

N/F  
PITTMAN  
DB 49/192

TAX PARCEL 433-(A)-4  
AREA = 27,000 S.F.  
= 0.620 AC±

2 STORY STUCCO SIDING  
BUILDING WITH  
PARTIAL BASEMENT

NOTE:  
ALL DIMENSIONS SHOWN  
ARE OUTSIDE FACE OF  
BUILDING.

**CERTIFICATE OF SOURCE OF TITLE**  
THE PROPERTY EMBRACED WITHIN THIS CONDOMINIUM AS SHOWN ON THIS PLAT WAS CONVEYED BY ABE PARTNERSHIP TO ALVIN P. ANDERSON, TRUSTEE OF THE RESIDUARY TRUST UNDER THE LAST WILL AND TESTAMENT OF ALVIN P. ANDERSON, DECEASED, BY DEED DATED FEBRUARY 28, 1991 AND RECORDED ON MARCH 22, 1991 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT FOR THE CITY OF WILLIAMSBURG AND THE COUNTY OF JAMES CITY, IN CITY OF WILLIAMSBURG DEED BOOK 94, AT PAGE 144.

**GC - COMMON ELEMENTS**  
COMMON ELEMENTS INCLUDE ALL PORTIONS OF THE CONDOMINIUM OTHER THAN THE UNITS SHOWN AND DESIGNATED HEREON AND DEFINED IN THE CONDOMINIUM DOCUMENTS, AND THE LIMITED COMMON ELEMENTS. EXAMPLES OF COMMON ELEMENTS ARE: PARKING, PAVED AREAS, THE GROUNDS (WHETHER OR NOT LANDSCAPED), ALL PORTIONS OF THE BUILDINGS NOT A PART OF THE UNIT NOR DEFINED AS LIMITED COMMON ELEMENTS, AND ALL CONDUITS, INSTALLATIONS, WIRES, PIPES, EQUIPMENT, ETC. WHICH SERVE OTHER COMMON ELEMENTS OR WHICH SERVE MORE THAN ONE UNIT. REFERENCE IS HEREBY MADE TO THE DECLARATION OF CONDOMINIUM FOR ADDITIONAL DEFINITIONS, REGULATIONS, AND BUILDING RESTRICTIONS IMPOSED BY THE DEVELOPER AND/OR HIS ASSIGNS.

**LCE - LIMITED COMMON ELEMENTS**  
LIMITED COMMON ELEMENTS INCLUDE ALL ITEMS OF APPARATUS, INCLUDING, WITHOUT LIMITATION, ANY HEATING AND AIR CONDITIONING EQUIPMENT DESIGNED TO SERVE A SINGLE UNIT AS DEFINED IN THE CONDOMINIUM DOCUMENT, NOTWITHSTANDING THE FACT THE APPARATUS AND/OR EQUIPMENT LIES WITHIN A UNIT OR COMMON ELEMENT. REFERENCE IS HEREBY MADE TO THE DECLARATION OF CONDOMINIUM FOR ADDITIONAL DEFINITIONS, REGULATIONS, AND BUILDING RESTRICTIONS IMPOSED BY THE DEVELOPER AND/OR HIS ASSIGNS.

WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE SUBMITTED LAND AND DO FURTHER CERTIFY THAT THIS PLAT SHOWING LOCATION AND DIMENSIONS OF THE SUBMITTED LAND IS ACCURATE AND THE PLAT COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(A) OF THE CODE OF VIRGINIA AS AMENDED. ALL UNITS HAVE BEEN COMPLETED.

AES CONSULTING ENGINEERS  
BY: *G. T. Wilson, Jr.*  
G. T. WILSON, JR., C.E.S.

City of Williamsburg & County of James City  
Circuit Court: This PLAT was recorded on  
*8 Nov. 2002*  
at *10:23* AM/PM: PB *88* PG *26-32*  
DOCUMENT # *022004*  
BETSY B. WOOLRIDGE, CLERK  
*Betsy Woolridge*, Dep. Clerk

NOTE: THIS PLAT OF CORRECTION IS TO CORRECT THE AREA OF SUITE 1-B. THIS IS THE ONLY CORRECTION MADE TO THE PLAT AS RECORDED IN PLAT BOOK 88, PAGE 10-22.

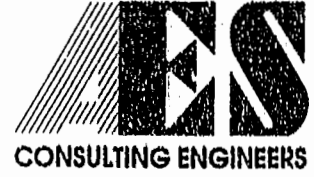
PLAT OF CORRECTION

EXHIBIT B  
**WILLIAMSBURG PROFESSIONAL CENTRE CONDOMINIUMS**  
OWNER/ DEVELOPER: ALVIN P. ANDERSON, TRUSTEE  
CITY OF WILLIAMSBURG VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY

Designed AES	Drawn GMA
Scale 1" = 20'	Date 10/10/02
Project No. 7240	
Drawing No. 1 OF 4	



5248 Olde Towne Road, Suite 1  
Williamsburg, Virginia 23188  
(804) 253-0040  
Fax (804) 220-8994

#022004

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