CBD	DRAWN BY: CBD	SCALE: 1"=100'	DATE: 03/06/02	JOB NO. 02112
--------------------	------------------	-------------------	-------------------	------------------

030001378

89 PAGE 18

PLAT SHOWING
NATURAL OPEN SPACE EASEMENT
 TO BE DEDICATED TO
JAMES CITY COUNTY, VIRGINIA
 STONEHOUSE DISTRICT, JAMES CITY COUNTY, VIRGINIA
 SCALE 1"=100' MARCH 6, 2002

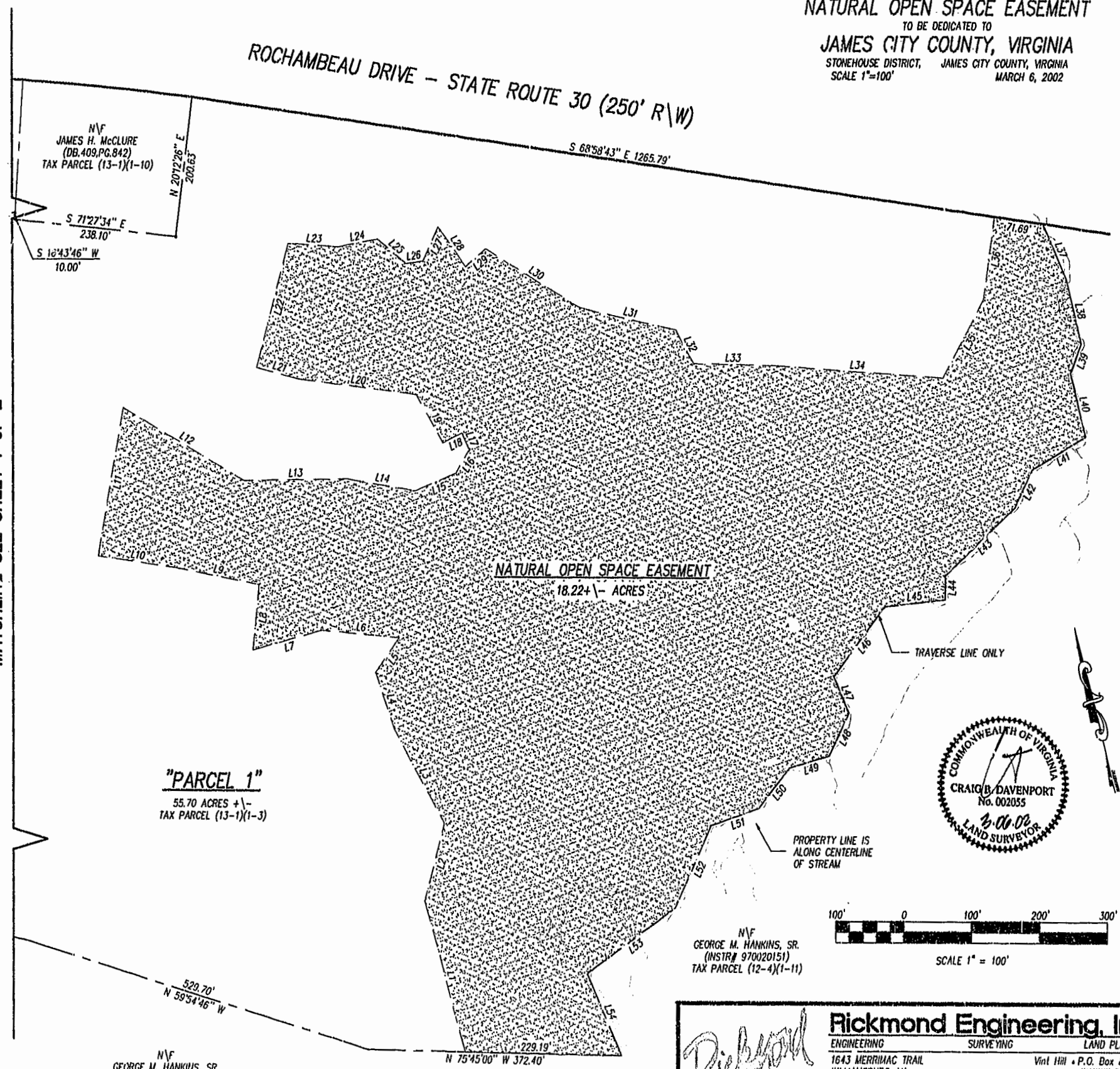
TRAVERSE LINE TABLE

No.	DIRECTION	DISTANCE
L37	S 10°03'27" E	87.19'
L38	S 00°12'49" E	93.11'
L39	S 33°24'23" W	45.50'
L40	S 00°25'59" E	93.53'
L41	S 72°01'16" W	91.98'
L42	S 38°21'21" W	60.38'
L43	S 59°27'13" W	141.57'
L44	S 13°33'43" W	34.17'
L45	N 83°37'10" W	90.48'
L46	S 50°01'00" W	125.58'
L47	S 10°47'58" E	56.60'
L48	S 39°08'40" W	68.53'
L49	S 86°44'13" W	62.08'
L50	S 51°08'57" W	73.23'
L51	S 63°16'55" W	74.51'
L52	S 37°03'32" W	128.56'
L53	S 67°05'47" W	160.84'
L54	S 09°51'36" E	127.30'

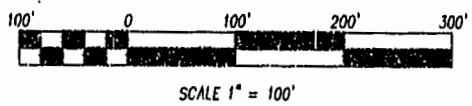
LINE TABLE

No.	DIRECTION	DISTANCE
L1	N 02°25'37" W	223.26'
L2	N 27°45'30" E	114.61'
L3	N 15°37'19" W	153.08'
L4	N 05°12'04" W	85.06'
L5	N 47°07'09" E	60.43'
L6	N 71°51'11" W	113.98'
L7	S 87°24'03" W	105.18'
L8	N 18°50'38" E	93.95'
L9	N 66°01'52" W	125.55'
L10	N 68°48'56" W	114.39'
L11	N 22°59'15" E	215.27'
L12	S 46°42'51" E	205.49'
L13	S 77°59'04" E	151.69'
L14	S 67°43'10" E	16.51'
L15	N 79°54'47" E	64.72'
L16	N 43°47'28" E	39.47'
L17	N 10°47'52" W	25.92'
L18	S 76°39'22" W	32.39'
L19	N 16°03'34" W	78.88'
L20	N 69°50'16" W	176.19'
L21	N 62°05'52" W	62.97'
L22	N 27°54'08" E	183.19'
L23	S 73°36'43" E	74.96'
L24	S 88°06'21" E	58.38'
L25	S 36°38'20" E	54.27'
L26	S 85°50'48" E	25.97'
L27	N 37°14'59" E	53.31'
L28	S 23°15'46" E	69.84'
L29	N 61°16'10" E	38.10'
L30	S 46°00'07" E	163.43'
L31	S 64°39'14" E	143.54'
L32	S 15°16'25" E	54.45'
L33	S 76°02'14" E	115.32'
L34	S 73°05'34" E	253.64'
L35	N 41°16'40" E	127.95'
L36	N 21°01'17" E	119.39'

MATCHLINE SEE SHEET 1 OF 2



N/V
 GEORGE M. HANKINS, SR.
 (INSTR# 970020151)
 TAX PARCEL (12-4)(1-11)



SHEET 2 OF 2

City of Williamsburg & County of James City
 Circuit Court: This PLAT was recorded on
 14 January 2003
 at 11:25 AM/PM, PB 099, PG 174-18
 DOCUMENT # 030001378
 C. S. Woodruffe, Clerk

N/V
 GEORGE M. HANKINS, SR.
 (INSTR# 970020151)
 TAX PARCEL (12-4)(1-11)

Rickmond

Rickmond Engineering, Inc.

ENGINEERING SURVEYING LAND PLANNING
 1643 MERRIMAC TRAIL
 WILLIAMSBURG, VA. Vint Hill • P.O. Box 861647
 WARRENTON, VA.
 VOICE: (757) 229-1776 VOICE: (540) 349-7730
 FAX: (757) 229-4683 FAX: (540) 349-7731

www.rickmond.com

CHECKED BY: CBD	DRAWN BY: CBD	SCALE: 1"=100'	DATE: 03/06/02	JOB NO. 02112
--------------------	------------------	-------------------	-------------------	------------------